**State Conference Chapters**

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| Brandon High School |
| Cleveland Career Development & Technology Center |
| Covington County Schools |
| Forest Hill High School |
| Franklin County CTC |
| George County High School |
| Grenada Career & Technical Center |
| Gulfport |
| Hancock County Career Technical Center |
| Harrison County Career and Technical Center |
| Houston Career & Technical Education Center |
| Itawamba Career and Technical Center |
| Lawrence County Technology Center |
| Lowndes County Career and Technical Center |
| Newton Career Technical Center |
| North Pike High School |
| Petal High School |
| Philadelphia-Neshoba County CTC |
| Pontotoc Ridge Career and Technology Center |
| Ross Collins Career & Tech Center |
| Scott Central High School |
| Union High School |
| Walthall County School District |
| Webster County Career and Technology Center |



**Educators Rising Mississippi**

**State Leadership Conference**

February 22-24, 2023

**Delta State University**

**Cleveland, MS**

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| **Time** | **Wednesday****February 22, 2023****Event** | **Building/Room**  |
| 2:00 p.m. – 4:30 p.m.  | Conference OfficeEarly Registration  | Fa |
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| **Time** | **Thursday****February 23, 2023****Event** | **Building/Room** |
| 7:30 a.m. – 5 p.m. | Conference Office |  |
| 8:30 a.m. – 9:15 a.m. | Judges/Event Coordinator Meeting |  |
| 9:30 a.m. – 12:30 p.m. | Children’s Literature K-3 – Group AHolding Room -Thomas Hall |  |
| 9:30 a.m. – 12:30 p.m. | Children’s Literature K-3 – Group BHolding Room – Thomas Hall |  |
| 9:30 a.m. – 12:30 p.m. | Children’s Literature Pre-KHolding Room – Thomas Hall |  |
| 9:30 a.m. – 12:30 p.m. | Creative Lecture (Ted Talk)Group AHolding Room – Thomas Hall |  |
| 9:30 a.m. – 12:30 p.m. | Creative Lecture (Ted Talk)Group BHolding Room – Thomas Hall |  |
| 9:30 a.m. – 11:30a.m.  | Educators Rising MomentHolding Room – Thomas Hall |  |
| 9:30 a.m. – 12:30 a.m.  | Ethical DilemmaHolding Room- Thomas HallGroup A |  |
| 9:30 a.m. – 12:30 a.m. | Ethical DilemmaHolding Room – Thomas HallGroup B |  |
| 9:30 a.m. – 1:30 p.m. | Exploring Education Administration Careers – Group AHolding Room – Thomas Hall |  |
| 9:30 a.m. – 1:30 p.m. | Exploring Education Administration Careers - **Group B**Holding Room |  |
| 9:30 a.m. – 1:30 p.m. | Exploring Non-Core Subject Teaching Careers – Group AHolding Room – Lobby Area |  |
| 9:30 a.m. – 1:30 p.m. | Exploring Non-Core Subject Teaching Careers – Group BHolding Room – Lobby Area |  |
| 9:30 a.m. – 1:30 p.m. | Exploring Support Services Careers – **Group A**Holding Room – Lobby Area |  |
| 9:30 a.m. – 1:30 p.m. | Exploring Support Services Careers – Group BHolding Room – Lobby Area |  |
| 9:30 a.m. – 12:30 p.m. | Impromptu SpeakingGroup AHolding Room – Lobby Area |  |
| 9:30 a.m. – 12:30 p.m. | Impromptu SpeakingGroup BHolding Room – Lobby Area |  |
| 9:30 a.m. – 12:30 p.m. | Impromptu Lesson – Group AHolding Room – Lobby Area | Green Hall 229 |
| 9:30 a.m. – 12:30 p.m. | Impromptu Lesson – Group BHolding Room – Lobby Area | Green Hall 230 |
| 9:30 a.m. – 11:30 a.m. | Inside Our Schools PresentationHolding Room – Thomas Hall | LRS 118 |
| 9:30 a.m. – 12:30 p.m. | Job Interview – Group AHolding Room – Thomas Hall | Fairchild 100 |
| 9:30 a.m. – 12:30 p.m. | Job Interview – Group BHolding Room – Thomas Hall | Fairchild 109 |
| 9:30 a.m. – 10:00 a.m. | Lesson Planning & Delivery-HumanitiesHolding Room – Lobby Area | Green Hall 80 |
| 10:00 a.m. - 11:30 a.m. | Lesson Planning & Delivery-ArtsHolding Room – Lobby Area | Green Hall 80 |
| 11:30 a.m. – 12:30 p.m. | Lesson Planning & Delivery-STEMHolding Room – Lobby Area | Green Hall 80 |
| 9:30 a.m. – 1:30 p.m. | Public Speaking (open)Holding Room – Thomas Hall | Fairchild 102 |
| 9:30 a.m. – 10:30 a.m. | Researching Learning ChallengesHolding Room - Thomas Hall | Fairchild Curriculum Lab |

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| **Time** | **Students** | **Room/Hall** |
| 10:00 a.m. – 11:00 a.m. | Campus Tours |  |
| 1:00 p.m. – 2:00 p.m.  | Campus Tours  |  |

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| **Time** | **Teacher Leaders** | **Room/Hall** |
| 10:30 a.m.- 11:45 a.m.  | Workshop  | Rouse Library |

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| **Time** | **Friday****February 24, 2023****Event*****Closing/Awards*** | ***Room/Hall*** |
|  9.a.m. – 10:30 a.m.  | Chapter of YearCompetitive EventsInstallation Ceremony  |  |

**This is for planning agenda.**