

# ADVOCACY COMMITTEE MEETING AGENDA

Library Monitoring Rubric - Section 2.5  
Librarian Growth Rubric - Standard 1  
School Library Guide - Section 3.8

Date \_\_\_\_\_

Objective \_\_\_\_\_

## SIGN-IN

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_

## MEETING MINUTES

