



**Office of Accountability**  
Paula A. Vanderford, Ph.D.  
Chief Accountability Officer

**Office of Safe & Orderly Schools**  
Brian McGairty, Bureau Director

**INFORMATION FOR 2020-2021 PUPIL TRANSPORTATION DIRECTORY**

School District: \_\_\_\_\_

County: \_\_\_\_\_

Transportation Director: \_\_\_\_\_

Transportation Department's Mailing Address:

\_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Cell phone Number (optional): \_\_\_\_\_

Administrative Assistant:

\_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Head Mechanic: \_\_\_\_\_

Physical Address of Maintenance Shop:

\_\_\_\_\_

Telephone Number of Maintenance Shop:

\_\_\_\_\_

Comments regarding any unusual organizational arrangements: \_\_\_\_\_

\_\_\_\_\_

Information Submitted by: \_\_\_\_\_

Title: \_\_\_\_\_