

| Ensuring a bright Judge for every clind   |   |
|---|---|
| 1 Name and Address of Recipient:  | 7 Fund Type:  |
| School District ALCORN SCHOOL DIST  | ☑ Federal   |
| Street Address 31 Cr 401  |   |
| City, State, Zip Corinth, MS 38834  | 8 Method of Payment:  |
| UEI # DEPBSK3KVLJ4  | Expenditure Reimbursement   |
| District # 0200   | r · · · · · · · · · · · ·   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:  |
| Program Director Judy Nelson (jnelson@mdek12.org)                               | ☑ Monthly   |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                |   |
| Street Address 359 North West Street, Jackson, MS 39205                         | <b>10</b> Financial Reporting Method:   |
| Phone Number (601) 359-3499   | FETS/MSIS   |
| (001) 359-3499  | 1 110/ 10010  |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                      | 11 Evaluations:   |
| Description 21st Century Community Learning Centers                             |   |
| Program   | N/A   |
| Fund Source After School Learning Centers                                       | <b>12</b> Consortium/Partnership Members:                                       |
| CFDA# 84.287C   |   |
| PR/Award Number (FAIN) S287C230024  | N/A   |
| Project Number CL24-C5-0200   |   |
| Federal Award Date July 13, 2023  |   |
| Action #2 Current Award \$16,870,143.00   |   |
| Total Amount of Federal Award \$16,870,143.00                                   |   |
| R&D Award No  |   |
| Indirect Cost 4.46%   |   |
| 4 <b>Grant Authority (Source):</b> United States Department of Education - PL 2 | X 13 Special Instructions/Conditions: Release of funds                          |
| X Elementary & Secondary Education Act of 1965, As Amended by ESSA and          |   |
|   |   |
| the Education Department General Administrative Regulations (EDGAR) in          | Continuation Applicating and signed assurances.                                 |
| 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative               |   |
| Requirements, Cost Principles, and Audit Requirements for Federal Awards i      | n   |
| 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$234,250.00  | 14 Authorized by: Judy Nelson, Executive Director<br>Office of Federal Programs |
| 6 Period of Award: July 1, 2023-September, 30, 2024                             | 10/1/2023   |
| 2 <b>1 0110 a 01 110 at a</b> 5 at 1, 2023 September, 30, 2024                  | 10/1/2023   |
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|---|-----------------------------------|--|----|---|
| 1 | Name and Address of Recipi        |  | 7  | Fund Type:  |
|   | School District CARROLL CO        |  |    | ☑ Federal   |
|   | Street Address 603 Lexington      |  |    |   |
|   | City, State, Zip Carrollton, MS   |  | 8  | Method of Payment:                                |
|   | UEI # HNQXRMG4A                   | NJ7  |    | Expenditure Reimbursement                         |
|   | District # 0800                   |  |    |   |
| 2 | <b>MDE Contact Information:</b>   |  | 9  | Reimbursement Frequency:                          |
|   | Program Director Judy Ne          | lson (jnelson@mdek12.org)                    |    | ☑ Monthly   |
|   | Finance Director Elisha C         | ampbell ( <u>ecampbell@mdek12.org</u> )      |    |   |
|   |                                   | th West Street, Jackson, MS 39205            | 10 | Financial Reporting Method:                       |
|   | Phone Number (601) 35             |  |    | FETS/MSIS   |
|   | × ,00                             |  |    | ,   |
| 3 | <b>Description/Fund Source of</b> | Award and Fiscal Year:                       | 11 | Evaluations:                                      |
|   | Description                       | 21st Century Community Learning Centers      |    |   |
|   | I I I                             | Program                                      |    | N/A   |
|   | Fund Source                       | After School Learning Centers                | 12 | Consortium/Partnership Members:                   |
|   | CFDA#                             | 84.287C                                      | 12 | consortium, rarthership members.                  |
|   | PR/Award Number (FAIN)            | S287C230024                                  |    | N/A   |
|   | Project Number                    | CL24-C5-0800                                 |    | 11/11   |
|   | Federal Award Date                | July 13, 2023                                |    |   |
|   | Action #2 Current Award           | \$16,870,143.00                              |    |   |
|   | Total Amount of Federal Award     | \$16,870,143.00                              |    |   |
|   | R&D Award                         | No   |    |   |
|   | Indirect Cost                     | 4.1%   |    |   |
| 4 |                                   | United States Department of Education - PL X | 13 | Special Instructions/Conditions: Release of funds |
| 4 |                                   | ation Act of 1965, As Amended by ESSA and    | 13 | is contingent upon the following: an approved     |
|   |                                   | ral Administrative Regulations (EDGAR) in    |    | Continuation Applicating and signed assurances.   |
|   |                                   | and the Uniformed Administrative             |    | Continuation Applicating and signed assurances.   |
|   |                                   | nd Audit Requirements for Federal Awards in  |    |   |
|   | 2 CFR Part 200 and 3474           | ind Addit Requirements for Federal Awards in |    |   |
| _ | Award Amount: \$239,385.          |  | 14 | Authorized by: Judy Nelson, Executive Director    |
| 5 | Awaru Amount: 5239,385.           | JU   | 14 |   |
| 6 | Period of Award: July 1, 202      | 2-September 20, 2024                         |    | Office of Federal Programs 10/1/2023              |
| 0 | i citou ol Awaru. July 1, 202     | J-beptember, 30, 2024                        |    | 10/1/2023   |
|   |                                   |  |    |   |
|   |                                   |  |    |   |



|   | Nome and Address of Desire        | ont.   | _  | Eurod Terra  |
|---|-----------------------------------|--|----|--|
|   | Name and Address of Recipi        | ient:  | 7  | <b>Fund Type:</b><br>☑ Federal                     |
|   | School District CHEER, INC.       |  |    | M Federal  |
|   | Street Address P.O.Box 271        |  | 0  | Math ad of Doorne ant                              |
|   | City, State, Zip Ridgeland, MS    |  | 8  | Method of Payment:                                 |
|   | UEI # NK8YH3ZJWN                  | AX6  |    | ☑ Expenditure Reimbursement                        |
|   | District # 4560                   |  |    |  |
| 2 | MDE Contact Information:          |  | 9  | <b>Reimbursement Frequency:</b>                    |
|   |                                   | lson (jnelson@mdek12.org)                    |    | ☑ Monthly  |
|   |                                   | ampbell ( <u>ecampbell@mdek12.org</u> )      |    |  |
|   |                                   | th West Street, Jackson, MS 39205            | 10 | Financial Reporting Method:                        |
|   | Phone Number (601) 35             | 9-3499                                       |    | FETS/MSIS  |
|   |                                   |  |    |  |
| 3 | <b>Description/Fund Source of</b> |  | 11 | Evaluations:                                       |
|   | Description                       | 21st Century Community Learning Centers      |    |  |
|   | _                                 | Program                                      |    | N/A  |
|   | Fund Source                       | After School Learning Centers                | 12 | Consortium/Partnership Members:                    |
|   | CFDA#                             | 84.287C                                      |    | ,, <b>r</b>  |
|   | PR/Award Number (FAIN)            | S287C230024                                  |    | N/A  |
|   | Project Number                    | CL24-C5-4560                                 |    |  |
|   | Federal Award Date                | July 13, 2023                                |    |  |
|   | Action #2 Current Award           | \$16,870,143.00                              |    |  |
|   | Total Amount of Federal Award     | \$16,870,143.00                              |    |  |
|   | R&D Award                         | No   |    |  |
|   | Indirect Cost                     | 8%   |    |  |
| 1 | Grant Authority (Source): I       | Jnited States Department of Education - PL X | 13 | Special Instructions/Conditions: Release of funds  |
|   |                                   | ation Act of 1965, As Amended by ESSA and    | -0 | is contingent upon the following: an approved      |
|   |                                   | ral Administrative Regulations (EDGAR) in    |    | Continuation Applicating and signed assurances.    |
|   |                                   | and the Uniformed Administrative             |    | continuation ripplicating and orgineal assurances. |
|   |                                   | and Audit Requirements for Federal Awards in |    |  |
|   | 2 CFR Part 200 and 3474           |  |    |  |
| 5 | Award Amount: \$210,000.          | 00   | 14 | Authorized by: Judy Nelson, Executive Director     |
| 5 | φ=10,000                          |  |    | Office of Federal Programs                         |
| 6 | Period of Award: July 1, 202      | 3-September, 30, 2024                        |    | 10/1/2023  |
|   |                                   |  |    | ······································             |
|   |                                   |  |    |  |
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|   | chisting a bright future for every child |   |    |   |
|---|--|---|----|---|
| 1 | Name and Address of Recipie              | ent:  | 7  | Fund Type:  |
|   | School District COLUMBIA SCH             | HOOL DISTRICT                               |    | ☑ Federal   |
|   | Street Address 613 Wildcat Way           | T   |    |   |
|   | City, State, Zip Columbia, MS 3          |   | 8  | Method of Payment:                                |
|   | UEI # YY6KA7MBJGU                        |   |    | Expenditure Reimbursement                         |
|   | District # 4620                          |   |    | 1   |
| 2 | <b>MDE Contact Information:</b>          |   | 9  | Reimbursement Frequency:                          |
|   |  | on (jnelson@mdek12.org)                     |    | ☑ Monthly   |
|   |  | mpbell (ecampbell@mdek12.org)               |    |   |
|   |  | West Street, Jackson, MS 39205              | 10 | Financial Reporting Method:                       |
|   | Phone Number (601) 359                   |   |    | FETS/MSIS   |
|   | (001) 339                                | 3499  |    |   |
| 3 | <b>Description/Fund Source of</b> A      | Award and Fiscal Year:                      | 11 | Evaluations:                                      |
| J |  | 21st Century Community Learning Centers     |    |   |
|   |  | Program                                     |    | N/A   |
|   |  | After School Learning Centers               | 12 | Consortium/Partnership Members:                   |
|   |  | 34.287C                                     | 12 | Consortium/rarthership Members:                   |
|   | -  | S287C230024                                 |    | N/A   |
|   |  | CL24-C5-4620                                |    | N/A   |
|   |  | July 13, 2023                               |    |   |
|   |  | \$16,870,143.00                             |    |   |
|   |  | \$16,870,143.00                             |    |   |
|   |  | No  |    |   |
|   |  | 2.2%  |    |   |
|   |  |   | -  |   |
| 4 | Grant Authority (Source): Un             | nited States Department of Education - PL X | 13 | Special Instructions/Conditions: Release of funds |
|   |  | tion Act of 1965, As Amended by ESSA and    |    | is contingent upon the following: an approved     |
|   |  | al Administrative Regulations (EDGAR) in    |    | Continuation Applicating and signed assurances.   |
|   | 34 CFR Parts 76, 77, 81, and 82, and     |   |    |   |
|   |  | d Audit Requirements for Federal Awards in  |    |   |
|   | 2 CFR Part 200 and 3474                  |   |    |   |
| 5 | Award Amount: \$239,783.67               | 7   | 14 | Authorized by: Judy Nelson, Executive Director    |
|   |  | Ourteur en en en e                          |    | Office of Federal Programs                        |
| 6 | Period of Award: July 1, 2023            | -September, 30, 2024                        |    | 10/1/2023   |
|   |  |   |    |   |
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| Ensuring a bright Julture for every critici                                   |   |
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| 1 Name and Address of Recipient:  | 7 Fund Type:  |
| School District C.O.O.L. EDUCATION  | ☑ Federal   |
| Street Address 369 Towne Center Blvd  |   |
| City, State, Zip Ridgeland, MS 39157  | 8 Method of Payment:  |
| UEI # Q2DULYPDKYU8  | ☑ Expenditure Reimbursement                                   |
| District # 1750   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                    |
| Program Director Judy Nelson (jnelson@mdek12.org)                             | Ø Monthly   |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )              |   |
| Street Address 359 North West Street, Jackson, MS 39205                       | 10 Financial Reporting Method:                                |
|   | 10 Financial Reporting Method:<br>FETS/MSIS                   |
| Phone Number (601) 359-3499   | FE15/10515  |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                    | 11 Evaluations:   |
| Description 21st Century Community Learning Centers                           | 5   |
| Program   | N/A   |
| Fund Source After School Learning Centers                                     | <b>12</b> Consortium/Partnership Members:                     |
| CFDA# 84.287C   |   |
| PR/Award Number (FAIN) S287C230024  | N/A   |
| Project Number CL24-C5-1750   |   |
| Federal Award Date July 13, 2023  |   |
| Action #2 Current Award \$16,870,143.00                                       |   |
| Total Amount of Federal Award \$16,870,143.00                                 |   |
| R&D Award No  |   |
| Indirect Cost 8%  |   |
| 4 <b>Grant Authority (Source):</b> United States Department of Education - PL | X <b>13</b> Special Instructions/Conditions: Release of funds |
| X Elementary & Secondary Education Act of 1965, As Amended by ESSA and        |   |
| the Education Department General Administrative Regulations (EDGAR) in        |   |
| 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative             | Continuation Applicating and signed assurances.               |
|   | in  |
| Requirements, Cost Principles, and Audit Requirements for Federal Awards      |   |
| 2 CFR Part 200 and 3474   | Authonized have Judy Malson Econotics Directory               |
| 5 Award Amount: \$240,000.00  | 14 Authorized by: Judy Nelson, Executive Director             |
| 6 Period of Award: July 1, 2023-September, 30, 2024                           | Office of Federal Programs<br>10/1/2023                       |
| <b>i chou of fivulu</b> . July 1, 2025 September, 30, 2024                    | 10/1/2023   |
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| 1 Name and Address of Recipient:  | 7 Fund Type:  |
| School District CORINTH SCHOOL DIST   | ☑ Federal   |
| Street Address 1204 North Harper Road                                       |   |
| City, State, Zip Corinth, MS 38834  | 8 Method of Payment:  |
| UEI # WM5AMYAKLLU1  | ☑ Expenditure Reimbursement                                 |
| District # 0220   | -   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Judy Nelson (jnelson@mdek12.org)                           | ☑ Monthly   |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )            |   |
| Street Address 359 North West Street, Jackson, MS 39205                     | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                  | 11 Evaluations:   |
| Description 21st Century Community Learning Centers                         |   |
| Program   | N/A   |
| Fund Source After School Learning Centers                                   | <b>12</b> Consortium/Partnership Members:                   |
| CFDA# 84.287C   |   |
| PR/Award Number (FAIN) S287C230024  | N/A   |
| Project Number CL24-C5-0220   |   |
| Federal Award Date July 13, 2023  |   |
| Action #2 Current Award \$16,870,143.00                                     |   |
| Total Amount of Federal Award \$16,870,143.00                               |   |
| R&D Award No  |   |
| Indirect Cost 4.81%   |   |
| 4. Grant Authority (Source): United States Department of Education - PL X   | <b>13</b> Special Instructions/Conditions: Release of funds |
| X Elementary & Secondary Education Act of 1965, As Amended by ESSA and      | is contingent upon the following: an approved               |
| the Education Department General Administrative Regulations (EDGAR) in      | Continuation Applicating and signed assurances.             |
| 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative           | rr ob observer  |
| Requirements, Cost Principles, and Audit Requirements for Federal Awards in |   |
| 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$240,000.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2023-September, 30, 2024                         | 10/1/2023   |
|   |   |
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| 1 | Name and Address of Recip  | ionti   | -   | Fund Type:   |
|---|--|---|-----|--|
|   | School District GRENADA SC   |   | '/  | ✓ Federal  |
|   |  |   |     | rederal  |
|   | Street Address 253 South Mai   |   | 8   | Method of Payment:   |
|   | City, State, Zip Grenada, MS 3   |   | o   | ☑ Expenditure Reimbursement  |
|   | UEI # GQLWNQ1JLJ<br>District # 2220  | 23  |     | Expenditure Kennbursement  |
|   | District # 2220<br>MDE Contact Information:  |   |     | Defaulterer en tres en en  |
| 2 |  |   | 9   | Reimbursement Frequency:   |
|   |  | lson (jnelson@mdek12.org)   |     | ☑ Monthly  |
|   |  | ampbell ( <u>ecampbell@mdek12.org</u> )   |     |  |
|   |  | th West Street, Jackson, MS 39205   | 10  | Financial Reporting Method:  |
|   | Phone Number (601) 35  | 9-3499  |     | FETS/MSIS  |
| 3 | Description/Fund Source of   | Award and Fiscal Year:  | 11  | Evaluations:   |
|   | Description  | 21st Century Community Learning Centers   |     |  |
|   |  | Program   |     | N/A  |
|   | Fund Source  | After School Learning Centers   | 12  | Consortium/Partnership Members:  |
|   | CFDA#  | 84.287C   |     | , <b>1</b>   |
|   | PR/Award Number (FAIN)   | S287C230024   |     | N/A  |
|   | Project Number   | CL24-C5-2220  |     | 1  |
|   | Federal Award Date   | July 13, 2023   |     |  |
|   | Action #2 Current Award  | \$16,870,143.00   |     |  |
|   | Total Amount of Federal Award  | \$16,870,143.00   |     |  |
|   | R&D Award  | No  |     |  |
|   | Indirect Cost  | 1.98%   |     |  |
| 4 | X Elementary & Secondary Educ<br>the Education Department Gene<br>34 CFR Parts 76, 77, 81, and 82, | United States Department of Education - PL X<br>eation Act of 1965, As Amended by ESSA and<br>ral Administrative Regulations (EDGAR) in<br>and the Uniformed Administrative<br>and Audit Requirements for Federal Awards in | 13  | <b>Special Instructions/Conditions:</b> Release of funds<br>is contingent upon the following: an approved<br>Continuation Applicating and signed assurances. |
| - | Award Amount: \$240,000  | 00  | 14  | Authorized by: Judy Nelson, Executive Director   |
| 5 | · • •  |   | -14 | Office of Federal Programs   |
| 6 | Period of Award: July 1, 202   | 3-September, 30, 2024   |     | 10/1/2023  |
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| <b>1</b> Name and Address of Recipient:  | 7 Fund Type:  |
| School District HOLLANDALE SCHOOL DIST   | ☑ Federal   |
| Street Address 101 W. Washington   |   |
| City, State, Zip Hollandale, MS 38748  | 8 Method of Payment:  |
| UEI # L724HM2MG9X3   | ☑ Expenditure Reimbursement                                 |
| District # 7611  |   |
| 2 MDE Contact Information:   | 9 Reimbursement Frequency:                                  |
| Program Director Judy Nelson (jnelson@mdek12.org)  | ☑ Monthly   |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )   |   |
| Street Address 359 North West Street, Jackson, MS 39205  | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499  | FETS/MSIS   |
|  |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:   | 11 Evaluations:   |
| Description 21st Century Community Learning Centers  |   |
| Program  | N/A   |
| Fund Source After School Learning Centers  | <b>12</b> Consortium/Partnership Members:                   |
| CFDA# 84.287C  | 12 consortium/r at thersing members.                        |
| PR/Award Number (FAIN) S287C230024   | N/A   |
| Project Number CL24-C5-7611  | 14/11   |
| Federal Award Date July 13, 2023   |   |
| Action #2 Current Award \$16,870,143.00  |   |
| Total Amount of Federal Award \$16,870,143.00  |   |
| R&D Award No   |   |
| Indirect Cost 4.55%  |   |
| 4 Grant Authority (Source): United States Department of Education - PL X   | <b>13</b> Special Instructions/Conditions: Release of funds |
| X Elementary & Secondary Education Act of 1965, As Amended by ESSA and   |   |
|  | is contingent upon the following: an approved               |
| the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative | Continuation Applicating and signed assurances.             |
|  |   |
| Requirements, Cost Principles, and Audit Requirements for Federal Awards in  |   |
| 2 CFR Part 200 and 3474  | Anthonized has Indexide Examples Die                        |
| 5 Award Amount: \$191,439.00   | <b>14 Authorized by:</b> Judy Nelson, Executive Director    |
| 6 Period of Award: July 1, 2023-September, 30, 2024  | Office of Federal Programs                                  |
| <b>6 Period of Award:</b> July 1, 2023-September, 30, 2024   | 10/1/2023   |
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| 1 Name and Address of Rec                 | pient:   | 7  | Fund Type:  |
| School District KIRKLAND                  | GROUP  |    | ☑ Federal   |
| Street Address Po Box 1676                |  |    |   |
| City, State, Zip Ridgeland, M             | IS 39158                                       | 8  | Method of Payment:                                |
| UEI # HPCEX6B1H                           |  |    | Expenditure Reimbursement                         |
| District # 2541                           | -0   |    | 1   |
| 2 MDE Contact Information                 | :  | 9  | Reimbursement Frequency:                          |
|   | Nelson (jnelson@mdek12.org)                    |    | ☑ Monthly   |
|   | Campbell ( <u>ecampbell@mdek12.org</u> )       |    | <b>—</b> 1.1011011                                |
|   | orth West Street, Jackson, MS 39205            | 10 | Financial Reporting Method:                       |
|   | 359-3499                                       | 10 | FETS/MSIS   |
|   | 559 5499                                       |    |   |
| <b>3 Description/Fund Source</b>          | of Award and Fiscal Vear                       | 11 | Evaluations:                                      |
| Description                               | 21st Century Community Learning Centers        | ** |   |
| Description                               | Program  |    | N/A   |
| Fund Source                               | After School Learning Centers                  | 10 | Consortium/Partnership Members:                   |
| CFDA#                                     | 84.287C  | 12 | Consortium/ Partnership Members:                  |
| PR/Award Number (FAIN)                    | S287C230024                                    |    |   |
| Project Number                            | CL24-C5-2541                                   |    | N/A   |
| Federal Award Date                        | July 13, 2023                                  |    |   |
| Action #2 Current Award                   | \$16,870,143.00                                |    |   |
| Total Amount of Federal Awar              |  |    |   |
| R&D Award                                 | No   |    |   |
| Indirect Cost                             | 8%   |    |   |
|   |  |    |   |
|   | United States Department of Education - PL X   | 13 | Special Instructions/Conditions: Release of funds |
|   | ucation Act of 1965, As Amended by ESSA and    |    | is contingent upon the following: an approved     |
|   | neral Administrative Regulations (EDGAR) in    |    | Continuation Applicating and signed assurances.   |
|   | 2, and the Uniformed Administrative            |    |   |
|   | , and Audit Requirements for Federal Awards in |    |   |
| 2 CFR Part 200 and 3474                   |  |    |   |
| 5 Award Amount: \$240,00                  | 0.00   | 14 | Authorized by: Judy Nelson, Executive Director    |
|   |  |    | Office of Federal Programs                        |
| 6 Period of Award: July 1, 20             | 023-September, 30, 2024                        |    | 10/1/2023   |
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|---|--|--|----|---|
| 1 | Name and Address of Recipi               | ient:  | 7  | Fund Type:  |
|   | School District LEAKE CO SCI             | HOOL DIST                                    |    | ☑ Federal   |
|   | Street Address PO Box 478                |  |    |   |
|   | City, State, Zip Carthage, MS 3          | 9051   | 8  | Method of Payment:                                |
|   | UEI # VYF2FVZBMK                         |  |    | Expenditure Reimbursement                         |
|   | District # 4000                          |  |    | r · · · · · · · · · · · ·                         |
| 2 | <b>MDE Contact Information:</b>          |  | 9  | Reimbursement Frequency:                          |
|   |  | lson (jnelson@mdek12.org)                    |    | ☑ Monthly   |
|   |  | ampbell ( <u>ecampbell@mdek12.org</u> )      |    |   |
|   |  | th West Street, Jackson, MS 39205            | 10 | Financial Reporting Method:                       |
|   | Phone Number (601) 35                    |  | 10 | FETS/MSIS   |
|   | 1 Holle Mulliber (001) 35                | 9-3499                                       |    | 1 110/ 1010                                       |
| 3 | Description/Fund Source of               | Award and Fiscal Year:                       | 11 | Evaluations:                                      |
|   | Description                              | 21st Century Community Learning Centers      |    |   |
|   | -  | Program                                      |    | N/A   |
|   | Fund Source                              | After School Learning Centers                | 12 | Consortium/Partnership Members:                   |
|   | CFDA#                                    | 84.287C                                      |    |   |
|   | PR/Award Number (FAIN)                   | S287C230024                                  |    | N/A   |
|   | Project Number                           | CL24-C5-4000                                 |    |   |
|   | Federal Award Date                       | July 13, 2023                                |    |   |
|   | Action #2 Current Award                  | \$16,870,143.00                              |    |   |
|   | Total Amount of Federal Award            | \$16,870,143.00                              |    |   |
|   | R&D Award                                | No   |    |   |
|   | Indirect Cost                            | 3.1%   |    |   |
|   |  | Jnited States Department of Education - PL X | 10 | Special Instructions/Conditions: Release of funds |
| 4 | V Elementer & Secondary Educ             | ation Act of 1965, As Amended by ESSA and    | 13 | is contingent upon the following: an approved     |
|   |  | ral Administrative Regulations (EDGAR) in    |    | Continuation Applicating and signed assurances.   |
|   |  |  |    | Continuation Applicating and signed assurances.   |
|   |  | and the Uniformed Administrative             |    |   |
|   |  | nd Audit Requirements for Federal Awards in  |    |   |
|   | 2 CFR Part 200 and 3474                  |  |    |   |
| 5 | Award Amount: \$150,000.                 | 00   | 14 | Authorized by: Judy Nelson, Executive Director    |
| 6 | Period of Award: July 1, 202             | a Santambar an 2024                          |    | Office of Federal Programs                        |
| 0 | r eriou of Awaru: July 1, 202            | 3-september, 30, 2024                        |    | 10/1/2023   |
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|---|---|--|----|---|
| 1 | Name and Address of Recip                 |  | 7  | Fund Type:  |
|   | School District LOUISVILLE                | MUNICIPAL SCHOOL DIST                        |    | ☑ Federal   |
|   | Street Address PO Box 909                 |  |    |   |
|   | City, State, Zip Louisville, MS           |  | 8  | Method of Payment:                                |
|   | UEI # QLHLNUS737                          | K8   |    | Expenditure Reimbursement                         |
|   | District # 8020                           |  |    |   |
| 2 | <b>MDE Contact Information:</b>           |  | 9  | <b>Reimbursement Frequency:</b>                   |
|   | Program Director Judy Ne                  | lson (jnelson@mdek12.org)                    |    | ☑ Monthly   |
|   | Finance Director Elisha C                 | ampbell ( <u>ecampbell@mdek12.org</u> )      |    |   |
|   |   | th West Street, Jackson, MS 39205            | 10 | Financial Reporting Method:                       |
|   | Phone Number (601) 35                     |  |    | FETS/MSIS   |
|   |   |  |    | ,   |
| 3 | <b>Description/Fund Source of</b>         | Award and Fiscal Year:                       | 11 | Evaluations:                                      |
|   | Description                               | 21st Century Community Learning Centers      |    |   |
|   | I I I                                     | Program                                      |    | N/A   |
|   | Fund Source                               | After School Learning Centers                | 12 | Consortium/Partnership Members:                   |
|   | CFDA#                                     | 84.287C                                      | 12 | consortium, r ar thership members.                |
|   | PR/Award Number (FAIN)                    | S287C230024                                  |    | N/A   |
|   | Project Number                            | CL24-C5-8020                                 |    | 11/11   |
|   | Federal Award Date                        | July 13, 2023                                |    |   |
|   | Action #2 Current Award                   | \$16,870,143.00                              |    |   |
|   | Total Amount of Federal Award             | \$16,870,143.00                              |    |   |
|   | R&D Award                                 | No   |    |   |
|   | Indirect Cost                             | 2.46%  |    |   |
|   |   | Jnited States Department of Education - PL X | 13 | Special Instructions/Conditions: Release of funds |
| 4 | V Elementary & Secondary Edu              | cation Act of 1965, As Amended by ESSA and   | 13 | is contingent upon the following: an approved     |
|   | the Education Department Cone             | eral Administrative Regulations (EDGAR) in   |    | Continuation Applicating and signed assurances.   |
|   |   | and the Uniformed Administrative             |    | Continuation Applicating and signed assurances.   |
|   |   | and Audit Requirements for Federal Awards in |    |   |
|   |   | ind Addit Requirements for Federal Awards in |    |   |
|   | 2 CFR Part 200 and 3474                   | 00   |    | Authonized hus Judy Nelson Everytive Director     |
| 5 | Award Amount: \$240,000                   |  | 14 | Authorized by: Judy Nelson, Executive Director    |
| 6 | Period of Award: July 1, 202              | a Santambar an 2024                          |    | Office of Federal Programs                        |
| 0 | i en lou of Awaru; July 1, 202            | 3-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5      |    | 10/1/2023   |
|   |   |  |    |   |
|   |   |  |    |   |



| 1 Name and Address of Recipient:   | 7 Fund Type:   |
|--|--|
| School District MS DELTA ACADEMIES   | ☑ Federal  |
| Street Address 500 W. Washington Street                                    |  |
| City, State, Zip Greenwood, MS 38930                                       | 8 Method of Payment:                                   |
| UEI # TMN2L658VE83   | ☑ Expenditure Reimbursement                            |
| District # 4212  | -  |
| 2 MDE Contact Information:   | 9 Reimbursement Frequency:                             |
| Program Director Judy Nelson (jnelson@mdek12.org)                          | $\blacksquare$ Monthly                                 |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )           | -  |
| Street Address 359 North West Street, Jackson, MS 39205                    | <b>10</b> Financial Reporting Method:                  |
| Phone Number (601) 359-3499  | FETS/MSIS  |
|  | '  |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                 | 11 Evaluations:  |
| Description 21st Century Community Learning Centers                        |  |
| Program  | N/A  |
| Fund Source After School Learning Centers                                  | <b>12</b> Consortium/Partnership Members:              |
| CFDA# 84.287C  | 12 consol train, i al thei ship Members.               |
| PR/Award Number (FAIN) S287C230024   | N/A  |
| Project Number CL24-C5-4212  | 14/12  |
| Federal Award Date July 13, 2023   |  |
| Action #2 Current Award \$16,870,143.00                                    |  |
| Total Amount of Federal Award \$16,870,143.00                              |  |
| R&D Award No   |  |
| Indirect Cost 8%   |  |
| 4 Grant Authority (Source): United States Department of Education - PL 2   | X 13 Special Instructions/Conditions: Release of funds |
| X Elementary & Secondary Education Act of 1965, As Amended by ESSA and     |  |
| the Education Department General Administrative Regulations (EDGAR) in     | Continuation Applicating and signed assurances.        |
| 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative          | continuation applicating and signed accurateos.        |
| Requirements, Cost Principles, and Audit Requirements for Federal Awards i | 'n   |
| 2 CFR Part 200 and 3474  |  |
| 5 Award Amount: \$148,891.00   | 14 Authorized by: Judy Nelson, Executive Director      |
|  | Office of Federal Programs                             |
| 6 Period of Award: July 1, 2023-September, 30, 2024                        | 10/1/2023  |
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| 1 | Name and Address of Recip                         |  | 7  | Fund Type:   |
|   | School District PERRY CO SC                       |  |    | ☑ Federal  |
|   | Street Address 105 Main Stree                     |  |    |  |
|   | City, State, Zip New Augusta, I                   |  | 8  | Method of Payment:                                       |
|   | UEI # JZU9JCKB3QI                                 | M1   |    | Expenditure Reimbursement                                |
|   | District # 5600                                   |  |    |  |
| 2 | <b>MDE Contact Information:</b>                   |  | 9  | <b>Reimbursement Frequency:</b>                          |
|   | Program Director Judy Ne                          | lson (jnelson@mdek12.org)                    |    | ☑ Monthly  |
|   | Finance Director Elisha C                         | ampbell ( <u>ecampbell@mdek12.org</u> )      |    |  |
|   |   | th West Street, Jackson, MS 39205            | 10 | Financial Reporting Method:                              |
|   | Phone Number (601) 35                             |  |    | FETS/MSIS  |
|   | ( )00   |  |    |  |
| 3 | Description/Fund Source of Award and Fiscal Year: |  | 11 | Evaluations:   |
| U | Description                                       | 21st Century Community Learning Centers      |    |  |
|   | 1   | Program                                      |    | N/A  |
|   | Fund Source                                       | After School Learning Centers                | 12 | Consortium/Partnership Members:                          |
|   | CFDA#   | 84.287C                                      | 12 | consortium, rarthersing weinders.                        |
|   | PR/Award Number (FAIN)                            | S287C230024                                  |    | N/A  |
|   | Project Number                                    | CL24-C5-5600                                 |    |  |
|   | Federal Award Date                                | July 13, 2023                                |    |  |
|   | Action #2 Current Award                           | \$16,870,143.00                              |    |  |
|   | Total Amount of Federal Award                     | \$16,870,143.00                              |    |  |
|   | R&D Award   | No   |    |  |
|   | Indirect Cost                                     | 2.93%  |    |  |
| 4 |   | Jnited States Department of Education - PL X | 13 | <b>Special Instructions/Conditions:</b> Release of funds |
| 4 |   | ation Act of 1965, As Amended by ESSA and    | 13 | is contingent upon the following: an approved            |
|   |   | ral Administrative Regulations (EDGAR) in    |    | Continuation Applicating and signed assurances.          |
|   |   | and the Uniformed Administrative             |    | continuation Applicating and signed assurances.          |
|   |   | and Audit Requirements for Federal Awards in |    |  |
|   | 2 CFR Part 200 and 3474                           | ind Addit Requirements for Federal Awards in |    |  |
| _ | Award Amount: \$204,182.                          |  | 14 | Authorized by: Judy Nelson, Executive Director           |
| 5 | Awaru Ambunt: 5204,182.0                          |  | 14 | Office of Federal Programs                               |
| 6 | Period of Award: July 1, 202                      | 2-Sentember 20 2024                          |    | 10/1/2023  |
|   | <b>i chibu bi hwaru.</b> buly 1, 202              | J september, J0, 2024                        |    | 10/1/2023  |
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| Ensuring a bright Juliue for every clinic                                   |   |
|---|---|
| 1 Name and Address of Recipient:  | 7 Fund Type:  |
| School District SOUTH PANOLA SCHOOL DISTRICT                                | ☑ Federal   |
| Street Address 209 Boothe Street  |   |
| City, State, Zip Batesville, MS 38606                                       | 8 Method of Payment:  |
| UEI # JNXGVNKLPKE1  | Expenditure Reimbursement                                   |
| District # 5412   | 1   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Judy Nelson (jnelson@mdek12.org)                           | ☑ Monthly   |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )            | <b>—</b> 1101111  |
| Street Address 359 North West Street, Jackson, MS 39205                     | 10 Financial Reporting Method:                              |
| Phone Number (601) 359-3499   | FETS/MSIS   |
| (001) 539 5499  | 1 110/ 11010  |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                  | 11 Evaluations:   |
| Description 21st Century Community Learning Centers                         | H Lvaluations.  |
| Program   | N/A   |
| Fund Source After School Learning Centers                                   |   |
| CFDA# 84.287C   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S287C230024  | NT / A  |
| Project Number (TMIN) S207C230024<br>CL24-C5-5412                           | N/A   |
| Federal Award Date July 13, 2023  |   |
| Action #2 Current Award \$16,870,143.00                                     |   |
| Total Amount of Federal Award \$16,870,143.00                               |   |
| R&D Award No  |   |
| Indirect Cost 4.08%   |   |
|   |   |
| 4 Grant Authority (Source): United States Department of Education - PL X    | <b>13</b> Special Instructions/Conditions: Release of funds |
| X Elementary & Secondary Education Act of 1965, As Amended by ESSA and      | is contingent upon the following: an approved               |
| the Education Department General Administrative Regulations (EDGAR) in      | Continuation Applicating and signed assurances.             |
| 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative           |   |
| Requirements, Cost Principles, and Audit Requirements for Federal Awards in |   |
| 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$240,000.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2023-September, 30, 2024                         | 10/1/2023   |
|   |   |
|   |   |
|   |   |



| 1 | Name and Address of Recipient:   | 7    | Fund Type:                                      |
|---|--|------|---|
|   | School District SPRING INITIATIVE  |      | ☑ Federal                                       |
|   | Street Address PO Box 1759   |      |   |
|   | City, State, Zip Clarkdsdale, MS 38614                                   | 8    | Method of Payment:                              |
|   | UEI # GZS7EEPATFM7   |      | Expenditure Reimbursement                       |
|   | District # 1431  |      | *   |
| 2 | MDE Contact Information:   | 9    | Reimbursement Frequency:                        |
|   | Program Director Judy Nelson (jnelson@mdek12.org)                        |      | ☑ Monthly                                       |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                  |      | <i></i>   |
|   | Street Address 359 North West Street, Jackson, MS 39205                  | 10   | Financial Reporting Method:                     |
|   | Phone Number (601) 359-3499  |      | FETS/MSIS                                       |
|   | (001) 539 5499   |      |   |
| 3 | Description/Fund Source of Award and Fiscal Year:                        |      | Evaluations:                                    |
| J | Description 21st Century Community Learning Center                       | s 11 |   |
|   | Program  | 0    | N/A   |
|   | Fund Source After School Learning Centers                                | 10   | Consortium/Partnership Members:                 |
|   | CFDA# 84.287C  | 12   | Consortium/ Partnership Members:                |
|   | PR/Award Number (FAIN) S287C230024                                       |      |   |
|   | Project Number (17111) CL24-C5-1431                                      |      | N/A   |
|   | Federal Award Date July 13, 2023   |      |   |
|   | Action #2 Current Award \$16,870,143.00                                  |      |   |
|   | Total Amount of Federal Award \$16,870,143.00                            |      |   |
|   | R&D Award No   |      |   |
|   | Indirect Cost 8%   |      |   |
|   |  |      |   |
| 4 | Grant Authority (Source): United States Department of Education - PL     |      |   |
|   | X Elementary & Secondary Education Act of 1965, As Amended by ESSA an    |      | is contingent upon the following: an approved   |
|   | the Education Department General Administrative Regulations (EDGAR) in   | L    | Continuation Applicating and signed assurances. |
|   | 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative        |      |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards | in   |   |
|   | 2 CFR Part 200 and 3474  |      |   |
| 5 | Award Amount: \$150,000.00   | 14   | Authorized by: Judy Nelson, Executive Director  |
|   |  |      | Office of Federal Programs                      |
| 6 | Period of Award: July 1, 2023-September, 30, 2024                        |      | 10/1/2023                                       |
|   |  |      |   |
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