|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date of School Board Meeting:** | | | | | | | | | | | |
| **District Name:** | | | | | | | | | | | |
| **School Name:** **School Identification:**  **CSI**  **MRO**  **TSI**  **ATSI**  **SAR** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **Current Accountability Points:** | | | | | **Letter Grade:** | | **Graduation Rate:** | | | | |
| **School Goal** | | | | |  | **1st Benchmark Assessment Results** | | | | | |
| **Name of Benchmark Assessment:** | | | | | **Comprehensive Assessment:**  Reading  Math  Science  History | | | | | |
| **Total Points/Grade** | **Reading** | **Math** | **Science/Biology** | **US History** |  | **Total Points/Grade** | **Reading** | **Math** | **Science/**  **Biology** | | **US History** |
| **% Proficient** |  |  |  |  |  | **% Proficient** |  |  |  | |  |
| **% Growth of all** |  |  | **Participation Rate** | |  | **% Growth of all** |  |  | **Participation Rate** | | |
| **% Growth of bottom 25%** |  |  |  | |  | **% Growth of bottom 25%** |  |  |  | | |
| **2nd Benchmark Assessment Results** | | | | |  | **3rd Benchmark Assessment Results** | | | | | |
| **Comprehensive Assessment:**  Reading  Math  Science  History | | | | | **Comprehensive Assessment:**  Reading  Math  Science  History | | | | | |
| **Total Points/Grade** | **Reading** | **Math** | **Science/Biology** | **US History** |  | **Total Points/Grade** | **Reading** | **Math** | **Science/ Biology** | **US History** | |
| **% Proficient** |  |  |  |  |  | **% Proficient** |  |  |  |  | |
| **% Growth of all** |  |  | **Participation Rate** | |  | **% Growth of all** |  |  | **Participation Rate** | | |
| **% Growth of bottom 25%** |  |  |  | |  | **% Growth of bottom 25%** |  |  |  | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **Jan**  **2024** | **Feb**  **2024** | | **March**  **2024** | **April**  **2024** | **May**  **2024** | **June**  **2024** |
| **Total School Enrollment** | |  |  | |  |  |  |  |
| **Student ADA** | |  |  | |  |  |  |  |
| **% of students with 2 or more absences for the month (*chronic absences*)** | |  |  | |  |  |  |  |
| **Teacher attendance rate** | |  |  | |  |  |  |  |
| **# of discipline referrals** | |  |  | |  |  |  |  |
|  | | | | | | | | |
|  | | | | | | | | |
| **Allocation of Resources: School Improvement Funding 1003** | | | | | | | | |
| **FY24 Total Allocation: $** | | | | | | | | |
| **FY24 Remaining Balance: (Benchmark 1)**  **$** | **FY24 Remaining Balance: (Benchmark 2)**  **$** | | | **FY24 Remaining Balance: (Benchmark 3)**  **$** | | | | |
|  | | | | | | | | |
| **FY23 Total Allocation: $** | | | | | | | | |
| **FY23 Remaining Balance: (Benchmark 1)**  **$** | **FY23 Remaining Balance: (Benchmark 2)**  **$** | | | **FY23 Remaining Balance: (Benchmark 3)**  **$** | | | | |
|  | | | | | | | | |
| **FY22 Total Allocation: $** | | | | | | | | |
| **FY22 Remaining Balance: (Benchmark 1)**  **$** | **FY22 Remaining Balance: (Benchmark 2)**  **$** | | | **FY22 Remaining Balance: (Benchmark 3)**  **$** | | | | |