

ADVOCACY COMMITTEE MEETING AGENDA

Library Monitoring Rubric - Section 2.5
Librarian Growth Rubric - Standard 1, 12, 19
School Library Guide - Section 3.8

Date _____

Objective _____

SIGN-IN

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

MEETING MINUTES



Mississippi Department of Education
SCHOOL LIBRARY PROGRAM