### Welcome to the Summer Food Service Program (SFSP) Training

### **School Support Division**

601-576-5000





March 10, 2022

### VISION

To create a world-class educational system that gives students the knowledge and skills to be successful in college and the workforce, and to flourish as parents and citizens

### MISSION

To provide leadership through the development of policy and accountability systems so that all students are prepared to compete in the global community







# SFSP Application & Agreement Process

### **Chelsea Edwards**

**Program Specialist** 

March 1, 2022





mdek12.org

## Introduction to MARS SFSP Application



#### **Application Requirements**

- Sponsors must enter the application in MARS before the deadline date of *May 16, 2022*.
- Incomplete applications will delay the approval of the sponsor.
- Don't wait! The State Agency has 30 days to approve a <u>complete</u> application.







 Let's look at the SFSP Application Module in MARS



### **Accessing the System**

Enter the URL into your Web Browser Log on using your user ID and password Click on the SFSP Module

https://cnms.m dek12.org/prod /splash.aspx

Returning Users: Log On	
User ID:	
Password:	
Log On	





8

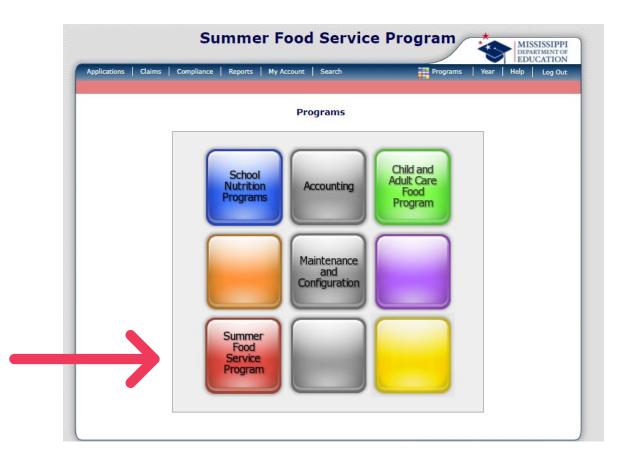


Retur	ning Users: Log On
User	r ID:
Pass	word:
	Log On
	CNP press



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### Make Sure you are in the Correct Program Year

Applications	Claims Compliance	Reports My Accou	nt   Search	Programs	Year   Help   Log Ou
Select Vear >					
		Y	ear Select		
Select Year	You are going	g to want Progr	ram Year 2021	-2022 for Summ	ner 2022
2020 - 2021 •	< Selected				
2019 - 2020					
2018 - 2019					
2017 - 2018					
2016 - 2017					
2015 - 2016					
2014 - 2015					
2013 - 2014					
2012 - 2013					



### **Select Applications**





### **Select Application Packet**

	Summer Food Service Pro	ogram
Applications Claims Complia	nce Reports My Account Search	Year Help Log Out
Applications >		Program Year: 2015 - 201
Item	Description	
Application Packet	SFSP Applications Forms (Organization	and Site)
Advance Requests	Request Organization's SFSP Advance(s	s) for the current year





Applications   Claims   Compliance   Reports   My Account   Search	Year	Help Lo
pplications > Application Packet >	Progra	am Year: 2019 - 2
2019 - 2020 Applicatio	on Packet	
Summertown School District	Packet Submitted Date: Packet Approved Date: Packet Original Approval Date: Packet Status:	
The Organization has not started in the		
Click 'Enroll' to enroll for this year based on yo	ur prior year's information.	

PPI NT OF

#### 2015 - 2016 Application Packet

#### 15

#### 30018 Status: Active **EAST TENNESSEE HUMAN RESOURCE AGENCY** DBA: SUITE D-100 9111 CROSS PARK DRIVE GARY W. HOLLOWAY

No address on file for this year

Type of Agency: Government Agency Type of SFSP Organization: Unit of Government

-

Packet Submitted Date: Packet Approved Date: Packet Original Approval Date: Packet Status: Not Submitted

Action	Form Nam	e		Late Vers		Status		
View   Modify	🔶 Sponsor Ap	plication		Origi	inal	Error		
Add	븢 Budget Det	Budget Detail						
Details	븢 Managemer	🔶 Management Plan				Pending	Validation	
Details	븆 Food Produ	➡ Food Production Facility List (1)						
Details	븢 Checklist Su	🔶 Checklist Summary (5)						
Details	Site Field Ti	Site Field Trip List						
View	Application	Application Packet Notes for Sponsor						
Details	Attachment	List						
Site Applications	Approved	Pending	Return for Correction	Denied		ndrawn/ Iosed	Error	Total Applications
Summer Food Service Program	0	158	0	0		0	0	158
Show Packet History	< Bac	sk Submit	for Approval	Withdraw I	Packet			



### **APP Packet Overview** <sup>16</sup>

3018       Status: Active         EAST TENNESSEE HUMAN RESOURCE AGENCY         DBA: SUITE D-100 9111 CROSS PARK DRIVE GARY W. HOLLOWAY         No address on file for this year         Type of Agency: Government Agency         Type of SFSP Organization: Unit of Government					Packet Submitted Date: Packet Approved Date: Packet Original Approval Date: Packet Status:				
<b>?</b> Action	Form Nam	ie		Late Vers					
View   Modify	뵺 Sponsor Ap	plication		Origi	inal Error				
Add	뵺 Budget Det	ail							
Details	븢 Manageme	nt Plan		Origi	inal Pending \	/alidation			
Details	뵺 Food Produ	ction Facility	List (1)						
Details	븢 Checklist S	ummary (5)							
Details	Site Field T	rip List							
View	Application	Packet Notes	for Sponsor						
Details	Attachmen	t List							
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications		
Summer Food Service Program	0	158	0	0	0	0	158		
	< Ba	ck Submit	for Approval	Withdraw F	Packet				
Show Packet History									
Show Packet History	-			-	-		-		

- This dashboard contains a series of forms necessary for SFSP enrollment
- The "Submit for Approval" button is enabled <u>ONLY</u> when all required forms have been completed correctly



### **Field Trips**

	2	015 - 201	6 Applicatio	n Packet					
30018         Status: Active           EAST TENNESSEE HUMAN RESOURCE AGENCY           DBA: SUITE D-100 9111 CROSS PARK DRIVE GARY W. HOLLOWAY           No address on file for this year           Type of Agency: Government Agency           Type of SFSP Organization: Unit of Government					Packet Submitted Date: Packet Approved Date: Packet Original Approval Date: Packet Status: Not Subm				
Output: Action	Form Nam	e		Late					
View   Modify	Sponsor Ap	-		Origi					
Add	븆 Budget Deta	ail							
Details	븢 Managemer	븆 Management Plan			inal Pending V	/alidation			
Details	븆 Food Produ	tion Facility	List (1)						
Details	븢 Checklist Su	ımmary (5)							
	Site Field Tr	ip List							
View	Application	Packet Notes	for Sponsor						
Details	Attachment	List							
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications		
Summer Food Service Program	0	158	0	0	0	0	158		
Show Packet History	< Bac	k Submit	t for Approval	Withdraw I	Packet				

### The Site Field Trip Section CANNOT be completed until after your application has been approved by the SA.



## Order of Completion

Wondering what to do first? It makes a really big difference, actually!



### Why Does Order Even Matter?

Data from preceding forms populate to the succeeding form. For example:

- Food Production Facilities (A Central Kitchen or Vendor) pre-populate on the Site Application forms
- The **Budget** is based on the number of operating days and ADP from the Site Application Forms. MARS will essentially calculate your anticipated reimbursement, and you need that figure to build your budget.
- **Checklist** items are attachments to be submitted with the application and are determined based on answers provided in the application packet.

In a nutshell: The Food Production Facilities must be completed BEFORE the site applications, and the Budget and Checklist Summary must be completed AFTER the site applications.



### **Correct Order to Complete Forms**

Organization Application Management Plan

2

Food Production Facility *(if applicable)* 

3

this only applies to sponsors with FSMC or Satellite Sites. Site Applications

Budget and Checklist Summary

5

20



Action	Form Name
View   Modify	1 🔿 Sponsor Application
Add	5 🔿 Budget Detail
Details	2 🔿 Management Plan
Details	Food Production Facility List (1)
Details	5 → Checklist Summary (5)
Details	Site Field Trip List
View	Application Packet Notes for Sponsor
Details	Attachment List
Site Applications	Approved Pending Return for De Correction

 Correction

 Summer Food Service 4
 0
 158
 0

 Program
 4
 0
 158
 0

 < Back</th>
 Submit for Approval
 With

 Show Packet History
 Vith



### **Take Note!**

	2	015 - 201	6 Applicatio	n Packet					
3018       Status: Active         EAST TENNESSEE HUMAN RESOURCE AGENCY         DBA: SUITE D-100 9111 CROSS PARK DRIVE GARY W. HOLLOWAY         No address on file for this year         Type of Agency: Government Agency         Type of SFSP Organization: Unit of Government					Packet Submitted Date: Packet Approved Date: Packet Original Approval Date: Packet Status: Not Su				
O	Form Nam	e		Lates Versio					
View   Modify	Sponsor Ap	plication		Origin	al Error				
	🔶 Budget Deta	ail							
Details	븆 Managemen	븆 Management Plan			al Pending V	alidation			
Details	븢 Food Produc	tion Facility	List (1)						
Details	븢 Checklist Su	ımmary (5)							
Details	Site Field Tr	ip List							
View	Application	Packet Notes	for Sponsor						
Details	Attachment	List							
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications		
Summer Food Service Program	0	158	0	0	0	0	158		
Show Packet History	< Bac	k Submit	for Approval	Withdraw Pa	acket				

MARS can be very confusing, because you may think you need to complete your budget after you do your sponsor/ organization application...

### WRONG!

Your Budget should be one of the last things you do!



## Organization Application

Step 1



### Contains Basic Info Regarding Sponsor 24

0			
ction	Form Name	Latest Version	Status
Modify	Organization Application	Rev. 1	Submitted
ew   Revise	🖌 Budget Detail	Original	Approved
Details	🎸 Management Plan	Rev. 1	Approved
Details	🖌 Food Production Facility List (2)		
Details	🗸 Checklist Summary (3)		
Details	🔿 Site Field Trip List (7)		
View	Application Packet Notes for Organization (2)		
Details	Attachment List		

Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
Summer Food Service Program	1	7	0	0	0	0	8



#### Organization Type

1. Type of Agency: Private Non Profit Organization

 Type of SFSP Private Nonprofit Organization:

#### **Physical Address**

3.	Address Line 1:	
	Address Line 2:	
4.	City:	
5.	State:	MS Zip: USPS Zip Code Lookup
6.	County:	✓

#### **Mailing Address**

	□ Same as the Physica	Address
7.	Address Line 1:	
	Address Line 2:	
8.	City:	
9.	State:	MS Zip: USPS Zip Code Lookup
10.	County:	<b>v</b>

#### Summer Food Service Contact (i.e., School Food Service Administrator, Program Director)

		Salutation	First Name	M.I.	Last Name
11.	Name:	×			
12.	Date of Birth:		(mm/dd/yyyy)		
13.	Email Address: 🇊				
14.	Phone:		Ext:	Fax:	

### Organization Application 25

- Some of the information may have pre-populated from last year's application
- Review and correct this data
- Enter all other fields



### **Read and Check the Certification**

#### Certification

50. I hereby certify that neither the Organization nor its principals/authorized representatives is presently debarred, suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded from participation in this transaction by any Federal/State department or agency.

I certify under penalty of perjury that the information on these application forms is true and correct, and that I will immediately report to the state agency any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The state agency may verify information; and the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes.

On behalf of the Organization, I hereby agree to comply with all state and federal laws and regulations governing the Child Nutrition Programs administered by the state agency. In accordance with Federal law and U.S. Department of Agriculture policy, this Organization does not discriminate on the basis of race, color, national origin, sex, age or disability. I will ensure that all monthly claims for reimbursement are true and correct and that records are available to support these claims.

Created By: YBacon1 on: 3/7/2016 11:34:53 AM Modified By: YBacon1 on: 3/7/2016 11:34:53 AM





### **Error Messages**



If errors exist, the system will display an error message.

You can correct the errors now (by clicking Edit) or return later (by clicking Finish).



### **Error Messages**

#### Code Error Description

201110 Physical Address - Address must be completed. Address line 2 may be blank.

- 201111 Mailing Address Address must be completed. Address line 2 may be blank.
- 201120 Summer Food Service Program Contact Contact must be completed. Ext and Fax may be blank.
- 201136 Authorized Representative contact information must be completed.
- 201150 Claims Contact Contact must be completed.
- 201173 Food Service Contact Contact must be completed.
- 201170 Monitoring Contact Contact must be completed.

#### Code Warning Description

201225 General Questions - Please add supporting documentation to the Free and Reduced Price Policy Statement checklist item. Attach to the checklist item a listing of the publicly funded programs in which the Sponsor, and its principals, have participated in the past seven years and currently participate in.

## Errors in red must be fixed to submit the app

### Warnings in Blue are informational – you can submit your app with warnings



## Management Plan

Step 2

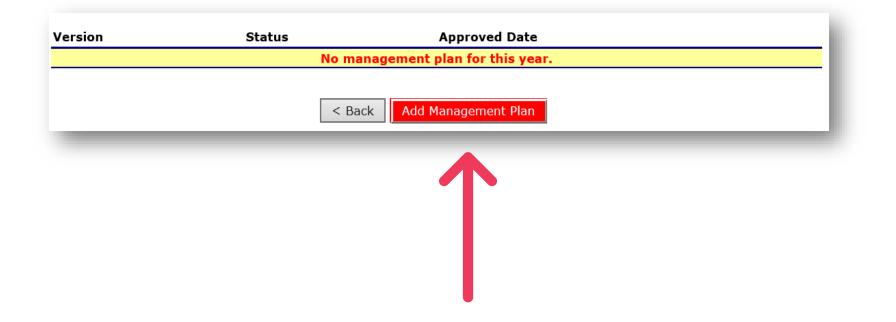


### Click on "Details" for Management Plan <sup>30</sup>

Action	Form Nam	e		Late Vers			
View   Modify	🖌 Organizatio	n Application		Rev	. 1 Submittee	ł	
View Revise	🖌 Budget Det	ail		Orig	inal Approved		
Details	🔶 Managemei	nt Plan		Rev	. 2 Pending \	alidation/	
Details	🖌 Food Produ	ction Facility l	List (2)				
Details	🖌 Checklist S	ummary (3)					
Details	🔶 Site Field T	rip List (7)					
View	Application (2)	Packet Notes	for Organization				
Details	Attachment List						
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
Summer Food Service Program	1	7	0	0	0	0	8
Show Packet History		< Back	Submit for A	pproval			



### **Click "Add Management Plan"**





equired for Private Non	Salutation First Name Last Name	
Name:	✓	
Date of Birth:	(mm/dd/yyyy)	
Title:		
Email Address: 笃		
Phone:	Ext: Fax:	
ome Address		
Address Line 1:		
Address Line 2:		
City:		
State:	TN Zip: USPS Zip Code Lookup	
dministrative Staff		

### **Management Plan**

- On this form you will indicate the number of staff that you have by type, and when they were trained on required topics
- When completed, click the Save button. Correct errors if any exist



## Food Production Facilities

### Step 3 – IF APPLICABLE!!!!



Many organizations make the mistake of completing this form when it is NOT applicable to them.



### Which Orgs Need to Complete it?

- FSMCs
- Orgs that have any Satellite Sites and food is produced in a central kitchen (this would be the food production facility).



### Which Orgs SHOULD NOT Complete it? 36

IF ALL YOUR SITES ARE **SELF PREP SITES** AND YOU DO NOT HAVE A FSMC, YOU DO NOT NEED TO COMPLETE THE FOOD PRODUCTION FACILITY SECTION!



### **Click "Details" to add a Food Production Facility**

Action	Form Nam	e		Late Vers			
View   Modify	🖌 Organizatio	n Application		Rev	. 1 Submitted		
View   Revise	🖌 Budget Det	ail		Origi	nal Approved		
Details	🖌 Managemer	nt Plan		Rev	. 1 Approved		
Details	🖌 Food Produ	ction Facility l	_ist (2)				
Details	🖌 Checklist Si	ummary (3)					
Details	븢 Site Field Ti	rip List (7)					
View	Application (2)	Packet Notes	for Organization				
Details	Attachment	List					
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
Summer Food Service Program	1	7	0	0	0	0	8



### **Add Facilities**

Applications Claims Compliance Reports My Accou	nt Search	Year   Help   Log C
Applications > Application Packet > Food Production Facility List	>	
Food P	roduction Facilities	
3100032547       Status: Active         ON TRACK COMMUNITY DEV. CORP.         DBA:         612 Sunflower Ave Ext Bldg 4         612 Sunflower Ave Ext Bldg 4         Indianola, MS 33751-1234         Type of Agency: Private Non Profit Organization         Type of SFSP Organization: Private Nonprofit		
Facility Name	Status	Approved Date
On Track Comm dev Corp	Approved	03/04/2016
Mary's Kitchen	Approved	03/04/2016

- To complete a Food Production Facility form, click the "Add Facility" button
- Must identify all food preparation facilities that will be used by any of your Satellite sites
- Add as many as you need until they are all listed.



Fo	od Production Facility Infor	mation					
1.	Food Preparation Type:	Central Kitche	n 🗸				
2.	Facility Name:	Mary's Kitcher	ו				
Fa	ility Address						
3.	Address Line 1:	820 Hillside St	treet				
	Address Line 2:	820 Hillside					
¥.	City:	Midnight					
5.	State:	MS	Zip:	39115-0123		USPS Zip Code Loo	kup
Fa	cility Contact						
5.	Name:	Salutation	First	Name	La	ast Name	
		Honorable $\checkmark$	Mar	y Ella	v	Villiams	
	Email Address:	mawilliams@y	ahoo.	com			
	Phone:	(662) 987-654	13	Ext: 234	Fax	: (664) 235-6789	
	Title:	Superwoman					
Ve	nded Facility Information						
.0.	If vended by a School Food Aut by an entity other than an SFA						tion name. If vended
11.	If meals will be vended, indicat approved alternate form or is e						
		🗆 I will be us	sing th	e State's Contra	ict Te	emplate (2-page agre	ement)
		🔵 I am exem	npt fro	m competitive b	iddin	g and will use a simp	le written agreement
		🔍 I have rec	eived s	state approval to	o use	an alternate form	



# **Facility Type**



Mary's Kitchen

- Food Preparation Type:
- Facility Name:

- For Question #1:
- If Prepared on-site, select **Central Kitchen**
- If Received from a Vendor, select Vended
- When completed, click the save button
- Correct errors if any exist



### **Things to Remember**

- Multiple facilities can be added
- Once facilities are entered, they will display as selection options on the Site Application Forms
- Food Production Facilities must be entered prior to completing the Site Applications



# **Site Applications**

Step 4 – Complete a Site Application for every site that will be operating



### **Click Link to See Your Site List**

Applications > Application Pac	ket >						Program	n Year: 2015 - 201	
	:	2015 - 201	6 Application	Packet					
2013 - 2016 Application 3100032547 Status: Active ON TRACK COMMUNITY DEV. CORP. DBA: 612 Sunflower Ave Ext Bldg 4 612 Sunflower Ave Ext Bldg 4 Indianola, MS 38751-1234 Type of Agency: Private Non Profit Organization Type of SFSP Organization: Private Nonprofit					Packet Submitted Date: 03/07/2016 Packet Approved Date: 03/07/2016 Packet Original Approval Date: 03/04/2016 Packet Status: Approved				
Annual Audit form has	not been subm	itted for this	Organization's	prior fisca	ıl yea	ar.			
Action	Form Nam	e		Late Versi		Status			
View   Modify	🖌 Organizatio	n Application		Rev.	1	Submittee	t		
View   Revise	🖌 Budget Det	ail		Origi	nal	Approved			
	🔶 Managemei	nt Plan		Rev.	2	Pending V	alidation/		
Details	- I lanageme								
	<ul> <li>Food Produ</li> </ul>	ction Facility L	_ist (2)						
Details			list (2)						
Details Details	🖌 Food Produ	ummary (3)	list (2)						
Details Details Details Details View	<ul> <li>Food Produ</li> <li>Checklist Si</li> <li>Site Field T</li> </ul>	ummary (3) rip List (7)	.ist (2) for Organization						
Details Details Details	<ul> <li>Food Produ</li> <li>Checklist Si</li> <li>Site Field T</li> <li>Application</li> </ul>	ummary (3) rip List (7) Packet Notes							
Details Details Details View	<ul> <li>Food Produ</li> <li>Checklist Si</li> <li>Site Field T</li> <li>Application (2)</li> </ul>	ummary (3) rip List (7) Packet Notes		Denied		thdrawn/ Closed	Error	Total Applications	



### DO NOT Create Duplicate Sites! 44

- Review your site list to see if any missing.
- If sites are missing, DO NOT CREATE DUPLICATES!
- You may need to contact your PS for help.



### **Check Site List**

		2020 - 2021 Appli	cation Packet - SFSP	Site	LISU				
Sta	tijs:	Active							
Theo									
Type of Agenc		ivate won Profit Organization							
Type of SFSP (	Drgar	nization: Private Nonprofit							
									and cite to
								App	version/
Action		Site ID / Site Name	Site Type	BRK	AM	LUN	PM	SUP	Status
View   Modify Admin	•	0010	Open		100		х	х	Original / Not Submitter
View   Modify Admin	•	0012	Open				х	х	Original / Not Submitter
View   Modify Admin	•	0055	Open				х	x	Original / Not Submitter
View   Modify Admin	•	0120 Public Library	Open					x	Original / Not Submitter
View   Modify Admin	+	0036 Rec Center	Open				х	x	Original / Not Submitter
View   Modify Admin	•	0056 Salvation Army	Open				х	х	Original / Not Submitter
View   Modify Admin	•	0127 - unty Library	Open	1			x	x	Original / Not Submitte
View   Modify	1 2	0111	Open				x	x	Original /

Add Site Application

**Total Sites Enrolled: 8** 

The system lists the approved sites from last year

Check to see if any sites are missing, if sites are missing, click "add site application" at the bottom



### **Searching for Lost Sites 46**

00067 DBA:	Status: Active SCHOOL DIST	
	Street	
Type of A Type of S	sgency: Educational Institution FSP Organization: School Food Authority	
Site		Site Status
0003 -	School P	Inactive
0004	Housing Authority	Inactive
Add New	v Site	

IOT CLICK THIS BUTTON!!

You will be redirected to a page with a list of additional sites. If you see the missing site, you can click to add it to your application. If you DON'T see the missing site, you need to contact your PS. We can add your missing sites.

You should NEVER manually type in site information. If you get to that point, contact your PS.



### **Modify Site Information 47**

- 0007 Stat	rus: Active	cation Packet - SFSP S	itte
	r: Private non Profit Organization Irganization: Private Nonprofit		
A ion	Site ID / Site Name	Site Type B	RK
Modify	• 0010	Open	
w   Modify dmin	0012	Open	
View   Modify Admin	• 0055	Open	
View   Modify Admin	0120     Public Library	Open	
View   Modify Admin	0036     Rec Center	Open	
View   Modify Admin	O056 Salvation Army	Open	
View   Modify Admin	o127	Open	
View   Modify Admin	➡ 0111 YMCA	Open	
	ication		

- Once we have all our sites listed, we can start to edit the information for the current PY.
- Click the **Modify** link next to a site to start the application

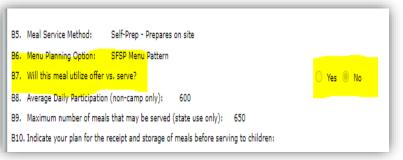


### **Site Application**

	Fo	SFSP Site A r School Year:				
DBA No a Typ	18 Status: Active ST TENNESSEE HUMAN RESOURCE A: SUITE D-100 9111 CROSS PARK DRIVE GA address on file for this year e of Agency: Government Agency e of SFSP Organization: Unit of Government	AGENCY	ALCOA	Status: Active ELEMENTARY s on file for this y		
۰ <i>7</i> ۲						
	e Physical Address					Version: Origina
Site						Version: Origina
Site	e Physical Address					Version: Origina
Site	e Physical Address Address Line 1:					Version: Origina
Site	e Physical Address Address Line 1:		USP	i Zip Code Look	up	Version: Origina
	e Physical Address Address Line 1: Address Line 2: City:	v	USP	i Zip Code Look	up	Version: Origina

- Address information will prepopulate from last year's application
- Review and correct this data, and enter all other fields





### OVS Question B7/L7 49

- Questions B7 & L7
- There is currently no waiver in place for OVS. You must apply for one.
- SO NOBODY SHOULD BE DOING OVS WITHOUT APPROVAL.



Breakfast	
Breakfast	
B1. Meal Serving Dates (non-camp only): 🗹 Same as the Site Start: 06/17/2016 🛇 End: 07/19/2016	>
B2. Enter the number of days the meal will be served each month: $\blacksquare$ Same as the Site	
OCT         NOV         DEC         JAN         FEB         MAR         APR         MAY         JUN         JUL         AUG         SEP           015         2015         2016	
B3. Days served: 🗌 Mon-Fri 🗌 Sun 🗹 Mon 🗹 Tue 🗹 Wed 🗹 Thu 🗹 Fri 🗌 Sat	
B4. Meal Times: Start: 7 AM ∨ :00 ∨ End: 7 AM ∨ :20 ∨	
B5. Meal Service Method: Satellite Site - Receives meals (Central Kitchen)	
B6. Menu Planning Option: SFSP Menu Pattern V	
B7. Average Daily Participation (non-camp only): 20	
B8. Maximum number of meals that may be served (state use only):	
B9. Will this meal utilize offer vs. serve?	
B10. Indicate your plan for the receipt and storage of meals before serving to children:	
Appropriate holding equipment is not available. Meals will be delivered no earlier than one hour prior to the beginning of meal service.	
Appropriate holding equipment is available at site to maintain meals at appropriate temperatures until service.	_

Number of days entered affect anticipated **Budget** reimbursement amounts and when a claim can be submitted



-	
Bre	akfast
B1.	Meal Serving Dates (non-camp only): 🗹 Same as the Site Start: 06/17/2016 🛇 End: 07/19/2016 🛇
B2.	Enter the number of days the meal will be served each month: $\checkmark$ Same as the Site
	OCT         NOV         DEC         JAN         FEB         MAR         APR         MAY         JUN         JUL         AUG         SEP           2015         2015         2016
B3.	Days served: 🗌 Mon-Fri 🗌 Sun 🗹 Mon 🗹 Tue 🗹 Wed 🗹 Thu 🗹 Fri 🗌 Sat
B4.	Meal Times: Start: 7 AM ∨ :00 ∨ End: 7 AM ∨ :20 ∨
B5.	Meal Service Method: Satellite Site - Receives meals (Central Kitchen)
-86.	Menu Planning Option: SFSP Menu Pattern V
	Average Daily Participation (non-camp only): 20
<b>.</b>	Maximum number of meals that may be served (state use only):
B9.	Will this meal utilize offer vs. serve? <ul> <li>Yes</li> <li>No</li> </ul>
B10.	Indicate your plan for the receipt and storage of meals before serving to children:
	Appropriate holding equipment is not available. Meals will be delivered no earlier than one hour prior to the beginning of meal service.
	Appropriate holding equipment is available at site to maintain meals at appropriate temperatures until service.

Average Daily Participation (ADP) affects anticipated Budget reimbursement amounts and claim edits



_	
Bre	eakfast
B1.	Meal Serving Dates (non-camp only): 🗹 Same as the Site Start: 06/17/2016 🛇 End: 07/19/2016 🛇
B2.	Enter the number of days the meal will be served each month: $\checkmark$ Same as the Site
	OCT         NOV         DEC         JAN         FEB         MAR         APR         MAY         JUN         JUL         AUG         SEP           2015         2015         2016
B3.	Days served: 🗌 Mon-Fri 🗌 Sun 🗹 Mon 🗹 Tue 🗹 Wed 🗹 Thu 🗹 Fri 🗌 Sat
B4.	Meal Times: Start: 7 AM V:00 V End: 7 AM V:20 V
B5.	Meal Service Method: Satellite Site - Receives meals (Central Kitchen)
B6.	Menu Planning Option: SFSP Menu Pattern V
87.	Average Daily Participation (non-camp only): 20
	Maximum number of meals that may be served (state use only):
<i>9</i> .	Will this meal utilize offer vs. serve?   • Yes  • No
B10.	. Indicate your plan for the receipt and storage of meals before serving to children:
	Appropriate holding equipment is not available. Meals will be delivered no earlier than one hour prior to the beginning of meal service.
	Appropriate holding equipment is available at site to maintain meals at appropriate temperatures until service.

Maximum number of meals approved by the State is used as an edit on the claim





### Step 5.1



### **Click "Add" to begin Budget**

 $\rightarrow$ 

Action	Form Nam	e		Late Versi			
View   Modify	🔶 Sponsor Ap	plication		Origi	nal Error		
Add	🔶 Budget Deta	ail					
Details	🔶 Managemer	it Plan		Origi	nal Pending	Validation	
Details	🔶 Food Produc	ction Facility	List (1)				
Details	🔶 Checklist Su	ımmary (5)					
Details	Site Field Trip List						
View	Application	Packet Notes	for Sponsor				
Details	Attachment	List					
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
Summer Food Service Program	0	158	0	0	0	0	158
	< Bac	k Submit	t for Approval	Withdraw P	acket		
Show Packet History							



# Budgets Must be completed after all Site Application Forms are completed.



### MARS will calculate anticipated reimbursement based on Site Application information;

# You will only be required to provide your anticipated expenses.



### You Will Enter Nothing Here! It's Pre-populated!

Meal	Sites	Total Meals	Tota
Breakfast	2	149,100	\$322,056.00
Lunch	2	149,100	\$560,616.00
Snack	0	0	\$0.00
Supper	0	0	\$0.00
		Sub Total	\$882,672.00

#### Administrative Reimbursement

Meal	Sites	Total Meals	Total
Breakfast	2	149,100	\$32,056.50
Lunch	2	149,100	\$58,521.75
Snack	0	0	\$0.00
Supper	0	0	\$0.00
		Sub Total	\$90,578.25



### **Enter Projected Budget for Costs**

otal Labor Costs (Salaries, Wages, Taxes and Benefits)	\$	14,000.00
Fotal Food Expenses	\$	15,000.00
acilities and Space (Educational Facilities only)	\$	0.00
Supplies	\$	500.00
Rental Equipment	\$	0.00
Purchased Services	\$	0.00
Media Costs	\$	35.00
Contracting Organization Cost	\$	0.00
Dther	\$	0.00
indirect Cost 10.00 %	\$	0.00
Total Ope	erating Costs	\$29,535.00
Total Ope	erating Costs	\$29,535.00
	erating Costs	\$29,535.00
rojected Administrative Costs		
rojected Administrative Costs Fotal Labor Costs (Salaries, Wages, Taxes and Benefits)	\$	3,000.00
rojected Administrative Costs Total Labor Costs (Salaries, Wages, Taxes and Benefits) Facilities and Space	\$	3,000.00
rojected Administrative Costs Fotal Labor Costs (Salaries, Wages, Taxes and Benefits) Facilities and Space Supplies	- \$ \$	3,000.00 0.00 0.00
rojected Administrative Costs Fotal Labor Costs (Salaries, Wages, Taxes and Benefits) Facilities and Space Supplies Rental Equipment	- \$ \$ \$ \$	3,000.00 0.00 0.00
rojected Administrative Costs Fotal Labor Costs (Salaries, Wages, Taxes and Benefits) Facilities and Space Supplies Rental Equipment Purchased Services	- \$ \$ \$ \$	3,000.00 0.00 0.00 0.00
rojected Administrative Costs Fotal Labor Costs (Salaries, Wages, Taxes and Benefits) Facilities and Space Supplies Rental Equipment Purchased Services Financial Costs	- \$ \$ \$ \$ \$	3,000.00 0.00 0.00 0.00 0.00 0.00
rojected Administrative Costs Fotal Labor Costs (Salaries, Wages, Taxes and Benefits) Facilities and Space Supplies Rental Equipment Purchased Services Financial Costs Media Costs	- \$ \$ \$ \$ \$ \$ \$ \$ \$	3,000.00 0.00 0.00 0.00 0.00 0.00



### **Other Funding Sources** 59

#### **Cost Reimbursement Summary**

Total SFSP Costs		\$32,535.00
Total SFSP Reimbursement		\$33,015.75
Excess SFSP revenue amount from the prior program year or previous participation in SFSP	\$	0.00
Amount from other funding resources (e.g. grant, donations)	\$	0.00
Other funding resources		
	Balance	\$480.75

#### Misc.

Identify how excess funds will be used:

- Used to improve the meal service or other aspects of the SFSP
- Kept for next year's SFSP operations
- Pay for allowable costs of the other child nutrition programs

Is there a rental agreement, lease, or contract associated for any of the non-food costs  $\bigcirc$  Yes  $\bigcirc$  No listed above?

#### Certification

□ I certify that the information on this form, and supporting documents, is true and correct and that I will immediately report to the Department of Health any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The Department of Health may verify information; and the deliberate misrepresentation or withholding of information may result in prosecution under applicable state and federal statutes.

Created By: sponsoruser on: 3/16/2016 11:11:17 AM

#### ave Cancel

- Enter SFSP revenue from the prior program year
- Enter any amounts from other funding resources
- Answer questions on miscellaneous funding
- When completed, click the save button
- Correct errors if any exist



# **Checklist Summary**

Step 5.2



### Upload Checklist Documents 61

Applications > Application Pa	cket >					Progran	n Year: 2015 - 20
		015 - 201	6 Application	Packet			
3100032547 Status: A ON TRACK COMMUN DBA: 612 Sunflower Ave Ext Bld 612 Sunflower Ave Ext Bld Indianola, MS 38751-1234 Type of Agency: Private No Type of SFSP Organization	ctive ITY DEV. CORP. g 4 g 4 on Profit Organization				Packet Subm Packet Appi cet Original App Pac	oved Date:	03/07/2016 03/07/2016 03/04/2016 Approved
Annual Audit form has	s not been submi Form Name		s Organization's	prior fiscal y Latest Versior			
				Rev. 1	Submitte	d	
View   Modify	🖌 Organization	n Application					
	<ul> <li>Organization</li> <li>Budget Detail</li> </ul>			Original	Approved		
View   Revise		il		Original Rev. 2			
View   Revise Details	🖌 Budget Deta	il t Plan	List (2)	5			
View   Revise Details Details	✓ Budget Deta ♦ Management	il t Plan tion Facility	List (2)	5			
View   Revise Details Details Details	<ul> <li>✓ Budget Deta</li> <li>→ Managemen</li> <li>✓ Food Produce</li> </ul>	il t Plan tion Facility mmary (3)	List (2)	5			
View   Revise Details Details Details Details	<ul> <li>Budget Deta</li> <li>Management</li> <li>Food Product</li> <li>Checklist Sut</li> <li>Site Field Tr</li> </ul>	t Plan ttion Facility mmary (3) ip List (7)	List (2) for Organization	5			
View   Revise Details Details Details Details View	<ul> <li>Budget Deta</li> <li>Managemen</li> <li>Food Product</li> <li>Checklist Su</li> <li>Site Field Tr</li> <li>Application</li> </ul>	t Plan tion Facility mmary (3) ip List (7) Packet Notes	.,	5			
View   Modify View   Revise Details Details Details Details View Details Site Applications	<ul> <li>Budget Deta</li> <li>Managemen</li> <li>Food Product</li> <li>Checklist Su</li> <li>Site Field Tr Application (2)</li> </ul>	t Plan tion Facility mmary (3) ip List (7) Packet Notes	.,	Rev. 2			Total Applications

 Based on answers within the application, the system will identify if supplemental information must be submitted with the packet

 Click the "Details" link to view your list of required documents to attach to the application



### System will tell you what documents you need to attach

Required Forms/Documents to send to MDE		Document Submitted to MDE	Date Submitted to MDE	Document on File w/MDE	Status	Status Date	Last Updated By
Board Minutes	Ű	$\checkmark$	03/01/2016	$\checkmark$	Approved	03/04/2016	YBacon1
Copy of FSMC Contract(s)	U	$\checkmark$	03/01/2016	$\checkmark$	Approved	03/04/2016	YBacon1

Action	Checklist Item	Comment	Attachment Date/Time
View   Modify	Copy of FSMC Contract(s)		3/4/2016 6:48:13 AM



- Failing to complete the checklist summary is a common reason why Orgs are unable to submit their applications
- Remember, the system will NOT let you submit the application if it is not complete.
- If you cannot submit, check the Checklist Summary first, then call your PS to troubleshoot.



## **Submission**

### **Final Step**



### Conduct a Visual Check! 65



Forms requiring completion and/or contain errors display a red arrow.

Forms that are completed and error-free display a green checkmark



### "Submit for Approval" only Enabled When All Forms Complete 66

Details✓ Management PlanRev. 1Pending ApprovalDetailsFood Production Facility ListDetailsSite Field Trip ListDetails✓ Checklist Summary (5)ViewApplication Packet Notes for SponsorDetailsAttachment ListSite ApplicationsApprovedPendingReturn for CorrectionDeniedWithdrawn/ ClosedErrorSummer Food Service Program02802800				pproval	Submit for A	< Back		
Details       Food Production Facility List         Details       Site Field Trip List         Details       ✓ Checklist Summary (5)         View       Application Packet Notes for Sponsor         Details       Attachment List         Site Applications       Approved       Pending       Return for       Denied       Withdrawn/       Error	28	0	0	0	0	28	0	
Details       Food Production Facility List         Details       Site Field Trip List         Details       Checklist Summary (5)         View       Application Packet Notes for Sponsor	Total Applications	Error		Denied		Pending	Approved	Site Applications
Details     Food Production Facility List       Details     Site Field Trip List       Details     ✓ Checklist Summary (5)						List	Attachment	Details
Details     Food Production Facility List       Details     Site Field Trip List		Application Packet Notes for Sponsor					Application	View
Details Food Production Facility List						ummary (5)	🖌 Checklist Su	Details
						ip List	Site Field Tr	Details
Details V Management Plan Rev. 1 Pending Approval					ist	Food Produc	Details	
		Approval	.1 Pending	✓ Management Plan Rev. 1				Details
View   Modify 🖌 Budget Detail Rev. 1 Pending Approval		Approval	1 Pending	Rev.		/iew   Modify		





### Packet Status Change to "Submitted for Approval"

2015 - 2016 Application Packet

#### 3100032547 Status: Active ON TRACK COMMUNITY DEV. CORP. DBA:

612 Sunflower Ave Ext Bldg 4 612 Sunflower Ave Ext Bldg 4 Indianola, MS 38751-1234 Type of Agency: Private Non Profit Organization Type of SFSP Organization: Private Nonprofit

Packet Submitted Date: 03/16/2016 Packet Approved Date: Packet Original Approval Date: 03/04/2016 Packet Status: Submitted for

Approval

#### Annual Audit form has not been submitted for this Organization's prior fiscal year.

0			
Action	Form Name	Latest Version	Status
View	🖌 Organization Application	Rev. 1	Submitted
View	🖌 Budget Detail	Rev. 1	Pending Approval
Details	🖌 Management Plan	Rev. 2	Pending Approval
Details	Food Production Facility List (2)		
Details	🖌 Checklist Summary (3)		



### Forms are Now View Only, Pending SA Review



## **SA Review**



- The State Agency will notify Sponsors within **15 days** if their application is incomplete and provide technical assistance to help complete the application process.
- Remember! If your application is *not approved* the meals served are *not reimbursable*.





### **Final Steps**

- The **SA will review** the Sponsor's submission; during this time, the Application Packet is view-only to the organization
- The SA will either **approve the entire packet or return** some/all packet components to the Organization for additional work
- An email is sent by the system to the Organization's SFSP Program Contact when the packet is Returned, Approved, or Denied by the State
- The SA will enter comments viewable at the top of the application packet item screen requesting data correction or additional information



# **Field Trips**



### Field Trips can <u>only</u> be added after Packet is approved by the SA.



### Click "Details" then "Create New Field Trip" 74

Summer Food Service Program	1	0	0	0	0	0	1
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
View	Application	Packet Notes	for Sponsor (3)				
Details	Application	Packet Notes	(3)				
Details	🖌 Checklist Su	ummary (6)					
Details	Site Field Ti	rip List					
View   Revise	🖌 Budget Det	ail		Origi	nal Approved		
Details	🖌 Food Produ	ction Facility I	.ist (1)				
Details	🖌 Managemer	nt Plan		Origi	nal Approved		

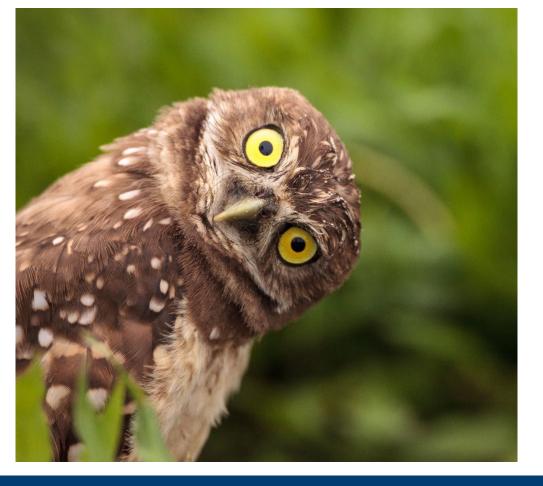


### **Field Trip Form**

Trip Details							
1.	Trip Date: <ul> <li>Specific Date</li> </ul>	<b>`````````````````````````````````````</b>					
	🔵 Date Range	Start Date:		End Date:			
	O Multiple Dates						
2.	Status of Site:		Site	will close 🗸			
3.	Affected Meal Type	(s):		Breakfast AM Snack Lunch PM Snack Supper			
4. 5.	5 1		Natio	25 nal Zoo			

- When completed, click the "Save" button.
- Correct errors if any exist





# That's It! Any Questions?



## **Chelsea Edwards**

Program Specialist chedwards@mdek12.org





# Sponsors, Monitors & Site's Supervisors Responsibilities



Division of School Support, Director

March 1, 2022





# **Summer Training 2022**

#### SFSP regulation - 7 CFR 225 and Guidance Manuals.





### **Discussion points**

- Pre-Approval Visits
- Number and type of meals
- Time restrictions for meal service
- Mealtime requirements
- Duration of the meal service
- Staffing Duties



80

#### 👗 Sponsor & Site Eligibility

#### IN THE SUMMER FOOD SERVICE PROGRAM

Sites are the locations where meals are served to children in a supervised setting. For sites to be eligible sites, they must serve children in low-income areas or serve specific groups of low-income

#### Who can sponsor the SFSP?

Units of local, county, municipal, state or

Any other type of private non-profit organization

All sponsors must be tax exempt and demonstrate the

administrative and financial ability to manage a food

service effectively. Most sponsors must provide a year

federal government

camps

provide the SESP

- Public or private non-profit school food authorities Public or private non-profit residential summer
- Attend the State Agency training Public or private non-profit colleges or universities
- At a minimum, sponsors will: Locate and recruit eligible sites

Sponsor Responsibilities

- Hire train and supervise staff/volunteers
  - Competitively procure food/supplies to prepare meals or hire a vendor for meal preparation
- Monitor all sites for compliance
- Prepare claims for reimbursement
- · Maintain records for 3 years, plus the current year

#### round public service to the area in which they intend to Specific Eligibility Requirements for Sponsors

To be deemed eligible, sponsors must

Demonstrate Financial and Administrative Capability - All sponsors must submit a budget with the SFSP application annually and accept final financial and administrative responsibility for all sites.

Not Be Seriously Deficient - Applicants must not have been declared seriously deficient or terminated from the SFSP or any other Child Nutrition Program. If the State Agency determines a sponsor has taken corrective action to permanently correct the deficiencies and/or the debt has been paid, the Sponsor may be approved to participate once again.

Serve Low-Income Children - Sponsors must agree to provide regularly scheduled meal service for children in designated lowincome areas or they must agree to serve low-income children (except camps).

Conduct a Non-profit Food Service - The food service operation must be for the benefit of participating children and all the Program reimbursement funds are used solely for the operation or improvement of the food service.

Provide Year-round Service - Sponsors must provide a year-round public service to the area in which they intend to provide the SFSP. Exceptions may be granted for sponsors of residential camps, migrant sites, and in certain other limited circumstances.

Exercise Management Control Over Sites - Sponsors must demonstrate in their applications that they will exercise management control over the meal service at all of their sites. This means that the sponsor is responsible for maintaining contact with meal service staff, ensuring that they are trained, and will monitor the sites throughout Program participation. For sites not legally affiliated with the sponsor's organization, the sponsor should enter into an agreement with the site official.

Conduct Pre-Operational Visits - Prior to approval, sponsors must visit new sites and sites that had operational problems the previous year.

Sign Written Agreements - Approved sponsors must sign a permanent written agreement with the State Agency.



#### Types of Sites & Eligibility

Sponsors may operate the SFSP at one or more sites, for any period during the summer months as long as the site and meal services have been approved by OCN prior to the start of the site operating. Sponsors may have different site types that serve different meals When more than one sponsor operates in a community, the sponsors should work together to ensure needs are met without duplicating services. OCN can assist sponsors in determining the appropriate site types and related eligibility documentation.

#### Open Sites

Meals are made available to all children in the area on a firstcome, first-serve basis. Open sites must be located within the attendance area of a school that has 50% or more of its children eligible for free and reduced price meals (i.e. School Data) or within a census tract that qualifies. Schools with academic summer school are required to be open to the community.

Meals Fligible for Reimbursement: breakfast lunch supper and snack. Open. Restricted Open. and Closed Enrolled. Sites can choose to serve up to 2 meal services per day in any combination other than lunch and supper on the same day. Camps and migrant sites may serve up to 3 meal services per day.

#### Restricted Open Sites

Operates much like an open site, but there is a need to restrict or limit meal participation for reasons of space, security, safety, or control determined after the site opens. Sponsors must make it publicly known that the site offers free meals to children, but it will be limited for the reasons noted above. Determining the eligibility of the site is the same as a regular open site.

#### **Closed Enrolled Sites**

Meals are made available to only the enrolled group of children attending the site, as opposed to the community at large. Many times, this site type is selected because the site is offering programs geared toward a specific group of children. Closed enrolled sites may be eligible based on area just like an open or restricted open site OR it may be located outside of an eligible area, but then at least 50% of the children enrolled must be considered to be low-income. When not area eligible, sponsors are required to keep enrollment records and participant eligibility documentation each month to verify that at least 50% of the children are eligible.

Camps can be residential or nonresidential day camps that offer regularly scheduled food service as part of an organized program for enrolled children. Unlike open, restricted open, and closed enrolled sites, sponsors of both residential and nonresidential camps do not have to establish area eligibility. However, they must collect and maintain participant eligibility documentation. Camps are only reimbursed for those enrolled children who meet the free and /or reduced-price eligibility standards.

#### Migrant Sites

These sites can operate like area-eligible open or restricted open sites and are reimbursed for meals served to all attending children. Migrant status is confirmed annually by having the Sponsor submit information obtained from a migrant organization that certifies that the site serves a majority of children of migrant workers.

#### Participant Eligibility for Closed Enrolled and

There are a variety of ways to determine participant eligibility for Closed Enrolled and Camp Sites. Some methods depend on the Program being offered. In most cases, participant eligibility is determined through Household Applications collected from the families OR by obtaining documentation from a school district participating in the National School Lunch Program (NSLP).

Determining Eligibility Using School and Census Data

Sponsors may use free and reduced data from elementary, middle or high schools to qualify SFSP sites. The site must be located within the attendance area of a school that has at least 50% of its children eligible for free and reduced price meals.

If not located within an eligible attendance area, sponsors may look at census data to see if the potential site(s) fall within a tract that gualifies. The USDA Capacity Builder Mapping Tool can assist sponsors in making eligibility determinations and locating eligible areas within their community: https://www.fns.usda.gov/capacitybuilder.

This institution is an equal opportunity provider. Updated January 2020



Sponsor and Site Eligibility SID

At a minimum, Sponsors will:

- · Attend the State Agency training
- Locate and recruit eligible sites
- Hire, train and supervise staff/volunteers
- Competitively procure food/supplies to prepare meals or hire a vendor for meal preparation
- Monitor all sites for compliance
- Prepare claims for reimbursement
- Maintain records for 3 years, plus the current year

#### MISSISSIPPI DEPARTMENT OF EDUCATION





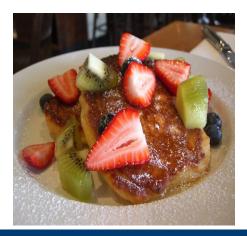
### Pre-Operational visit by SA 83

- New Sponsors
- All applicant sponsors that had operational problems noted in the prior year, or New organization, the State Agency has determined need for a preapproval visit: and
- All sites which the State agency has determined need a pre-approval visit



### Number and Type of Meals

- Sponsor may serve one or two meals a day at open, restricted open, and enrolled sites.
- With State agency approval, camps may serve up to three meals including snacks each day.









### Sites Types

- Open Site
- Restricted Open Sites
- Closed Enrolled Sites
- Residential or Nonresidential Camp
- NYSP Sites
- Migrant or Homeless Sites
- Upward Bound Sites







#### Definitions of Program Site Types 86

• Open Site - means a site where meals are available to all children in the area and is located in an area where at least 50 percent of the children are from households that would be eligible for free or reduced-price school meals under the National School Lunch Program and the School Breakfast Program, as determined in accordance with paragraph (a) of the definition of Areas in which poor economic conditions exist.





#### Definitions of Program Site Types

- 87
- Restricted open site means a site which is initially open to a broad community participation, but the sponsor restricts or limits attendance for reasons of security, safety or control. Site eligibility for a restricted open site shall be documented in accordance with paragraph (a) of the definition of areas in which poor economic conditions exist.



#### **SFSP Site Types**



#### **Restricted Open**

- Initially open to community as an open site
- Must restrict or limit the meal site's attendance for reasons of space, security, safety, or control
- Sponsors must publicize that the site is open on a first-come, first serve to all children
- 50 percent free and reduced area



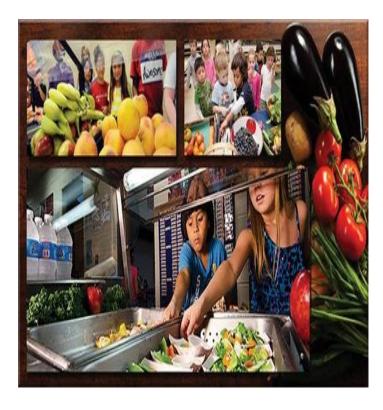
#### Definitions of Program Site Types 89



 Closed enrolled site means a site which is open only to enrolled children, as opposed to the community at large, and in which at least 50 percent of the enrolled children at the site are eligible for free or reduced-price school meals under the National School Lunch Program and the School Breakfast Program, as determined by approval of applications in accordance with 225.15(f).



### SFSP Site Types Eligibility



- Area Eligibility
- School data is the most commonly used data to establish free meals.
- In order for a site to be determined area eligible, school data must indicate that the proposed meal site is located in a school attendance area where at least 50 percent of the children are eligible for free or reduced-price school meals.



- What is closed enrolled site?
- Closed enrolled sites serve meals only to enrolled children or an identified group of children, as opposed to the community at large.





#### **Documenting Closed Enrolled Site**

- Required meal applications
- For closed enrolled sites, the projected number of children enrolled and the projected number of children eligible for free and reduced price meals for each of these sites.
- At least 50 percent of the enrolled children at the site must be eligible for free or reduced-price school meals.



92



#### Accredited Summer Program 93

 Accredited summer schools do not qualify as closed enrolled sites and should obtain reimbursement for meals under the NSLP, unless they are also open to the community for the meal service and are in an area where at least 50% or more of the children qualify for free or reducedprice meals.



#### **Allowable Meal Combinations**

Under the regulations [7 CFR 225.16(b)] - two meals for open, restricted open, and enrolled sites.

- Sponsors may serve one or two meals a day at open, restricted open, and enrolled sites
- Lunch and supper on the same day is not allowed.



### Allowable Meal Combinations

- Breakfast only
- Lunch only
- Lunch and Snack
- Breakfast and Lunch
- Breakfast and Supper





#### Mealtime Requirements: 7CFR 225.16

#### Time restrictions for meal service



- Three hours must elapse between breakfast lunch & snack
- Four hours must elapse between lunch and supper
- Time begins at the beginning of one meal service and the beginning of another
- The service of supper shall begin no later than 7 p.m.



• The duration of the meal service shall be limited to **two hours** for **lunch** or **supper** and one hour for all other meals.

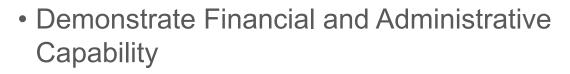


Organization requirement for approving Application

- New sponsors
- New sites
- Experienced significant operational problems in the prior year



### SFSP Sponsors' Responsibilities 99



- Not be Seriously Deficient
- Serve Low-Income Children
- Conduct a Nonprofit Food Service



- Take part in the State Agency's (SA) training
- Hire, train, and supervise all SFSP staff and volunteers
- Provide overall management and supervision of the SFSP
- Select sites
- Submit application/agreement to the State Agency
- Monitor all sites each summer in accordance with the USDA Federal requirements



- Prepare (verify accuracy of supporting records) claims for reimbursement
- Ensure that the sites are sustainable
- Maintain all program documents for 3 years, plus the current year





- Coordinate and conduct outreach efforts
- Arrange for food preparation or delivery
- Ensure that monitoring requirements are met
- Notify SA of changes in operations



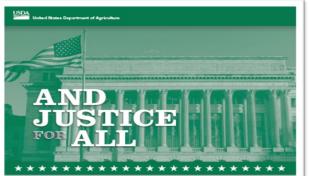
- Adjust meal orders
- Submit reimbursement vouchers
- Ensure civil rights compliance
- Handle all negotiations with vendors (if any/all sites are vended)



- Delegate outreach responsibilities
- Maintain all program documents for 3 years plus current
- Ensure site information is current and correct
- Ensure that site supervisors know if meals are self-prep or vended and that they know the menu







accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, see, age, disability, and reprisal or retailation for prior civil rights activity. (Not all prohibited bases apply to all programs.)

Program information may be made available in languages other than English. Parsons with disabilities who require alternative means of communication for program information (e.g., Brails, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TAPIGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a complainant should complete a Form AD-9027, USDA Program Disorimination Complete a Form AD-9027, USDA Program Disorimination Complaint Form, which can be obtained online, at https://www. Company of the Compan to USDA. The letter must contain the complainant's name. to USDA. The letter music contain the complement's name, address, tablephore number, and a wither description of the alleged discriminatory action in sufficient detail to inform the Assistant Securatory for Child Rights (ASCR) about the name and date of an alleged child rights violation. The completed AD-9027 form or letter musit be automitted to USDA by:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

(833) 255-1655 or (202) 690-7442; fame program.intake@usda.gov.

This institution is an equal opportunity provider ind how of hermony like the state of the

Esta institución ofrece igualdad de oportunidades.

ecores postali U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Indepandence Awrue, SW Washington, D.C. 20200-0410; o'

al USDA por medio dez

1821) 255 1955 o' (202) 600 7642

correo electrónico: program.intake@usda.gov

onforme a la lev federal y las politicas y reculaciones de onforme a la ley faderal y las políticas y negulaciones de descrimina per motivos de la Agricultara de las discriminar per motivos de maz, colos, cajan necional, sexue, adad, discepacidad, venganza o represalis por actividades rualizada en el pasado relacionadas con los deudoris cividas (na todos los en el pasado relacionadas con los deudoris cividas (na todos los en el pasados).

principios de prohibición aplican a todos los programas).

La información del programa puede estar disponible en otros idiomas además del inglés. Las parsonas con discapacidades que requieran medios de comunicación aternativos para obtener información sobre el programa (por ejemplo, Breille, latra agrandade, grabeción de audio y lenguaje de sofres americano)

deben comunicarse con la agancia estatal o local responsable que administra el programa o con el TAPGET Center del USDA al (2022) 720-2900 (voz y TTY) o comunicarse con el USDA a través del Servicio Federal de Transmisión de Información al (900) 877-8539.

Pers presente una queja por deoriminación on al pograma, el de queja por discriminación del programa del USDA, que se puede obtaner en insen. en <u>Http://www.scor.udo.gov/http://double.it/like/</u> USDA.045CPH200-Completed-Completed-Completed-Completed-USDA.045CPH200-Completed-Completed-Completed-Completed-USDA.045CPH200-Completed-Completed-Completed-Completed-Tri scotted-USDA.mon.osta.el post

632-0002, o escribiendo una carta dirigida al USDA. La carta

List2-MARZ, 5 electrisario una carta dingola al USUA, La carta dela contracto unantes, la foscición y al no tempositaria deso descrimitatoria con suficiente detalle para informar el busecosterio descrimitatoria con suficiente detalle para informar el busecosterio la Duraches Chilles (ASCR) por sun egitas en el registo) potes la naturalistar y la fecha de la presursa videoción de los daraches origina. La contra o al formatira do 20.2027 complicato debe arreirano origina. Canto al director do 20.2027 complicato de be arreirano de arreira de la contratoria do 20.2027 complicato de be arreirano de arreira de la contratoria de la contratoria.

• Ensure that the sites and the sponsor's office have an And Justice For All poster.



#### **Monitors' Responsibilities**

Monitors are the eyes and ears of the SFSP. They provide valuable feedback regarding site operations by visiting the sites regularly and observing meal service. They are critical to the successful operations of the SFSP sites.

USDA recommends no less than 1 monitor for every 15 to 20 sites to meet Program monitoring requirements for urban areas. More may be needed for rural areas depending on the geographical area to be covered.



Monitors should:

- Ensure that site personnel maintain records
- Ensure the Program operates in accordance with requirements
- Visit all sites within the 1st week of food service operations



### **Monitors' Responsibilities**

- Review all sites food service operations within the 1st 4 weeks of the program
- Prepare reports of visits and reviews
- Report unresolved or critical issues to the director
- Revisit sites as necessary





## **Monitors' Responsibilities**

- For any problems encountered, suggest corrective action
- Ensure corrective action is implemented
- Conduct on-site training as necessary





- Attend sponsor training
- Properly implement civil rights
- Remain at the site for the whole meal service
- Inform Director/Assistant Director of field trips
- Inform Director/Assistant Director of any changes to meal service





- Serve meals
- Clean up after meal service
- Keep site safe and sanitized
- Comply with local health and safety standards to ensure the safety of the food





- Receive and account for delivered meals (if vended site)
- Plan and organize daily activities including nutrition education
- During inclement weather, arrange alternate food service sites





 Take accurate point of service meal counts (unless the State Agency has approved an alternate system that provides accurate meal counts)





### Questions





# Mary Burks, RDN, LDN, SNS

School Support Division, Director mburks@mdek12.org





# Site Visits And Reviews/Food Safety Inspections

Jimmy May

NSLP Program Specialist

March 1, 2022





# Different Type of Site Visits / Inspections

What	When	Where	Who
Pre-Operational Visit	Prior to Operations	New sites; sites with prior issues	Sponsor
First Week Visit	1 <sup>st</sup> week of operation	All sites	Sponsor
Site Review	1 <sup>st</sup> four weeks of operation	All sites	Sponsor
Health Inspection	Sponsor must Request inspection prior to operation *(current permits are acceptable)	First year, non- school sites	MS State Dept. of Health





## Visits & Reviews: Pre-Op Visits

Pre-operational Visits, 7 CFR 225.15(d)

- Sponsors should record the date of the Pre-Operational Site Visit for each site with the name and title of the staff member that conducted the site visit
- School sponsors are strongly encouraged to conduct Pre-operational Site Visits of all new nonschool sites and sites that had Operational issues in the previous year



# **Pre-Operational Visit Form**

Ţ

Site name:		Site number:	
Site address:			
Site telephone number:			
Person to contact for use of	site:		
Type of site (check appropria	iate type):		
Recreation center	Residential camp	Healthcare	Other
School	Play street	Libraries	
Church	Playground	Rural Development (RD)/Housing	ng
Park	Settlement house	and Urban Development (HUD)	
Estimated number of childre	en the site could serve:	Estimated number of needy chil	dren in area:
Estimated number of person	nnel needed to adequately contr	ol the food service:	
Are the present facilities ad	lequate for an organized meal se	ervice? 🗌 Yes 🗌 No	
If answer is no. comments:			
	of children, does the site have:	Yes No	
		tes No	
Shelter for inclement we			
Adequate cooking facilitie	ies (if applicable)?		
Adequate storage for pre	epared or delivered food?		
Storage space for record	ds at site?		
Adequate refrigeration?			
Access to a telephone?			
	Yes No		
Is this site for-profit?			
What types of organized act	tivities are possible or planned a	t this site?	
Improvements or corrective	actions needed before site oper	rates:	
Did the site have any defisio	encies in the previous summer?		- X
bid the site have any dencie	incles in the previous summer r		
Monitor's Signature		Date	



# Visits & Reviews: First Week site Visits

#### Site Visits, 7 CFR 225.15 (d) (2) and (3)

- Sponsors must visit each site at least once during the first week of operation.
- Operation, by definition, is the state of being functional. At the time sponsors are approved to administer the SFSP, they are considered to be in operation from that date until the last day of meal service per their Program agreement.



#### FOR SERVICE Sample First Week Visit Form \_\_\_\_Monitor's arrival time:\_\_\_ Date of site visit: \_Departure Time:\_\_\_ Site name: \_Site address:\_ Discussion with site staff (list names): Areas of Discussion Notes and Observations Has the site supervisor attended training session? Are meals being counted and signed for? Are all required records being completed? Are meals served as second meals excessive? Do meals meet meal pattern requirements? Is there proper sanitation/storage? Is the site supervisor following procedures established to make meal order adjustments? Are meals served at the time approved by the State agency? Are all meals served and consumed on-site? (Note if State agency and sponsor allow fruits/vegetables/ grains to be taken off site). Is each meal served as a unit? Are there any problems with delivery? Is there documentation of children's income eligibility, if applicable? Is there an "And Justice for All" poster, provided by the sponsor, on display in a prominent place? List any problems that were noted, and any corrective actions that were initiated to eliminate the problems: Monitor's Signature Date SDA



# Visits And Reviews: Site Reviews

Site Reviews, 7 CFR 225.15(d)(3)

- Requires monitor to determine if the site is in compliance with all program requirements
- The Monitor Staff must observe a complete meal service from beginning to end



# **Visits And Reviews: Site Reviews**

- Sponsors must conduct a review of the Summer Feeding Program a minimum of once in the first four (4) weeks of Program Operations.
- If the site operates less than four (4) weeks, the sponsor must still complete a site review



#### FOOD SERVICE Sample Site Review Form

#### NOTE: To be completed during first four weeks of operation

Sponsor:		_Site:								
Site Contact Name:	Title:									
Site Address:		Telep	hone:							
Date of site visit:	Monitor's arrival time:	Depa	rture Time:							
Site Supervisor:										
Open site Camp site	Average daily participa	tion (if applicable	e):							
ponsor:										
An and the set of a second set	Breakfast AM Snack									

Day of visit	Breakfast	AM Snack	Lunch	PM Snack	Dinner
# Meals delivered (if applicable)					
# Meals/milk from previous day					
Time meals delivered (if applicable)					
Time meals served					
# First meals served to children					
# Second meals served to children					
# Meals served to Program adults					
# Meals served to non-Program adults					
Discarded meals (dropped, spoiled, incomplete meal, test meal*, etc.)					
# Meals leftover					

\* Test meal cannot be claimed for reimbursement but should be recorded.







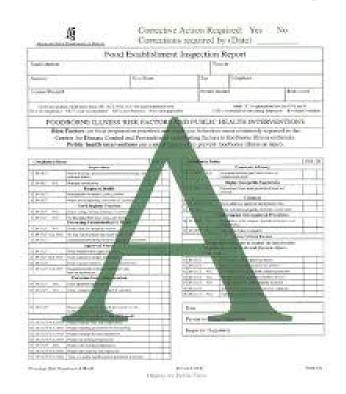
# **Health And Sanitation**

- When sponsors have chosen their prospective (non-school) sites:
  - Sponsors must <u>notify</u> the health department <u>in writing</u> of all prospective site locations
- Sponsors are required to enter into an agreement with the State Agency that their sites will maintain proper sanitation and health standards
  - In conformance with all applicable State and local laws and regulations



# Health And Sanitation Inspection

- 1. School Sites (food prepped in School Cafeteria)
  - May utilize current cafeteria site health permit.
- 2. Non-School Sites sponsored by the School District
  - <u>Must obtain</u> a pre-operational and operational health inspection from the Health Department
  - Contact the SA for instructions on requesting these visits from the Health Department





# Questions





# **Jimmy May**

Program Specialist jmay@mdek12.org





MISSISSIPPI DEPARTMENT OF EDUCATION



# Meal Counting and Claim Preparation

#### **Yumetrice Fulton**

**Program Specialist** 

March 1, 2022





mdek12.org

#### **MEAL COUNTING: Point of Service (POS) Requirements**

- Meal counts must be taken for **each** meal service at **each** site **at the time** of the meal service.
- Meal counting systems at each site must capture separately:
  - all reimbursable 1<sup>st</sup> meals served to eligible children
  - any/all 2<sup>nd</sup> meals served to eligible children
  - all adults meals.

Each site needs a designated meal count person, with at least one staff member fully trained as a back-up.









#### **Acceptable Counting Methods**

- Manual Tally Sheets (pencil/paper)
- P.O.S. by the Cashier
- Clicker Counter Method





#### **Acceptable Counting Methods**

If a clicker is utilized, the final count must still be transferred to a record that accounts for all complete 1st and 2nd (if applicable) meals served to children (with any adult meals accounted for separately by type).



### **Unacceptable Meal Counting**



- Meal counts based on the number trays or plates available or prepared.
- Meal counts based on the number of children in attendance.
- Meal counts based on previous meal counts.
- Cashier has multiple duties, divided attention, or leaves during meal service



### **Important Meal Service Reminder**

 Only those complete (first) meals served to eligible children may be claimed for reimbursement (along with a select number of 'complete' second meals, as applicable).

• OVS is not permitted when using the SFSP Meal Pattern without a waiver from USDA.

• The number of prepared meals often does not equal the number of meals to be claimed.





# During a Monitoring Visit, the POS /meal counting process is closely reviewed



13

## **Identifying Reimbursable Meals**



- Staff members working at the POS should not only be capturing accurate meal counts; should also be trained on how to identify reimbursable meals!
- Unless you have an approved waiver for OVS, each child must have all components.





# **Critical Daily Documentation**

Production Records

Daily Meal Count Records

• Satellite Delivery Receipts (if applicable) — required when meals are delivered to SFSP sites from another location (or site)



### **Delivery Receipts**





If you are delivering meals to any sites, you should <u>maintain</u> delivery receipts! Daily adjusted delivery receipts are changed to reflect adjusted meal order

Meals must be correctly packaged and loaded for delivery Site must follow food safety requirements



#### Summer Food Service Program Delivery Receipt –Satellite Sites Only Central Kitchen Name: \_\_\_\_\_ Date of Delivery\_\_\_\_\_ Site name: \_\_\_\_\_ Meal Type (please circle one): B L S Snack

To be completed	by the	Central K	Kitchen ]	Representative:
-----------------	--------	-----------	-----------	-----------------

Item	Milk	Meat	Vegetable/Fruit	Vegetable/Fruit	Grain
Individual					
Serving Size					
Quantity Sent					
Quantity Sent					
Temperature at Central Kitchen					
Time the Food left the Central Kitchen					

Signature of Central Kitchen Representative:	Date:
By signing you are verifying that all information in the chart above is true.	

#### To be completed by the Site representative:

Item	Milk	Meat	Vegetable/Fruit	Vegetable/Fruit	Grain
Quantity received at site					
Temperature at Site					
Time Received at site					

Signature of Site Supervisor: \_\_\_\_\_ Date: \_\_\_\_\_ By signing you are verifying that all information in the chart above is true.

## **Delivery Receipts/Meal Counts**

9

13

- All external (off campus) distribution methods <u>must</u> utilize and retain delivery receipts <u>in addition</u> to the meal count forms.
- Even if food is picked up rather than delivered, the delivery receipt still required.
- You can use the SA template or produce your own.



### **SFSP- Sample Delivery Receipt**

#### Summer Food Service Program Delivery Receipt –Satellite Sites Only Central Kitchen Name: \_\_\_\_\_ Date of Delivery \_\_\_\_\_ Site name: \_\_\_\_\_ Meal Type (please circle one): B L S Snack

To be completed by the Central Kitchen Representative:

Item	Milk	Meat	Vegetable/Fruit	Vegetable/Fruit	Grain
Individual					
Serving Size					
Quantity Sent					
Temperature					
at Central					
Kitchen					
Time the					
Food left the					
Central					
Kitchen					

#### Note Temperatur e columns

Signature of Central Kitchen Representative: \_\_\_\_\_ Date: \_\_\_\_\_ Dat

To be completed by the Site representative:

Item	Milk	Meat	Vegetable/Fruit	Vegetable/Fruit	Grain
Quantity					
received at					
site					
Temperature					
at Site					
Time					
Received at					
site					

Signature of Site Supervisor: \_\_\_\_\_ Date: \_\_\_\_\_ By signing you are verifying that all information in the chart above is true.



# SFSP Delivery to Satellite Sites

The following restrictions apply when meals are delivered to SFSP satellite sites:

 Meals must be delivered no more than one hour prior to the beginning of meal service

• Facilities must exist on-site for storing food at proper temperatures



14



#### **Daily Meal Count Form**

#### MANAGING THE MEAL SERVICE

#### SUMMER FOOD SERVICE PROGRAM

Sample Daily Meal Count Form

Site	Name	:									Meal	Type (c	rcle) :	в	LS	IN SI	U				
Add	ress:														Teleph	none:					
Supe	erviso	r's Na	ame:										Deliver	ry Tim	e:		D	ate:			_
Mea	ls rec	eived	/prepa	red	+	Meals	avail	able fr	om pre	evious	day	=		(Tot	tal me	als ava	ailabl	e)			[1]
											eives a										
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	a	
21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	5	
41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	3	
61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	3	
81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	10	00	
101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	3 119	12	20	
121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	14	40	
141	142	143	144	145	146	147	148	149	150												
														23	Total F	First M	leals	+			[2]
				to child																	
				78 ramac		10								Tota	al Sec	ond M	leals	• +			[3]
				7 8		10						1	otal I	Progr	am A	dult N	leals	s +			[4]
				rogran																	
1 2	2 3	4	5 6	7 8	9	10						Tota	non-	Prog	ram /	Adult	Meal	s +			[5]
													тот	ALM	EALS	SERVE	ED =				[6]
							т	otal da	amage	d/inco	mplete	e/othe	non-	reimb	ursab	ole me	als +				[7]
													1	Total I	eftove	er mea	als +				[8]
										Tota	l of iter	ms:			[6]		[7] ] shou		[8] equ	= [9] ual to item [1])	
Num	ber o	f addi	tional	childre	n requ	esting	a me	al after	r all av	ailable	meals	were s	erved:								
-										4 15											
By s	signin	g belo	w, I cer	rtify the	at the	above	inforn	nation	is true	and ac	curate:										
												_									
Sign	ature												Date	e							

Can be found in the "Reference Materials" section in the most recent USDA Administrative Guidance for Sponsors book

United States Department of Agriculture

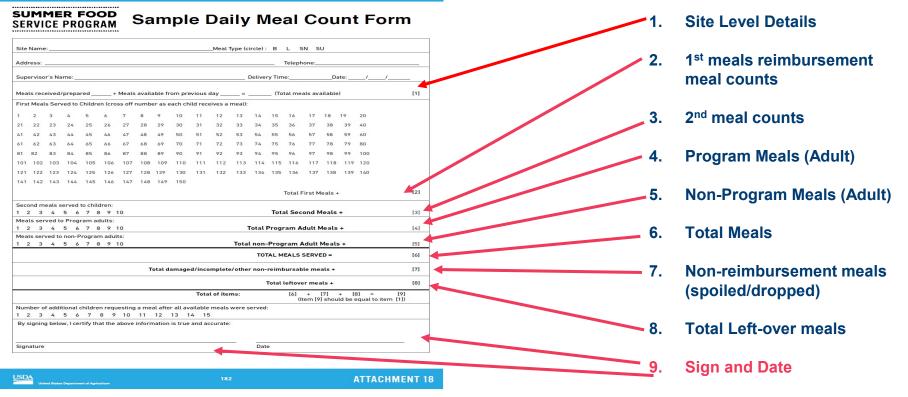
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**ATTACHMENT 18** 



#### **The Daily Meal Count Form**

MANAGING THE MEAL SERVICE



MISSISSIPPI DEPARTMENT OF EDUCATION

Site	Name	r	_	_	_	_	_													ate		_/	_
First	Meal	s Ser	ved t	o C	hildr	en	(cra	ss off i	umbe	er as e	ach ch	ild rece	eives a	meal):									
151	152	153	15	4	155	1	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170		
171	172	173	17	4	175	1	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190		
191	192	193	19	4	195	1	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210		
211	212	213	21	4	215	2	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230		
231	232	233	23	4	235	2	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250		
																	Total F	irst M	eals +				[2]
Seco	ond m	eals s	erve	d t	o chi	ldre	en:																
1 2	2 3	4	5	6	7	8	9	10							Tot	al Se	ond M	leals +	•				[3]
Mea	ls ser	ved to	o Pro	ogr	am a	dul	lts:																
1 2	3	4	5	6	7	8	9	10						Tota	l Prog	ram A	dult N	deals -	•				[4]
Mea	ls sen	ved to	non	-Pr	ogra	ma	adul	lts:															
1 2	3	4	5	6	7	8	9	10					Tot	al non	-Prog	ram A	dult M	leals +					[5]
															TO	TAL M	EALS	SERV	ED =				[6]
									Т	otal d	amage	d/inco	mplete	/other	r non-	reimt	ursab	le me	als +				[7]
															n	Total	eftove	er mea	ls +				[8]
													Tota	of iter	ms:				+ em [9]		+ [8] Id be ea	= qual to it	[9 em [1]
												ailable		were s	erved								
16	17	18 1	9	20	21	2	2	23 24	25	26	27 3	28 29	30										



- When a site serves more than 150 children per day at a given meal service, the supplemental (Page 2) form may be used along with the first page.
- Be sure to staple or attach the sheets and keep them together.
- See the Reference Materials available in the USDA SFSP Administrative Guide for Sponsors.



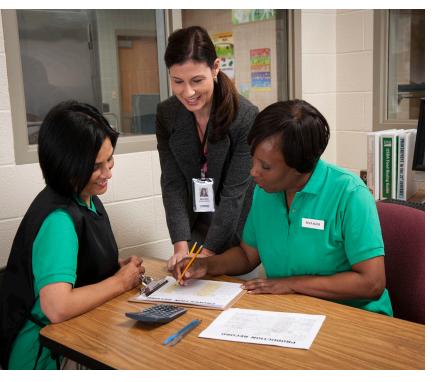
#### Weekly Consolidated

#### MANAGING THE MEAL SERVICE

#### SUMMER FOOD Sample Meal Count SERVICE PROGRAM (Weekly Consolidated)

Site Supervisor:						Week of			
Meal Type: (Circle) B L Sn Su	Monday	Tuesday	Wedne sday	Thursday	Friday	Saturday	Sunday	Total For Week	
Number of meals received/prepared									
Number of meals available from previous day									
Number of first meals served to children									
Number of second meals served to children									
Number of meals served to Program adults									
Number of meals served to non-Program adults									
Number of incomplete/ damaged meals									
Number of leftover meals									
<ul> <li>Number of additional children requesting a meal after all available meals were served</li> </ul>									
0. Money collected/to be collected for adult meals									
Bemarks:						Signature of Site Supervisor:			





## **Sponsor Responsibility**

- Sponsors assume responsibility for **all** the information submitted on the claims.
- The claim must reflect **only** meals that meet SFSP requirements and are **actually served** to eligible children.
- Second Party Check strongly encouraged! Have another staff member review the daily and weekly meal counts and compare totals.





#### Claim for Reimbursement

- Sponsors assume responsibility for *all* the information submitted on the claims.
- The claim must reflect only meals that meet SFSP requirements and are served to eligible children.
- Based on number of meals multiplied by administrative and operating rates.





#### **Requirements for Claims**

- Must be verified for accuracy
- Must be submitted in MARS
- Meals are only reimbursable if they:
  - Meet SFSP requirements
  - Are actually served to eligible children
  - Are served during the claiming period



#### **Combining Claims**

 You can combine claims if one of the months has less than 10 serving days.

 Since the Fiscal Year changes on July 1 --- the June and July claims cannot be combined



# SFSP Claim Submission

## Using MARS







Make sure you have selected the Summer Feeding Program!

You should see a red band at the top of you screen!





#### **Click on claims!**





Click on "Claim – SFSP" option to enter your claims.

Reminder: Claim rates are also listed on this page.



Applications	Claims Compliance	Reports   My Account	Search	Programs Yea	r   Help   Log Out
Claims > Claim Y	'ear at a Glance - SFSP >				Program Year: 2020 - 202
		standard states and second			
		2020 - 2021 SFSP	Claim Year Su	Immary	
00075 Statu	us: Active				
2					
Type of Agency:	Educational Institution	1			
Type of SFSP Or	rganization: School Foo	d Authority			
Claim	Adi	Claim	Date	Date	Earned
Month	Number	Status	Received	Processed	Amount
Oct 2020	1	Processed	12/02/2020	12/02/2020	\$299,036.58
Nov 2020	0	Processed	12/09/2020	12/09/2020	\$226,190.48
Dec 2020	0	Processed	01/08/2021	01/13/2021	\$122,573.04
Jan 2021					· · · · · ·
Feb 2021					\$0.00
Mar 2021					\$0.00
Apr 2021					\$0.00
May 2021					\$0.00
Jun 2021					\$0.00
Jul 2021					\$0.00
Aug 2021					\$0.00
Sep 2021					\$0.00
				Year to Date Totals	\$647,800.10

#### We will click on January for an example!



#### **Claim Submission Example**

Cla	imed	Number	Received	Accepted	Processed	Code
Nov	v 2020	0	12/07/2020	12/07/2020		Original
						CFDA Number 10.559
Ge	neral Informa	ation				
			Number of Days d Served			
1.	Breakfast		16			
2.	AM Snack		0			
з.	Lunch		16			
4.	PM Snack		0			
5.	Supper		0			

#### Self-Prep and/or Vended-Rural Meals Served to Children

Report only meals meeting the requirement on the agreement. By completing the Camp Meals Served column, I certify that the Actual Eligible ADP for each Camp session is correct and accurate on the Site Application.

			First Meals Served	Second Meals Served	Camp First Meals Served	Camp Second Meals Served
	6.	Breakfast	4,503	0	0	0
L	7.	AM Snack	0	0	0	0
	8.	Lunch	4,403	0	0	0
L	9.	PM Snack	0	0	0	0
	10.	Supper	0	0	0	0

Vended-Urban Meals Served to Children



#### Step 6

Supper	U	3.7600	0.00
Total			5.92
Administrative Reimbursen	nent - Self-Prep and/or Vended Rura	I	
Meal Description	Total Reimbursable Meals Served	Reimbursement Rate	Reimbursement Amount
Breakfast	1	0.2150	0.22
AM Snack	0	0.1075	0.00
Lunch	1	0.3925	0.39
PM Snack	0	0.1075	0.00
Supper	0	0.3925	0.00
Total			0.61

#### Administrative Reimbursement - Vended-Urban

Meal Description	Total Reimbursable Meals Served	Reimbursement Rate	Reimbursement Amount
Breakfast	0	0.1700	0.00
AM Snack	0	0.0850	0.00
Lunch	0	0.3275	0.00
PM Snack	0	0.0850	0.00
Supper	0	0.3275	0.00
Total			0.00
Claim Reimbursement Tota	1		6.53

#### Certification

I certify that the information on this voucher is true and correct to the best of my knowledge; that records are available to support this claim; and that it is in accordance with the terms of existing agreement and payment has not been received. I understand that this information is being given in connection with the receipt of federal funds and that deliberate misrepresentation may subject me to prosecution under applicable state and federal statutes.



## Validate and submit your claim!

Sometimes SFAs forget to finish this crucial last step, and the claim sits in an "incomplete" status.





#### When do we get PAID?

- Have a complete and submitted claim
- Processed every Wednesday
- Claims are due by the 10th of each month





#### How do we process payments?

Claims entered on Wednesday by 2 p.m. will be placed into your account the following Friday.

Here is an example!







## **Yumetrice Fulton**

Program Specialist yfulton@mdek12.org





# Advances and Budget Summer Food Service Program

Mary Burks

**Division Director II** 

March 1, 2022





mdek12.org

# SFSP Advance Payments





#### Advance Payments 7 CFR 225.9 (c)

- Sponsors may request *advanced payments* for program costs.
- Organizations may request advanced payments thirty (30) days before federally prescribed payment dates.



#### Advance Payments (7CFR 225.9(c))



Operating costs

Examples:

- Trays
- Paper bags
- Food
- Kitchen supplies

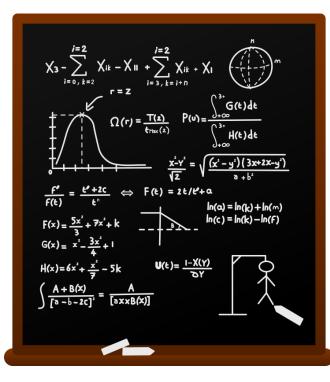
Administrative costs

#### Examples:

- Payroll for accounting staff wages and benefits
- Office supplies
- Building rent

Both Operating and Administrative costs





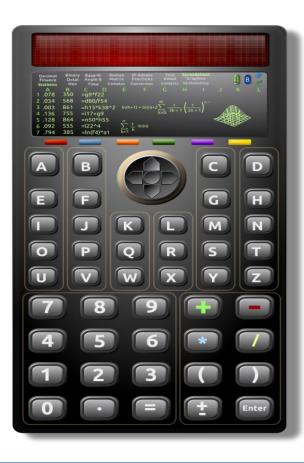
#### **Advance Payments Calculation**

Previous Year Sponsors:

- Estimated total number of meal sites compared to prior year
- Estimated total number of meals for current year compared to prior year

Available prior year SFSP excess reimbursement





#### 7 CFR 225.9(c)(ii)

- Vended Sponsor: 50% of the amount determined by the State agency to be needed that month for meals
- Self-Prep: 65% of the amount determined by the State agency to be needed that month for meals

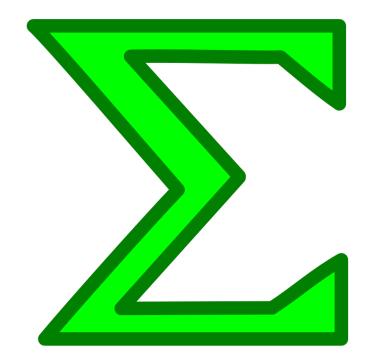


## **Advance Payment Calculation**



- ✓ Outstanding debt to the State agency
- ✓ Payment Plan
- Denied request offered opportunity to appeal





#### **Advance Limits**

#### 7 CFR 225.9 (c) (4) Limit.

• The sum of the advance operating and administrative costs payments to a sponsor for any one month shall not exceed \$40,000 unless the State agency determines that a larger payment is necessary for the effective operation of the Program and the sponsor demonstrates sufficient administrative and managerial capability to justify a larger payment.





#### **Advance Payments-Operating Costs**

#### 7 CFR 225.9 (c)(1)

- Request 30 days before payment dates (June1, July 15, August 15)
- Certification of staff training on program requirements for sponsor and site personnel for a **second advance**.
- Operating at least 10 days for the month of the advance



#### **Advance Request Procedures**

# Locate the "Advance Request" link on the Application dashboard in MARS.

	DEPARTMEN	ON				
Applications Claims Compliance	Reports   My Account   Search Programs   Year   Help   Log	Out				
Applications >	Program Year: 2020	- 202:				
Item	Description					
Organization Manager	SFSP Organization's Profile, Site and Hold Information					
Potential Sponsor	Potential Sponsor					
Application Packet	SFSP Applications Forms (Organization and Site)					
Advance Requests	Request Organization's SFSP Advance(s) for the current year					
Advance Requests Manager	Manage requested Organization's SFSP Advance(s) for the current year					
Annual Audit	Annual Audit					
Annual Audit Status Summary	Annual Single Audit Status Summary					
Download Forms	Forms Available for Downloading					



#### **Advance Request Procedures**

# Click on the Advance Request link, then click "Add" next to the requested advance month.

Applications	Claims Complian	ce   Reports   My Acc	ount Search	Pr	ograms Year	Help Log Out
		ce   Reports   My Acc	Search			
Applications >	Advance Summary >				Pr	ogram Year: 2020 - 203
	SL	immer Food Serv for	rice Program A 2020 - 2021	dvance Reques	ts	
		101	2020 - 2021			
Action	Advance Month	Advance Type	Advance	Outstanding Balance	Status	Date Processed
Add	Oct 2020				n/a	
Add	Nov 2020				n/a	
Add	Dec 2020				n/a	
	Jan 2021				n/a	
Add					n/a	
	Feb 2021				100 A 100	
Add	Feb 2021 Mar 2021				n/a	
Add Add					n/a n/a	
Add Add Add	Mar 2021					
Add Add Add Add	Mar 2021 Apr 2021				n/a	
Add Add Add Add Add	Mar 2021 Apr 2021 May 2021				n/a n/a	
Add Add Add Add Add Add Add	Mar 2021 Apr 2021 May 2021 Jun 2021 Jul 2021				n/a n/a n/a	
Add Add Add Add Add Add Add Add Add	Mar 2021 Apr 2021 May 2021 Jun 2021				n/a n/a n/a n/a	





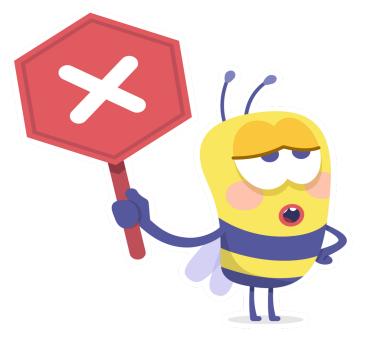
#### **Advance Request Procedures**

Check the type of advance, Operating and/or Administrative and enter the requested amount of each type.

Ensure the certification statement box is selected and click "Save" to submit the request.

	S	ummo	er Food	1 Service	Program	-	DEPA	SISSIPPI RTMENT OF CATION
Applications	Claims Compliance	e   Reports	My Account	Search	Programs	Year	Help	Log Out
Applications >	Advance Summary >					Prog	ram Year	: 2020 - 203
						VIEW		FY   DELET
				Request Detail 20 - 2021				
Advance D	ate: Jun 2021							
	ate: Jun 2021 Ince Request							
	ince Request	ive						
	Operating	ive						
First Adva	Operating Administrat							
First Adva	Operating Administrat	nce paymer	esponsible for	repayment of any p	uture reimbursement art of the advance tha	t exceeds	the	
First Adva	erstand that any adva	nce paymer sor will be re sponsor for	esponsible for	repayment of any p		t exceeds	the	
First Adva	Operating Administrat	nce paymer sor will be re sponsor for	esponsible for	repayment of any p	art of the advance tha	t exceeds	the	
First Adva	erstand that any adva erstand that the spons nt reimbursed to the s her Food Service Prog	nce paymer sor will be re sponsor for ram.	esponsible for	repayment of any p	art of the advance tha	t exceeds	the	
First Adva	erstand that any adva	nce paymer sor will be re sponsor for ram.	esponsible for	repayment of any p ad types of meals ac	art of the advance tha	t exceeds	the	





# **Don't Forget!**

#### **Advances**

- 17 \_\_\_\_\_3
- Advance payments requests will be considered upon the approval of the annual SFSP application.
- Recovery of all or part of an advance will be made through an adjustment from SFSP claims for reimbursement.
- If advance funds are still owed after the final claim, the state agency will initiate collection efforts to recover the remaining balance



# Completing the Budget

## Summer Feeding Program Regulations









#### **The Budget**

SFSP participation requires Sponsors to submit an application, including a budget.



## **Elements of the Budget**

- *Revenue* is income received to operate the program.
- Operational Expenditures are costs related directly to the day-to-day operation of the program.
- Administrative Expenses are costs related to managing the program.





#### **OPERATIONAL & ADMINISTRATIVE INCOME PROJECTIONS**

1. Add last year's ADP or the anticipated ADP for each meal type.

Breakfast 50 Lunch 50 Supper Snack

- 2. Total Days of Operation <u>20</u>
- 3. To obtain total meals, multiply number in #1 times the number in #2.

Breakfast 1000 Lunch 1000 Supper \_\_\_\_\_ Snack \_\_\_\_

To obtain the total projected income, write the total meals in the charts below, then multiply them by the reimbursement rates.

#### **ADP (Average Daily Participation)**





How is the budget derived in MARS?

• Question "8" on the Site Application

## Budgets in the MARS SFSP Application

• The budget should be the **LAST** thing you done when completing the MARS application, because it is pulling numbers from other places. If Sponsors, do it first, the budget won't make sense!



Before we can begin the Budget Detail, the Site Application must be completed.

Our OCD kicks in and we try to enter the budget before the Revenue is derived.





#### **SFSP Budget Detail**

The reason we have to put the site info in first is that the revenue is populated from the number of days and the average daily participation for each site.

Bre	akfast											
B1.	Meal Serv	ing Dates	(non-cam	p only):	Start: 10,	/01/2020		End: 05/	21/2021			
B2.	2. Enter the number of days the meal will be served each month:											
	OCT 2020	NOV 2020	DEC 2020	JAN 2021	FEB 2021	MAR 2021	APR 2021	MAY 2021	JUN 2021	JUL 2021	AUG 2021	SEP 2021
	21	16	16	14	20	18	21	15	0	0	0	0
B3.	Days serv	ed:	Mon-F	ri 📃 S	un 🔽 N	1on 🗸	Tue 🔽	Wed 🗸	Thu 🗸	Fri	Sat	
B4.	Meal Time	s: S	Start: 7	2:20 AM		End:	8:00 A	М				
B5.	Meal Serv	ice Metho	d: Se	elf-Prep - I	Prepares c	on site						
B6.	Menu Plan	ning Optio	on: Sl	FSP Menu	Pattern							
B7.	Will this m	neal utilize	e offer vs.	serve?							Yes 💿 N	lo
B8.	Average D	aily Partic	ipation (n	on-camp o	only):	214						



# You do not have the ability to enter your own numbers here! It is pulled from B2, L2, L8, and B8 on your site applications.

Meal	Sites	Total Meals	Total
Breakfast	7	126,259	\$272,719.44
Lunch	7	235,158	\$884,194.08
Snack	0	0	\$0.00
Supper	0	0	\$0.00
		Sub Total	\$1,156,913.52

#### **Operating Reimbursement**



#### **SFSP Budget Detail**

Unlike the revenue, the expenditures are entered by you (the sponsor). These need to be based on the approved budget set by you and your board. You should also take in to account any additional cost that may occur as it could lead to an unallowable expense. Technically, the budget shouldn't be exceeded without proper approval.

#### **Projected Operating Costs**

		<b>Total Operati</b>	ing Costs	\$1,709,000.00
Indirect Cost		0.00 %	\$	25,000.00
Other	travel,Dues,Utilities,Repairs, postage and equipme		\$	74,626.16
Contracting Org	anization Cost		\$	0.00
Media Costs			\$	135.00
Purchased Serv	ices		\$	3,250.00
Rental Equipme	nt		\$	0.00
Supplies			\$	33,675.00
Facilities and Sp	pace (Educational Facilities only)		\$	0.00
Total Food Expe	inses		\$	728,200.00
Total Labor Cos	ts (Salaries, Wages, Taxes and Benefits)		\$	844,113.84

#### **Projected Administrative Costs**

	Total Administrati	ve Costs	\$0.00
Indirect Cost	0.00 %	\$	0.00
Other		\$	0.00
Contracting Organization Cost		\$	0.00
Media Costs		\$	0.00
Financial Costs		\$	0.00
Purchased Services		\$	0.00
Rental Equipment		\$	0.00
Supplies		\$	0.00
Facilities and Space		\$	0.00
Total Labor Costs (Salaries, Wages, Taxes and Bene	fits)	\$	0.00

Total Administrative Costs

\$0.00



#### **SFSP Budget Detail**

The cost summary shows you if you will be producing revenue or losing money based on entered data, If you are losing money, you need to tell where the funds will be paid from. Need to identify what you will do with the excess funds.

Total SFSP Costs			\$1,709,000.00
Total SFSP Reimbursement			\$1,276,358.73
Excess SFSP revenue amount participation in SFSP	from the prior program year or previous	\$	335,005.39
Amount from other funding re	sources (e.g. grant, donations)	\$	<mark>97,635.88</mark>
Other funding resources	NSLP/District Maintenance		
		Balance	\$0.00

Identify how excess funds will be used:

Used to improve the meal service or other aspects of the SFSP

Kept for next year's SFSP operations

Pay for allowable costs of the other child nutrition programs

Is there a rental agreement, lease, or contract associated for any of the non-food costs Ves No listed above?

#### Certification

Misc.

I certify that the information on this form, and supporting documents, is true and correct and that I will immediately report to the Department of Education any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The Department of Education may verify information; and the deliberate misrepresentation or withholding of information may result in prosecution under applicable state and federal statutes.



## **Budgetary Cost**

**Necessary** 

### Reasonable

**Properly Allocated** 

**Approved and Documented** 





### SFSP Budget Detail

Analyze the budget line by line

• Ensure allowable and shared costs have been reported accurately

• Upload supporting documents





- Please use code 2132
- Do not commingle the NSLP/SBP program with SFSP funds.
- Previous year allowed commingling (Covid), but they must be separated per regulation.
- Must be able to account for the different programs.



	Rural or Self Prep Sites	All Other Types of Sites
Breakfast	2.6050	2.5550
Lunch and Supper	4.5625	4.4875
Snack	1.0775	1.0525







# Mary Burks, RDN, LDN, SNS

School Support Director mburks@mdek12.org



CATION





# 2021 SFSP Training Recordkeeping

**Tina Thomas** 

**Policy Analyst** 

March 2022





mdek12.org

Daily site records should include the number of:

- Meals delivered or prepared by type
- First meals served to children by type
- Second meals served to children by type
- Excess meals or meals leftover
- Non-reimbursable meals
- Meals served to program adults
- Meals served to non-program adults



### Daily/Weekly/Consolidated Meal Counts

• Please refer to the following attachments in Administrative Guide:

• Attachment 18: Sample Daily Meal Count Form

• Attachment 19: Meal Count (Weekly Consolidated)

 Attachment 20: Sample Meal Count – Consolidation Form of First (1<sup>st</sup>) and Second (2<sup>nd</sup>) Meals served



### **Daily/Weekly/Consolidated Meal Counts**

#### MANACING THE NEAL SERVICE

#### SUMMER FOOD SERVICE PROGRAM Sample Daily Meal Count Form

												_	_	Teleph	one	_	_			_
Supervis	er's N	me_									_	Deliver	y Tim	e		0	ster_			_
Meals re	ceived	prepa	red		Meals	availa	sble fr	om pri	vious	day			_ (Te	tal me	ala ave	idalie	e)			(11
First Me	sis Ser	ved to	Childre	en (cra	ss off	numbe	er as e	each ch	ild rec	eives a	meal)									
1 2	3		5		7		+	10	11	12	13	14	15	16	17	18	19	20		
21 22	23	24	25	26	27	28	29	20	21	32	33	34	25	26	37	28	39	40		
43 42	43	44	45	46	47	48	49	50	51	52	53	54	55	54	57	58	59	40		
67 67	63	-64	65	-66	67	68	47	70	71	72	73	74	75	76	77	78	79	80		
81 82	63	54	85	86	87	88		90	91	92	93	94	95	96	97	98	99	100		
101 10	103	104	105	106	107	108	109	110	111	112	113	154	115	114	117	118	319	120		
121 12	123	124	125	126	127	128	129	130	131	132	133	134	125	136	137	1.26	129	140		
141 14	143	144	145	146	147	148	149	150												
														Total F	inst M	leals				(2)
Second	neole -	internet	In chil	ires.									_	_	_	_	_			_
1 2 1	4	5 6	7 8	91	10								Tota	I Sec	ond M	te als	+			[2]
Meals se																				
1 2 1	_		_	_	-						1	iotal i	Progr	am A	dult N	fe als	+			14
Meels se											Total	-	Prog	ram J	dult	Meal	5+			151
						_	_					-	-	FALS	-	_				[4]
	_	_	_		_	1	otal d	amage	dinco	mpiete	other	-	reimb	decred	ie ne	als +	0	_		[7]
								-	21.522			1	Total	eftove	rmer	els +				100
	_	_	_	_	_	_	_	_	Tota	L of ite	ns:	_						8 :		9
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Venhor																				
Number		5 6						La becca	and as	curate										-
	4			at the a	shows	inform	nation													
1 2 1	4			at the s	sbove	inform	hation													
1 2 1	ng beik			at the s	above	inform	nation				_	Date								-

Site Name:									
Address And Phone Number									
Site Supervisor:	Site Supervisor								
Meal Type: (Circle) B L Sn Su	Monday	Tuesday	We do esday	Thursday	Friday	Saturday	Sunday	Total For Week	
1. Number of meals received/prepared									
<ol> <li>Number of meals available from previous day</li> </ol>									
3. Number of first meals served to children									
<ol> <li>Number of second meals served to children</li> </ol>									
5. Number of meals served to Program adults									
6. Number of meals served to non-Program adults									
7. Number of incomplete/ domaged meals									
8. Number of leftover meals									
<ol> <li>Number of additional children requesting a meal after all available meals were served</li> </ol>									
10. Money collected/to be collected for adult meals									
Remarks:					Signature	of Site Super	visor:		

#### MANAGING THE MEAL SERVICE

SUMMER FOOD Sample Meal Count - Consolidation Form of SERVICE PROGRAM First (1st) and Second (2nd) Meals Served

Claim Period: \_\_\_/ \_\_\_ to \_\_\_/ \_\_\_

	Site	Brea	kfast	Lui	nch	Sn	ack	Sup	per
		1* Meal	2 <sup>rd</sup> Meal	1" Meal	2 <sup>er</sup> Meal	1* Snack	2 <sup>#</sup> Snack	1" Meal	2" Me
1.									
2.									
3.									
4									
5.									
6.									
7.	5	1		S					
8.									
9.									
10.									
11.									
12	8								
12.		1 - 1		2 2					
14.									
15.									
16.				1 - T					
17.		1							
18.							1		
19.									
20.									
		í							
Total.									
				7					
Meal Type	(A) Total 1* Heals/Snacks Served	(B) Total 2 <sup>er</sup> 3 Served	teals/Snacks	(C) 2 <sup>er</sup> Me al/S Limitation (.02 x.A)	inack	(D) Allowable Snacks-L or(C)	2 <sup>nd</sup> Metals/ assert of (B)	(E) Allowable Snacks (A) + (D)	fotal Meral
Breakfast					_				
Lunch									
Snack Supper									



### **Meal Count Sheets and Delivery Receipts**

Remember, if you have satellite sites, you will need daily meal count sheets, AND delivery receipts!



# Example of a Delivery Receipt

	nen Name:		Date of I	Delivery	
Site name: _		Me	Date of I al Type (please cir	rele one): B L	S Snack
to be compl	eted by the Milk	Meat	en Representative	Vegetable/Fruit	Grain
Individual					
Serving Size					
Quantity Sent					
Temperature at Central Kitchen					
Time the					
Food left the	1				
Central					
Kitchen					
Kitchen Signature of C By signing you a	e verifying that	n Representative all information in	the chart above is true. sentative:	Date:	
Kitchen Signature of C By signing you a To be comp Item	e verifying that	all information in i	the chart above is true.	Date: Vegetable/Fruit	
Kitchen Signature of C By signing you a To be comp	e verifying that	all information in t	the chart above is true. sentative:		
Kitchen Signature of C By signing you as To be comp Item Quantity received at	e verifying that	all information in t	the chart above is true. sentative:		
Kitchen Signature of C By signing you a To be comp Item Quantity received at site Temperature	e verifying that	all information in t	the chart above is true. sentative:		



### **Training Records**

- Date(s) of training for site and administrative personnel
- Attendees' signature
- Summer Topics covered at each training session
- Summer agenda including Civil rights



### **Training Records**

#### APPLICATION AND PLANNING

#### SUMMER FOOD Training Checklist SERVICE PROGRAM for Site Staff

- 1. General explanation of the Program
  - \_\_\_\_ Purpose of the Program
  - \_\_\_\_ Site eligibility
  - Importance of accurate records especially meal counts
- \_\_\_\_ Importance of organized activities at sites

#### 2. How sites operate

- A. For vended sites:
  - Types of meals to be served and the meal pattern requirements (provide planned menus)
  - \_\_\_\_ Delivery schedules (give exact times)
  - \_\_\_\_ Adjustments in the number of meals delivered
  - \_\_\_\_ Facilities for storing meals
  - \_\_\_\_\_ Who to contact about problems (name and phone number)
  - \_\_\_\_ Approved level of meal service

#### B. For self-preparation sites:

- Meal pattern requirements
- \_\_\_\_ Inventory (use inventory forms)
- \_\_\_\_\_ Meal adjustments (use production records)
- Meal preparation adjustments

#### 3. Recordkeeping requirements

- \_\_\_\_ Daily recordkeeping requirements
- \_\_\_\_ Delivery receipts (provide sample forms)
- \_\_\_\_ Seconds, leftovers and spoiled meals
- \_\_\_\_ Daily labor actual time spent on food service and time and attendance records
- \_\_\_\_ Collection of daily record forms
- \_\_\_\_ Maintain copies of meal service forms
- 4. Monitors' responsibilities (use site visit and review forms)
- \_\_\_\_ Duties and authority
- Introduce monitors and discuss areas of assignment

#### APPLICATION AND PLANNING

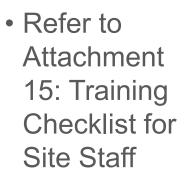
#### SUMMER FOOD Training Checklist

#### for Site Staff, Continued

5. Civil Rights requirements (use Site Supervisor's Guide)

#### 6. Other policies/issues

- What to do in inclement weather and alternate service areas
- How to handle unauthorized adults trying to eat meals
- How to handle discipline
- Review equipment, facilities, and materials available for recreational activities
- \_\_\_\_ Review trash removal requirements
- Discuss corrective action
- Nutrition education



SDA

ATTACHMENT 15, CONTINUED

USDA

ATTACHMENT 15, CONTINUED



### **Racial and Ethnic Data Form**

SUMMER FOOD

#### **Attachment 21**

Sponsor:	Site:
Site Contact Name:	Title:
Site Address:	Date of visit:
Site Supervisor;	
Ethnic Categori	ies Number or Participating Children
Hispanic or Latino	
Not-Hispanic or Latino	
Racial Categori	ies Number or Participating Children*
American Indian or Alaska Native	
Asian	
Black or African American	
Native Hawaiian or Other Pacific Islander	
White	
(including Central America), and who maint	In having origins in any of the original peoples of North and South America, tains tribal affiliation or community recognition. eoriginal peoples of the Far East, Southeast Asia, or the Indian subcontinent,
	dia, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and
Black or African American: A person havin can be used in addition to "Black or African	g origins in any of the black racial groups of Africa. Terms such as "Haitian" American."
Native Hawaiian or Other Pacific Islander: Samoa, or other Pacific Islands.	A person having origins in any of the original peoples of Hawaii, Guam,
Samoa, or other Pacific Islands.	
	e original peoples of Europe, the Middle East or North Africa.
	e original peoples of Europe, the Middle East or North Africa.
White: A person having origins in any of the	
White: A person having origins in any of the Monitor's Signature	Date
White: A person having origins in any of the Monitor's Signature	
White: A person having origins in any of the Monitor's Signature	Date

**Decial and Ethnic Data Form**"

- Sponsor should complete this form for each site each year
- Sponsor MAY NOT use visual identification to determine a participant's racial and ethnic category; they must be allowed to self identify
- Sponsor must retain data for 3 years after the end of the fiscal year of operation



### Food Cost

- Receiving reports that record amount of food received from supplier
- Purchase invoices (MILK RECEIPTS!)
- Cancelled checks or other forms of payment
- Delivery slips for vended meals



## **SFSP Operating Cost**

#### Labor Cost

- Compensation for labor to prepare and serve meal
- Compensation for labor to supervise children during the meal service
- Compensation for labor to clean up after meal service
- Must keep accurate time and attendance records



### **Other Operating Cost**

- Non-food supplies
- Rental cost for building, food service equipment, and utility cost
- Mileage allowance



**Administrative Cost** 

Related to planning, organizing, and administering the program

Labor cost

Payroll and daily time and attendance records for administrative personnel



### **SFSP Administrative Cost**

### **Rental cost**

• Rental agreements for office equipment or space

### **Office supplies**

Purchase invoices

### Travel

Mileage records



## **Resources – Admin Guidance**

#### Admin Staff Time Sheet example

Attachment 25: Time Report - Administrative Staff

### Staff Mileage Form

• Refer to Attachment 26: Mileage Record - Site and Food Service Staff



## Recordkeeping

- Full and accurate records
- Records of meal counts taken daily
- Records of program operating costs, including food and other cost
- Records of program admin. cost, including labor and supplies
- Records of funds accruing to the program
- Training records
- Site Visits/Reviews
- Ethnic and Racial Data Collection
- Civil Rights Training
- Must be maintained for 3 years after the end of the fiscal year of operation



### **Checklist of Records**

#### Attachment

22:



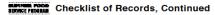
Note: This is intended as a template and is not an all-inclusive list. Please check with your State agency to see if your State has other record requirements.

- 1. Records that document eligibility for the Summer Food Service Program:
  - Approved agreement
  - Application \_\_\_\_
  - Site Information Sheet for each site
  - Evidence to show eligibility for each site based on serving needy children (or in the case of camps and \_\_\_\_ enrolled sites, evidence to show that children are individually documented as being eligible for free or reduced-price school meals)
  - Public release
  - Letter from IRS showing tax-exempt status (for private non-profit sponsors)
  - Pre-operational site visit forms Sponsor/site agreements
  - Documentation of training
  - \_\_\_\_ Letter of engagement of CPA firm or independent accountant, or State or local government accountant and management letter (if applicable)
  - Letter to health department
- 2. Records that support the number of meals served to children:
  - Daily count of milks delivered \_\_\_\_
  - Daily count of milks leftover
  - Daily count of meals prepared or received at sites Daily count of complete first meals served to children
  - \_ Daily count of complete second meals served to children

  - Daily count of meals served to Program and non-Program adults Daily count of disallowed meals
  - Daily count of excess meals
- 3. Records that support food service costs:
  - Food inventories \_
  - Delivery receipts for vended meals
  - Payroll and time-and-attendance records for site personnel
  - Purchase invoices
- 4. Records that support administrative costs:
  - Payroll and daily time-and-attendance records for administrative personnel
  - Rental agreements for office equipment or space
  - Mileage records

ATTACHMENT 22





#### 5. Records to support funds accruing to the Program:

- Site records of cash collected
  - Copies of receipts given for cash donations
- Records of any other funds received for the Summer Food Service Program

6. Other records:

- Agreement with schools to furnish meals
- Contract with a food service management company
- Bid procedures used \_
- Records and inventories of USDA-donated foods
- Monitor's reports of site visits and reviews
- Records of training conducted
- Menu records
- Receipts, invoices, and bills for all rented or purchased items and services
- Bank statements and deposit slips
- Accounting ledgers
- Sanitation and health reports
- Certification of Independent Price Determination (FSMC contracts)
- Beneficiary Data Form Food Donations
- Procurement Procedures
- Written Standards of Conduct
- All sponsor procedures which reflect the SFSP operations

ATTACHMENT 22. CONTINUED







# **Tina Thomas**

Policy Analyst tthomas@mdek12.org





EDUCATION

# Summer Meal Patterns SFSP Lunch ~ Snack /Breakfast

#### **Mary Burks**

Division of School Support, Director

MISSISSI DEPARTMEN

fy

mdek12.org

March 1, 2022

# Summer Lunch











### **Summer Lunch Meal Patterns**

#### **Summer Meal Patterns Requirement**

- Pages 58 60 Administrative Guidance ~ 2016
- Pages 8 -15 ~ Nutrition Guidance ~ 2018

#### Chart

- Page 11 (Nutrition Guidance)
- Attachment 3 Administrative Guidance

#### SUMMER FOOD SERVICE PROGRAM MEAL PATTERNS

FOOD COMPONENTS AND FOOD ITEMS	BREAKFAST Serve all three	LUNCH OR SUPPER Serve all four	SNACK Serve two of the four
Milk	REQUIRED	REQUIRED	
Fluid milk (whole, low-fat, or fat-free)	1 cup <sup>1</sup> (% pint, 8 fluid ounces) <sup>2</sup>	1 cup (½ pint, 8 fluid ounces) <sup>3</sup>	1 cup (½ pint, 8 fluid ounces) <sup>2</sup>
Vegetables and Fruits – Equivalent quantity of any combination of	REQUIRED	REQUIRED	
Vegetable or fruit or	½ cup	% cup total <sup>4</sup>	% cup
Full-strength vegetable or fruit juice	½ cup (4 fluid ounces)		% cup (6 fluid ounces) <sup>5</sup>
Grains/Breads <sup>e</sup> – Equivalent quantity of any combination of	REQUIRED	REQUIRED	
Bread or	1 slice	1 slice	1 slice
Cornbread, biscuits, rolls, muffins, etc. or	1 serving <sup>7</sup>	1 serving <sup>7</sup>	1 serving <sup>7</sup>
Cold dry cereal or	% cup or 1 ounce <sup>8</sup>		% cup or 1 ounce <sup>®</sup>
Cooked cereal or cereal grains or	% cup	% cup	½ cup
Cooked pasta or noodle products	½ cup	½ cup	½ cup
Meat/Meat Alternates Equivalent quantity of any combination of	OPTIONAL	REQUIRED	
Lean meat or poultry or fish or	1ounce	2 ounces	1 ounce
Alternate protein products or	1ounce	2 ounces	1 ounce
Cheese or	1ounce	2 ounces	1 ounce
Egg (large) or	ж	1	ж
Cooked dry beans or peas or	% cup	½ cup <sup>1</sup>	% cup <sup>1</sup>
Peanut or other nut or seed butters or	2 tablespoons	4 tablespoons	2 tablespoons
Nuts or seeds or		1 ounce=50% <sup>11</sup>	1 ounce
Yogurt	4 ounces or ½ cup	8 ounces or 1 cup	4 ounces or ½ cup

1 For the purposes of the requirement outlined in this table, a cup means a standard measuring cup.
2 Served as a beverage or on created or used in part for each purpose 3 Served as a beverage or equipment of this or a combination of host.
3 Served as a beverage or equipment of this or a combination of host.
5 Alore equipment of the served when milk is served as the only other component.
5 Alore may not be served when milk is served as the only other component.
5 Alore may not be served when milk is served as the only other component.
5 Alore may not be served when milk is served as the only other component.
6 multipment, etc., shall be made and why wholegoin or enriched meal or flour. Careal adal be whole goin, enriched, meal or flour.

7 Services inter and equivalents will be in guidance materials to be distributed by PKS to State agencies 8 Either volume (equi) or weight (sounce), whichever is less 9 Most meet the requirements of 7 CHZ 35 Appends 9 Most meet the requirements of 1 CHZ 35 Appends 1 No more than S0 percent of the requirements shall be met with not so regaring guidance 1 No more than S0 percent of the requirement shall be met with not so each. Noti or seeds shall be combined with another meet/meet meet, but or useds shall be combined with another meet/meet each shall be combined with another meet/meet combinetions, one ource of nots or seeds is equal to one surce of coded lean meet, publicly or fish 1 Plais or Resource, useweetemed or xweetemed



### **SFSP Lunch Components**

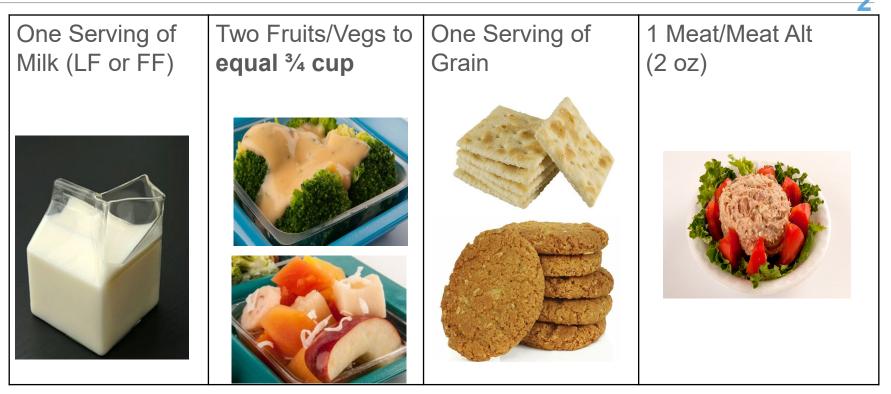


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# Meal Pattern Requirements





Summer Lunch & Supper

- Five food items must be offered:
- One serving of meat/meat
   alternate
- Two servings of fruit and/or vegetables (Must be two different food items)
- One serving of bread/bread alternate



### **Summer Lunch Meal Pattern Requirements**

Summer Lunch & Supper

• One serving of fluid milk (low-fat or fat-free) Milk served may be flavored or unflavored



### **SFSP Meal Patterns**

Lunch/Supper	Component	Minimum Amount
Required	Meat/Meat Alternate	2 - ounces
Required	Vegetable and Fruit	2 different servings totaling <sup>3</sup> / <sub>4</sub> cup
Required	Grain/Bread	1 (slice bread, serving), hot cooked cereal or pasta or noodles or grain - ½ cup)
Required	Milk	8 fluid ounces

Select All Four Components for a Reimbursable Meal!



# Summer Lunch Meal Patterns



 Fruit or vegetable juice must be fullstrength. Full strength vegetable or fruit juice may be counted to meet not more than one-half for this requirement.



## Summer Lunch Meal Patterns



 Breads and grains must be made from whole-grain or enriched. Cereal must be whole-grain or enriched or fortified.



21

### **Resource – Summer Meal Pattern – No OVS**



#### SUMMER MEAL PATTERN

	QUIRED MINIMU UST HAVE ALL 3		
GRAIN	VEGETABLE	FRUIT	MILK
1 grain	1/2 ci	ыр	8 fl. oz.

		UIRED MINIMUN		5
MEAT/MEAT	GRAIN	VEGETABLE	FRUIT	MILK
2 oz.	1 gr.	1/2 cup	1/2 сир	8 fl. oz.
		FRUIT/VEC MUST EQUAL 3/4 CUP M DAI	A TOTAL OF	

Used with permission from Rankin Co School District- (2020)



# **Snack Program**









### **SFSP Snack**

### **Select Two of the Four Components for a Reimbursable Snack**

Component (Select 2)	Minimum Amount
Meat/Meat Alternate	1 ounce
Vegetables and Fruits	¾ cup (6 oz)
Grain/bread	1 serving
Milk	8 ounces (1 cup)



### **Required for SFSP Snack**

Sponsors may not serve two beverages as a reimbursable snack.

• If offering one component in the form of a beverage (i.e. milk), the other component must not also be a beverage (i.e. 100% juice).







### **Required for SFSP Snack**



- 2 Food Items from 2 Different Food Components
- Juice cannot be served when milk is the other item.
- Example:
- Juice and crackers OK!
- Juice and milk NOT OK!
- Apple and mixed fruit juice NOT OK!



# SFSP Breakfast Meal Pattern





## Requirements & Resources 22

- Administrative Guide: Pages 58-60
- Nutrition Guide: Pages 7-11



## **SFSP Meal Pattern Chart**

#### SUMMER FOOD SERVICE PROGRAM MEAL PATTERNS

FOOD COMPONENTS AND FOOD ITEMS	BREAKFAST Serve all three	LUNCH OR SUPPER Serve all four	SNACK Serve two of the four
Milk	REQUIRED	REQUIRED	
Fluid milk (whole, low-fat, or fat-free)	1 cup <sup>1</sup> (½ pint, 8 fluid ounces) <sup>2</sup>	1 cup (½ pint, 8 fluid ounces) <sup>3</sup>	1 cup (½ pint, 8 fluid ounces) <sup>2</sup>
Vegetables and Fruits – Equivalent quantity of any combination of	REQUIRED	REQUIRED	
Vegetable or fruit or	% сир	% cup total <sup>4</sup>	% cup
Full-strength vegetable or fruit juice	½ cup (4 fluid ounces)		% cup (6 fluid ounces) <sup>5</sup>
Grains/Breads <sup>6</sup> – Equivalent quantity of any combination of	REQUIRED	REQUIRED	
Bread or	1 slice	1 slice	1 slice
Cornbread, biscuits, rolls, muffins, etc. or	1 serving <sup>7</sup>	1 serving <sup>7</sup>	1 serving <sup>7</sup>
Cold dry cereal or	% cup or 1 ounce <sup>8</sup>		% cup or 1 ounce <sup>8</sup>
Cooked cereal or cereal grains or	% cup	½ cup	½ cup
Cooked pasta or noodle products	½ cup	% сир	½ cup
Meat/Meat Alternates Equivalent quantity of any combination of	OPTIONAL	REQUIRED	
Lean meat or poultry or fish or	1 ounce	2 ounces	1 ounce
Alternate protein products or	1 ounce	2 ounces	1 ounce
Cheese or	lounce	2 ounces	1 ounce
Egg (large) or	ж	1	ж
Cooked dry beans or peas or	% сир	½ cup <sup>1</sup>	¼ cup <sup>1</sup>
Peanut or other nut or seed butters or	2 tablespoons	4 tablespoons	2 tablespoons
Nuts or seeds or		1 ounce=50% <sup>11</sup>	1 ounce
Yogurt	4 ounces or ½ cup	8 ounces or 1 cup	4 ounces or ½ cup

- Administrative Guide: Attachment 3
- Nutrition Guide: Page 11

# • Relevant Sections of this image are enlarged on proceeding slides



2	2
	6

Food Components and Food Items	Breakfast Serve all three
Milk	Required
Fluid milk (whole, low-fat, or fat-free)	1 cup (½ pint, 8 fluid ounces) <sup>2</sup>
Vegetables and Fruits Equivalent quantity of any combination of:	Required
Vegetable or fruit or	1⁄2 cup
Full-strength vegetable or fruit juice	½ cup (4 fluid ounces)
	•



Grains/Breads <sup>6</sup> Equivalent quantity of any combination of:	Required
Bread or	1 slice
Cornbread, biscuits, rolls, muffins, etc. or	1 serving
Cold dry cereal or	<sup>3</sup> ⁄ <sub>4</sub> cup or 1 ounce <sup>7</sup>
Cooked cereal or cereal grains or	½ cup
Cooked pasta or noodle products	½ cup

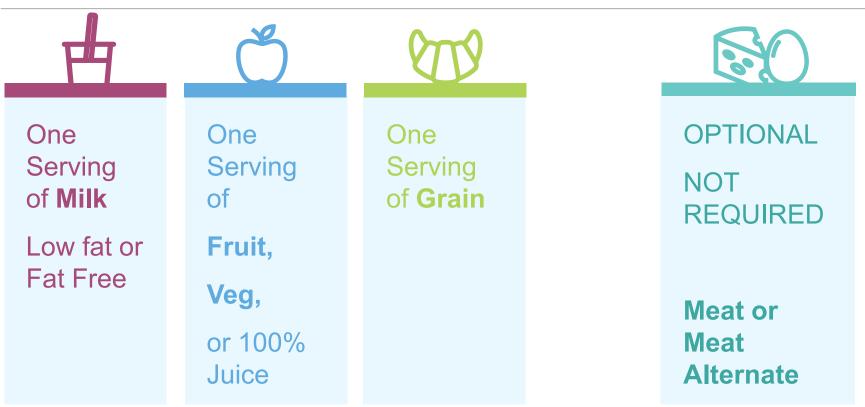


Meat and Meat Alternates Equivalent quantity of any combination of:	Optional
Lean meat or poultry or fish or	1 ounce
Alternate protein products <sup>8</sup> or	1 ounce
Cheese or	1 ounce
Egg (large) or	1/2
Cooked dry beans or peas or	¼ cup
Peanut or other nut or seed butters or	2 tablespoons
Nuts or seeds <sup>9</sup> or	
Yogurt <sup>11</sup>	4 ounces or ½ cup
	·



## SFSP Breakfast Meal Pattern Requirements







# **SFSP Requirements**



- The Summer Meal Pattern is much simpler than the National School Lunch Program (NSLP) or the School Breakfast Program (SBP) meal patterns.
- No requirement for **nutrient analysis** in the SFSP.
- If you do not have an approved waiver from USDA to implement OVS, you must serve every component of the meal pattern to each child.



### Offer Versus Serve: Waiver Required

 Offer versus serve (OVS) is a concept that applies to menu planning and meal service which allows children to decline some of the food offered in a reimbursable breakfast, lunch or supper.

• All SFSP sites may use OVS, *if a waiver has been submitted and approved by USDA prior to operating*.









# **Field Trips**

# **Key Points to Consider**



- 1. Notification
- •2. Approval





# **Notification and Approval**

- Must notify SA prior to meal service for a field trip
- Field trip **must be approved** before the Field trip takes place
- Failure to meet this requirement will result in disallowance of meals
- Field trips are submitted in MARS for approval
- SA should receive the notification 24 hours before the Field trips and approved



# You Cannot Enter a Field Trip into MARS until your Application is Approved

# The proceeding slides will demonstrate how to add Field Trips to MARS



	Compliance Reports My Account Search		Programs	Year	Help	Log Out
Applications > Applicatio	n Packet >			Prog	ıram Year	: 2020 - 202
	2020 - 2021 Application	Packet				
00C Status: Acti DBA: Type of Agency: Educa	OOL DIST	Packet	Packet Subm Packet Appr t Original App Pac	oved Date	e: 12 e: 11	/03/2020 /04/2020 /02/2020 Approved
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0	Form Name  Corganization Application  Budget Detail  Management Plan Food Production Facility List Checklist Summary	Latest Version Original Original	Packet Ass Status Approved Approved	signed To	: Debor	ah Newtor
Action       View   Revise       View   Revise       Details       Details       Details       Details       Details	Form Name  Corganization Application  Budget Detail  Management Plan Food Production Facility List Checklist Summary Site Field Trip List	Latest Version Original Original	Packet Ass Status Approved Approved	signed To	: Debor	ah Newtor



#### **Trip Details**

1.	Trip Date: Specific Date 06/14/2017 Multiple Dates		
2.	Status of Site:	Site v	vill remain open
3.	Affected Meal Type(s):		Breakfast
			AM Snack
		1	Lunch
			PM Snack
			Supper
4.	Number of Children Attending Field Trip:	100	
5.	Name of Field Trip Destination:	Child	ren Museum in Jackson, MS
6.	Will meals be properly stored or delivered no earlier than one hour prior to the beginning of meal service?	Y	res 🔘 No
7.	Cancel Request:		



### Questions





# **Mary Burks**

School Support Division, Director mburks@mdek12.org







# Meal Distribution Off Campus

### **Deborah Newton**

Account Auditor III

March 1, 2022







Why should you consider Mobile Feeding?

- Reach children in remote areas with limited access to transportation
- Increase participation
- Target areas with high need





### How does it work?



- A truck or bus delivers food to locations on a set delivery route targeting areas where children will be congregated
- May include allowing children to board the bus/vehicle to consume meals
- Congregate feeding is still required and there must be a site supervisor present during the entire meal service





### **On Site Consumption**





- Meals must be consumed on site.
- Children cannot walk up to the van/distribution site, grab a meal, and walk off

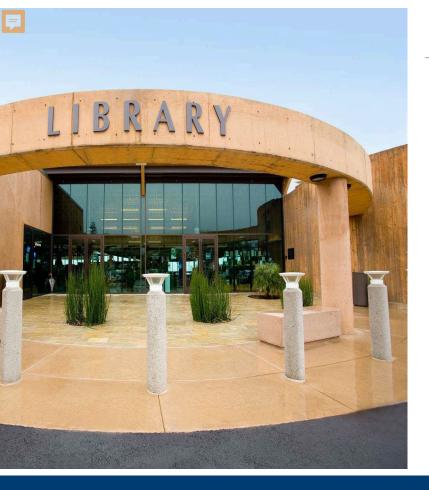


# **Completing your MARS application**

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- Each mobile site must be added separately to your contract in MARS
- Each stop is considered a separate satellite site and must have prior approval to operate from the Health Department
- OCN will need the exact route, including all stops (addresses)





### **Non-School Sites**

In order to operate a Non-School Site (and have it listed as a site in MARS), you must meet one of the following criteria:

- The site must have operated previously under SFSP, or
- Have a current health permit from MSDH



24





## Food Safety Considerations

24 \_\_\_\_\_6

- Critical control points still important
- Time / temperature control becomes even more essential as food is transported to designated locations
- Site Supervisors must be <u>trained</u> and <u>equipped</u> to take and record temperature readings of prepared food items

*Hint*: utilize your delivery receipts!



#### MANAGING THE MEAL SERVICE

SUMMER FOOD

Sample Daily Meal Count Form SERVICE PROGRAM

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Addr	ess:													_	Teleph	one:					
Supe	rviso	r's Na	me:										Deliver	y Tim	e:		0	ate:	1	/	_
Meals	srec	eived/	prepa	red		Meals	availa	sble fr	om pre	evious o	say			(To	almea	ils ava	ilabl	e)			[1]
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21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40		
41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60		
61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80		
81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100		
101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120		
121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140		
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### **Point of Service**

A designated Point of Service (POS) is still required and the same types of documents are needed to support meals served









### **Average Daily Participation (ADP)**

ADP still must be reported to the SA through the online system (MARS), with revisions made to ADP as the need arises



24

Central Kitch	ien Name:	M	Date of I		C. Snool
Site name:		M	eal Type (please ci	rcle one): B L	5 Snack
To be comple	eted by the	Central Kitc	hen Representative	c	
Item	Milk	Meat	Vegetable/Fruit	Vegetable/Fruit	Grain
Individual Serving Size					
Quantity Sent					
Temperature at Central Kitchen					
Time the Food left the Central Kitchen					
Signature of C By signing you ar	entral Kitche e verifying tha	en Representativ all information in	re; the chart above is true.	Date:	
To be comp	leted by t	he Site repre	esentative:		
Item	Milk	Meat	Vegetable/Fruit	Vegetable/Fruit	Grain
Quantity received at site					
Temperature at Site					
Time Received at site					

Common Food Convice Dreamon

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# Delivery Receipts & Meal Counting 9

- All Satellite sites **must** utilize and retain delivery receipts **in addition** to the meal count forms.
- Even if food is picked up rather than delivered, the delivery receipt is still required.
- You can use the SA template or produce your own.





#### MANAGING THE MEAL SERVICE

SUMMER FOOD SERVICE PROGRAM Sample Daily Meal Count Form
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Add	ress:	_			_									_	Teleph	one:	_				
Sup	erviso	r's Na	me:										eliver	y Tim	e:		D	ate:	1	1	_
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21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40		
41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60		
61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80		
81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100		
101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120		
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													244								

#### Summer Food Service Program Delivery Receipt –Satellite Sites Only Central Kitchen Name: \_\_\_\_\_ Date of Delivery \_\_\_\_\_ Site name: \_\_\_\_\_ Meal Type (please circle one): B L S Snack

To be completed by the Central Kitchen Representative:

Item	Milk	Meat	Vegetable/Fruit	Vegetable/Fruit	Grain
Individual					
Serving Size					
Quantity Sent					
Transform					
Temperature at Central					
Kitchen					
Time the					
Food left the					
Central					
Kitchen					

Signature of Central Kitchen Representative: \_\_\_\_\_ Date: \_\_\_\_\_ Dat

#### To be completed by the Site representative:

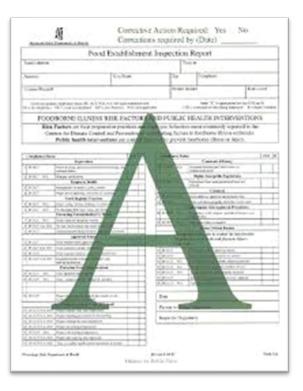
Item	Milk	Meat	Vegetable/Fruit	Vegetable/Fruit	Grain
Quantity					
received at					
site					
Temperature					
at Site					
Time					
Received at					
site					
Signature of S	Site Supervi	sor:	Da	te:	
			on in the chart above is	s true.	





# You Need BOTH Delivery Receipts and Meal Counts if you are delivering meals off campus!





- Mobile/Satellite sites are NOT EXEMPT from health inspection requirement
- Contact MDE to request an inspection for Mobile/Satellite sites.
- We cannot guarantee that your sites will pass inspection! So plan early!





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To file a program discrimination compliant, a complianter divoid complieta is Form AVID-2071 (USA Program) Elevisionianiani Compliante Form, which can be advanted ordine, at the start start and a production of the start of the start of the start control of the start of the start of the start of the start office, by could be start of the star

mai: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

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correo postal: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Indepandence Avenue, SW Washington, D.C. 20250-0410; o'

(833) 256-1605 o' (202) 690-7442; correo electrónico: program.intake@usda.gov. Esta institución ofrece igualdad de oportunidades

# Must be present at each Mobile/Satellite feeding site!

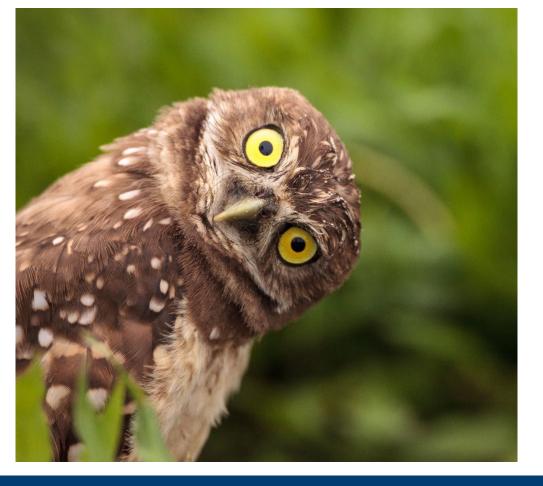




### Handwashing

- Do you have a plan for proper sanitation?
- Health Department requires a hand washing station.





# **Questions?**



# **Deborah Newton**

Account Auditor III dnewton@mdek12.org





# **Civil Rights Compliance and Enforcement**

# **Marianna Chauvin**

**Division Director II** 

February 2021



mdek12.org



# **FNS Instruction 113-1**

Establish and Convey Policy

Provide Guidance and Direction

Ensure compliance with and enforcement of the prohibition against discrimination



# **Civil Rights Training**



- <u>Training is required</u> so that people involved at all levels of administration of programs that receive Federal financial assistance understand civil rights related laws, regulations, procedures and directives.
- State agencies are responsible for training local child nutrition administrators on an <u>annual basis</u>.
- Local agencies are responsible for training their managers and staff who interact with applicants or participants on an <u>annual basis</u>.



# **Required Topics**

26

### Annual training *must* include, but is not limited to:



- 1. Collection and Use of Data
- 2. Effective public notification systems
- 3. Complaint procedures
- 4. Compliance review techniques



# **Required Topics, Cont.**

### Annual training *must* include, but is not limited to:



- 5. Resolution of noncompliance
- 6. Requirements for reasonable modifications for persons with disabilities
- 7. Requirements for language assistance
- 8. Conflict resolution
- 9. Customer service



# **Protected Base**

### **Defined as:**



Any person or group of people who have characteristics for which discrimination is prohibited based on a law, regulation, or executive order.

What are the protected bases?



# **Protected Bases**

### As defined by FNS:

- 1. Race
- 2. Color
- 3. National Origin
- 4. Age
- 5. Disability
- 6. Sex
- 7. Reprisal or Retaliation



# **Protected Bases**

### As defined for Child Nutrition Programs:

- 1. Race
- 2. Color
- 3. National Origin
- 4. Age
- 5. Disability
- 6. Sex





In accordance with Federal law and U.S. Department of Apriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of reac, color, national origin, saw, aga, dasbility, and reprisel or retalistion for prior civil rights activity. (Not all prohibited bases apply to all programs.)

Peggran richmarison mg be made available in languages other than English. Person such disabilise wito require alternative means of communication for program information (i.e.g., Beilk, Bugg print, audicipation, and Anariona (Bin, Languagi) should contact the responseble State of local Agency that administen the program or USIN TAPAET Canata (2000 Price) and TTI) or contact USDA through the Federal Relay Service at (2000 BT7-2020).

To the aproption discrimination completion: a completioner should complete a Form AND-2007, USAR Program Discrimination Completion Form, which can be advanted ordine, at Italia/Itanze, particular, 2002 and USAR International (Form any USAR ordina, by coaling (BMR) (S2A-996), or by white a letter advanced to USAA. The later and ordination are complete and many advans, lake/poor annabus, and a wellian description of the advance lake/poor annabus, and a wellian description of the advance lake/poor annabus, and a wellian description of the advance analogic double, for the specific advanced date of an alogic double, poor the nature advanced advance analogic double, advanced advanced and an alogic double, possible, The completed AD-3020 form on telter ment to advanced to advanced advanced advanced and advanced advanced

mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-19410; or

(833) 256-1665 or (202) 680-7442; email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Conforme a la lay federal y las políticas y regulaciones de derechos civiles da Departamino de Agricultura de los terratos civiles (USDA), esta institución inten prohibido derorimar por motivos de naza, color, origen nacional, sexo, adad decapacidad, venganzo e orepresais por actividado realizadas en el pasado nalacionadas con los deveños civiles (na todos los princípios de y orbibición splicam a todos de porgamas).

La réformación del programa puede astar disponible en otros disornas adurais del regita. Las puerones con discapacidades que neguiarm mactes de comunicación atternatives para distarar información obse al programa (por ejampis), Brailla, latra agrandada, spatación de autor y languaje de antaras amadianoj administra al programa o con el WBCA o fuerto del USDA al (2003) 729-3000 (cos y TTr) e comunicarias con al USDA a tarvis del Sarricio Fiderinto la Imanesión de Normación al (3003) 477-6320.

Pre present un quie por derivinación os di programs, al realizante da de complicar o fondarios Al 2017, formalico de quie por distribución del pregnan del UDD, que se pade UDD, Autór Horde, Company de monocale de la 2018 a de la 2018, a de la 2018 de la

correo postal: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Indepartence Avenue, SW Washington, D.C. 20280-9410; o'

(833) 256-1605 o' (202) 690-7442; correo electrónico: program.intake@usda.gov. Esta institución ofrece igualdad de oportunidades

# And Justice for All

\_\_\_\_\_

- Display where benefits are issued/ received.
- Reproductions must be at equal size (11x17)
- If copied as black & white, use Form AD-475A
- Revised Sept. 2019



# **Full Non-Discrimination Statement**

Must use correct version for CN Programs



Accessible on the OCN Home Page https://mdek12.org/OCN

**Direct Link** 

https://mdek12.org/sites/default/files/documents/ocn/ usda-nondiscrimination-statement.pdf



# **Short Non-Discrimination Statement**



# This institution is an equal opportunity provider.



# **Do Not Change the Statement!**

### **Correct Version**

This institution is an equal opportunity provider.

### **Incorrect Examples**

This institution is an equal opportunity employer.

Yoknapatawpha County Schools is an equal opportunity provider.

USDA is an equal opportunity provider.





# **Collection and Use of Data**

State & Local Agencies are required to obtain Racial/Ethnic Data



- Self identification or self-reporting is preferred method of obtaining data
- Applicants/participants may **not be required to furnish** information on their race or ethnicity.
- Visual observation is NO LONGER an allowable practice for program operators to use during the collection of race or ethnicity data. (CACFP 11-2021, SFSP 07-2021)



# **Effective Public Notification Systems**

Purpose is to inform applicants, participants, and potentially eligible persons of:



- Program Availability
- Complaint Information
- Non-discrimination statement

Provide appropriate information in alternative formats for persons with disabilities and in the appropriate language(s) for LEP persons



# **Complaint Procedures**

### **RIGHT TO FILE**

anyone alleging discrimination has the right to file a complaint within 180 days of the alleged discriminatory action. (The Sec. of Agriculture or designee may waive the 180-day filing deadline for good cause. The reason justifying the waiver must be documented in writing in the complaint file.)

### ACCEPTANCE

complaints, written or verbal, must be forwarded to the appropriate FNS Regional CR Director within 5 working days. Anonymous complaints will be handled as any other to the extent feasible based on available information.

### FORMS

any OCR may develop complaint forms, <u>but</u> the use of such forms must not be a prerequisite for acceptance of a complaint.



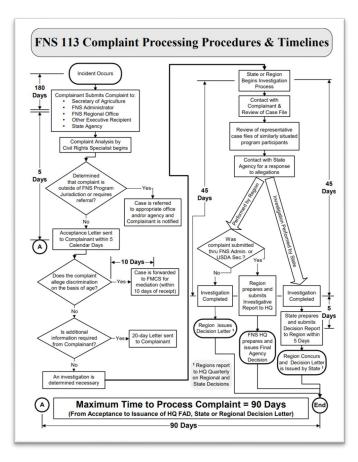
# **Complaint Procedures, Cont.**

With Verbal Complaints – must write up the complaint for the complainant. Every effort should be made to secure the following information:

- Complainant Name, address & phone (email or other contact info)
- Specific location & name of agency delivering the service or benefit
- Nature of the incident or action that led the complainant to feel discriminated against
- What **protected base** (prohibited basis or protected class) the complainant feels discriminated against
- Names, phone numbers, titles, addresses of persons who may have knowledge of the discriminatory action
- The date(s) which the alleged discriminatory actions occurred or duration of such actions







### **Complaint Procedures**

- Flow Chart
- Available on last Page of FNS 113-1
- <u>https://fns-</u>

prod.azureedge.us/sites/default/files/ 113-1.pdf



# **Compliance Reviews**

- Must advise the reviewed entity in writing of findings and recommendations
- Federal or State reviewer must secure information as necessary to make the determination of compliance
- Routine reviews conducted as required by program regulations.
- Selection criteria; unusual fluctuations of racial/ethnic groups in service area, number of discrimination complaints filed against the agency, unresolved findings from previous reviews, info from grassroots orgs., State officials, etc....





# **Resolution of Non-Compliance**



- Noncompliance factual finding that a Civil Rights requirement is not being adhered to.
- Achieving Voluntary Compliance if found noncompliant, immediate steps to become compliant must be taken.
- Termination / Suspension of Assistance any action must be limited to the agency found noncompliant and limited to the particular program which noncompliance was found.





The Americans with Disabilities Act (ADA) of 1990 and the ADA Amendments Act of 2008 prohibit discrimination and ensure equal opportunity for persons with disabilities in employment, State and local government services (Title II), public accommodations, commercial facilities, and transportation (Title III). Section 504 of the **Rehabilitation Act of 1973** also prohibits discrimination on the basis of handicap in programs or activities receiving federal financial assistance.



# **Requirements for Language Assistance**



Title VI of the Civil Rights Act of 1964 and its regulations require recipients of federal financial assistance, i.e. SAs, local agencies, or other sub-recipients, to take **reasonable steps to ensure "meaningful" access** to information and services they provide for individuals with limited English proficiency (LEP).



# **Requirements for Language Assistance, Cont.**

What factors should be considered to determine what constitutes reasonable steps?

- The **number or proportion** of LEP persons eligible to be served or likely to be encountered by the program or grantee;
- The **frequency** with which LEP persons come in contact with the program;
- The **nature and importance** of the program, activity, or service provided by the program to people's lives; and
- The **resources** available to the grantee/recipient and costs.

Meaningful access is accomplished by providing reasonable, timely, appropriate, competent/qualified, accurate and effective language services to individuals with LEP when accessing recipient programs and activities.





# Limited English Proficiency (LEP)

USDA LEP Policy Guidance can be found at:

https://www.fns.usda.gov/cr/limited-English-proficiency-lep

Federal regulations also prohibit discrimination of LEP persons on the ground of national origin (7 CFR Part 15).





# **Conflict Resolution**

# **Definition of Conflict:**



 when one or both parties are not able to secure what they need or want and are actively seeking their own goals.



# **Conflict Resolution**

# **Causes of Conflict:**

- Misunderstanding
- Personality clashes
- Competition for resources
- Authority Issues
- Lack of cooperation
- Differences over methods of style
- Low performance
- Value or goal differences





# **Types of Conflict**

### **DESTRUCTIVE CONFLICT**

- Diverts energy
- Deepens differences in values
- Polarizes groups
- Destroys the morale of people
- Reinforces poor self-concepts

### **CONSTRUCTIVE CONFLICT**

- Reveals issues of importance, resulting in issue clarification
- Builds cohesiveness
- Causes reassessment by allowing for examination of procedures or actions
- Increases individual involvement





# **Strategies to Resolve Conflict**

28

Remain calm

Don't Don't Attack the Enter the prejudge problem, process over-react. others. with an not the open person; and listen mind. to their concerns.



# **Conflict Resolution, Cont.**

### **Alternate Dispute Resolution (ADR):**



Use of a neutral 3<sup>rd</sup> party to resolve, informally, a complaint of discrimination through the use of various techniques (e.g. fact finding, mediation, facilitating etc.)



# **Customer Service**

$\overset{O}{\frown}$	3	(( <u>^</u> ))		
Be courteous	Listen intently and take notes if needed	Repeat back what you hear to ensure accuracy	Follow up with corrective action if required	Don't forget, you are providing a service!



28





# **Marianna Chauvin**

Division Director II mchauvin@mdek12.org





# Vending and Procurement Summer Food Service Program

### Marianna Chauvin

**Division Director II** 

March 1, 2022





mdek12.org

# **Vending Options**





Prepare their own meals

Purchase Meals From Schools Purchase Meals From a FSMC



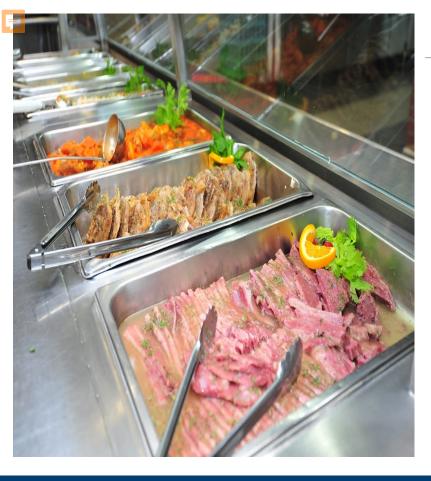


• Sponsors receive higher administrative reimbursement rates.

• Can deliver to different sites.

Must keep production records and delivery logs





## Purchasing meals from schools <sup>29</sup>

#### 7 CFR 225.15(b), 16 (f)

- Contact the local superintendent of the school or the principal of local non-profit schools
- Organization may enter into a noncompetitive agreement to purchase meals
- Schools participating in NSLP or SBP are accustomed to preparing meals that meet federal requirements.



```
7 CFR 225.15(b), 16 (f)
```

 Sponsors that use local SFA facilities must enter into a written agreement with the school, but are not required to utilize the competitive bid procedures.

• Generally, sponsors may not contract with a school using a FSMC unless the contract included the provision of SFSP meals.





## Purchasing meals from a FSMC <sup>29</sup>

#### FSMC - 7 CFR 225.15 (m)

 FSMC defined as any commercial enterprise for non-profit organization with which a sponsors may contract for preparing unitized meals, with or without milk, for use in the Program, or for managing a sponsor's food service operation in accordance with limitations set forth in the Program regulations on management responsibilities of sponsors.





## Purchasing meals From a FSMC

#### FSMC may be:

- public agencies or entities
- private non-profit organizations
- private for-profit companies

Meals must be unitized - meal components (except milk or juice) must be packaged, delivered and served as a unit.



29



29

• Request Waiver Template for non-unitized meals

 FSMC or School Sponsor Must provide unitized meals unless MDE grants a waiver

• Must have a reason



#### **Purchasing meals from a FSMC**

Specific management responsibilities that sponsors <u>MAY NOT</u> contract out:

- monitoring
- staff training
- enforcing corrective action
- preparing program applications and claims for reimbursement

Sponsors remain legally responsible



This agreement is made and entered into between _					Name of FSMC Providing Meals			
and			WHEREAS the					
	Name of SFSP Organization				Name of FSMC Providing Meals			
	vide daily u e of SFSP Organi		ed meals/snacks (inclufor t	circle	exclusive) of mil e one option ates herein listed		ce to	
Price per Meal	Meal Type	x	# Meals Needed Per Day	x	# of Operating Days for Contract Period*	•	Estimated Total Cost of Food Service Contract	
s	Breakfast	x		x			\$	
s	AM Snack	x		x			\$	
\$	Lunch	x		x			\$	
\$	PM Snack	x		x			\$	
\$	Supper	x		x			\$	
					Total Estimated Cost of Food Service for Contract Period		\$	
	f days the sit	xe(s) v	extend beyond one year. 1 vill be open for food servic					
are part of th including cre records that, Said records day of each n responsible f	the SFSP Fe is agreemen ditable com at a minimu will be prov nonth to me or meeting :	nt, wil pone um, in ided et its accur	I regulation. 7 CFR Part I ensure the meals/sna nts and accurate portio clude details regarding to	the p the p the p the p	eet the minimur is, and will main reparation and o understood that t eents and submis	n me tain o deliv pr	al pattern requiremen complete and accurate ery of meal/snacks orr comptly by the last cale ponsor is ultimately of all monthly claims f	
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### **Agreement to Furnish Foods**

#### 29

#### Regulation 225.6 (h) 2

- Each State Agency shall develop a standard form of contract for use by sponsor in contracting with food service management companies.
- Please refer to the "Agreement to Furnish Foods for the SFSP"



## PROCUREMENT



- Procurement is the act of acquiring, buying goods, services or works from an external source.
- It is favorable that the goods, services, or works are appropriate and that they are obtained at the best possible price to meet the needs of the purchaser in terms of quality, quantity, time, and location.



### Applicable SFSP Regulations

CFR 200.317 Procurement by states

**CFR 200.318** General procurement standards CFR 200.319 Competition

...

CFR 200.320 Methods of procurement to be followed CFR 200.321 Contracting with small and minority business, women's business enterprises, and labor surplus area firms

CFR 200.323 Contract cost and price

CFR 200.324 Federal awarding agency or pass-through entity review CFR 200.325 Bonding requirement

CFR 200.326 Contract provision



#### 7 CFR 225.17: Procurement Standards

- State agencies and sponsors shall comply with requirements of 2 CFR Part 200, subpart D concerning the procurement of supplies, food, equipment and other services with Program Funds
- The State agency shall make available to sponsor information on 2 CFR part 200, subpart D and USDA implementing regulations 2 CFR part 400 and part 415, as applicable
- Sponsors may use their own procurement procedures which reflect applicable State and local laws and regulations, provided that procurements made with Program funds conform with this provision



- The State Agency shall ensure that each sponsor is aware of the minority business enterprises
  - Minority Business Enterprises on solicitation list
  - Soliciting Monitoring Business enterprises whenever they are potential sources
  - Dividing Total Requirements, when economically feasible into smaller tasks or quantities
  - Establish delivery schedule
  - Using the services and assistance of the Small Business Adm. And the Office of Minority Business Enterprise





#### **Minority Businesses**

Mississippi Development Authority Minority and Small Business Development Division

- (601) 359 3448
- <u>https://mississippi.org/services/mino</u> <u>rity/</u>



30



## **Shop Local!**

#### **Small Business Association**

#### **Mississippi District Office**

- 210 E. Capitol Street Suite 900 Jackson, MS
- <u>https://www.sba.gov/offices/district/</u> <u>ms/jackson</u>
- Phone: 601-965-4378
- Fax: 601-965-4378 or 601-965-4294



- Geographic preference
  - Sponsor may apply a geographic preference when procuring unprocessed locally grown or locally raised agriculture products
  - "Unprocessed locally grown or locally raised agricultural products", means only those agricultural products that retain their inherent character.



## Type of Procurement Methods

Micro Purchases \$0-\$10,000

Small Purchases (informal) \$10,000-\$250,000

Large Purchase-Formal Bid Procedures (formal) \$250,000 and up

**Non-Competitive Bid Procedures** 

one quote/bid, only one vendor can supply the product (rare) or emergency purchase.



#### Defined by CFR 200.320 and 200.67

- Micro-purchase may be awarded without soliciting any quotes if the price is considered reasonable
- Federal Guidelines for a Micro-Purchase is \$10,000 and under (Federal)
- Any purchase below \$5,000 (goods) or \$10,000 (services/food) is considered a micro purchase. (Combined Federal/State)
- Aggregate amount, per transaction, does not exceed micro threshold
- Must distribute micro purchased equitably among qualified suppliers (share your wealth!)





#### **Small Purchase**

#### **Formal or Informal procedures**

- Between \$10,000 and \$250,000, or most restrictive threshold
- Comparison Shopping
  - Store advertisement may be considered as documentation
- Must ensure free and open competition.
  - $\circ\,$  Price or rate quotations must be obtained form an adequate number of vendors
  - $_{\odot}$  Use the same specification for all price or rate quotations
- Document the date, vendors consulted, and quotes received
- Store advertisement may be considered as documentation
- Utilize the "Small Purchase Documentation Form"





#### **Formal Procurement for Large Purchases**

- Typically, more than \$250,000 or most restrictive threshold.
- A purchase is estimated to exceed the most restrictive small purchase threshold
- Contact State Agency
- Know the solicitation procedures-(Refer to pages 87 of the Administrative Guidance Manual- "Competitive Sealed Bid Procedures for FSMC exceeding \$250,000.)
- Sponsors must conduct a cost or price analysis (2 CFR Part 200.323)



#### **Formal Procurement**

#### **Types of Formal Bid Procedures**

- Invitation for Bid
  - Fixed price contract only
  - Lowest-priced, responsive, responsible bidder
  - Price is the ONLY factor
  - Bids publicly opened and awarded
  - Must have more than one qualified source willing and able to compete.



#### **Formal Procurement**

#### **Types of Formal Bid Procedures**

- Request for Proposal
  - Fixed-price or Cost Reimbursement Contract
  - Must have an evaluation criteria (Score Card)
  - Contract is awarded to the proposal that is most advantageous to the program
  - Cost must still be the primary factor (highest weighted)
  - Proposal received, evaluated, then awarded





#### **Bid Protest Policy**

#### 3016.36(b)(12)

- Required for all federal programs.
- Explains the procedures for a vendor to protest the bidding process.
- DFA has sample language on their web site.
- Should get with your board attorney and business manager to make sure you have one in file



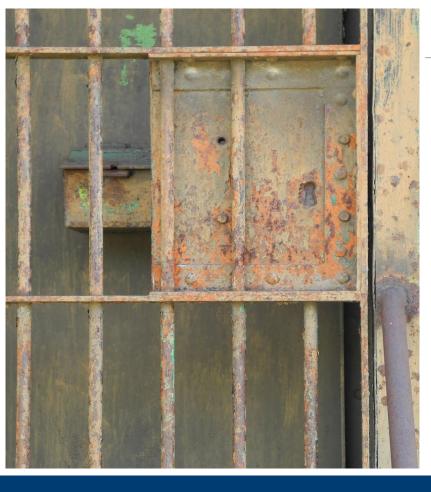




#### Allowable cost

- Expenditures for food that are not served as part of the reimbursable meal based on the SFSP meal patterns are not allowable costs. **Sites wishing to serve additional foods that do not meet SFSP meal pattern standards must use non-Program funds.**
- Condiments that go along with a reimbursable meal are exempt.
- Sites with additional funds available are encouraged to use the funds to improve the reimbursable meals served by using fresher, healthier, more nutritious products, such as fresh fruits and vegetables, lean meats, and unprocessed cheeses. Foods such as turkey wraps, fresh watermelon, grapes, and carrots with hummus are nutritious options that children enjoy.





#### Debarment

- 31
- is the state of being excluded from enjoying certain possessions, rights, privileges, or practices and the act of prevention by legal means. For example, companies/individuals can be debarred from contracts due to allegations of fraud, mismanagement, and similar improprieties.
- Part 417-Nonprocurement Debarment and Suspension
- CFR 180.700 (G) Suspension
- CFR 180.800 (H) Debarment





#### Debarment

Prior to entering into an agreement with a contractor, the organization must ensure that the contractor has not been debarred or suspended.

The organization may do the following:

- Request that the contractor signs a certification statement indicating that they have not been debarred or suspended.
- May go to
   <u>https://uscontractorregistration.com/</u>

 Or go to <u>https://www.sam.gov/content/home</u>



#### **Procurement Ethics**

#### **Code of Conduct**

	/	

- Participating organizations are required to have a <u>written</u> Code of Conduct to direct the performance of all employees engaging in procurement.
- The standards **must** prohibit employees from soliciting gifts and other incentives from potential contractors.
- The standards **must** prohibit employees from participating in the selection, award, or administration of any contract if they have a personal or financial connection.
- The Code of Conduct **must** contain methods of disciplinary action if the standards are violated.



This institution is an equal opportunity provider.

Full Non-Discrimination Statement link:

https://mdek12.org/sites/default/files/documents/ocn/usdanondiscrimination-statement.pdf



#### **Questions?**





## The Compliance Review Process

#### Marianna Chauvin

**Division Director II** 

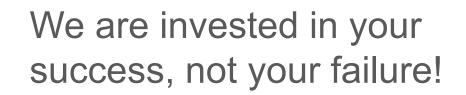
**March 2021** 



mdek12.org



## **Our Goal**







32

## Who Will Receive a Compliance Review?

#### We follow set selection criteria

- New Sponsors
- Problematic Sponsors
- Biennial Reviews
- Aggregate Reimbursement (Large Reimbursements)

If Sponsoring Org is Reviewed, SA will visit Ten Percent (10%) of Sponsor's **sites** or One Site (*whichever is greater*)



32



## **Scope of Review**

- Program operations (site and sponsor level)
- Use of Program funds, and
- Compliance with SFSP regulations.





### • What is a Compliance Review?

There are two parts to a Compliance Review:

- 1. Unannounced Site Visits (typically occurs June/July)
- 2. Announced Sponsor Review (typically occurs Aug/Sept)



# **Site Review**



## **Site Reviews**

#### SITE REVIEWS WILL BE UNANNOUNCED!



• If Sponsoring Org is Reviewed, SA will visit Ten Percent (10%) of Sponsor's **sites** or One Site (whichever is greater)



## **Site Reviews**

The SA may conduct a site visit at any time during your operation period.



An unscheduled, on-site visit conducted by a Summer Food Service Program (SFSP) Program Monitor will assess:

- Day to Day operations (observe a meal service),
- Compliance with SFSP regulations.



	Action	Form	Reviewer	Status
Θ		Administrative Review (4)		
Θ		Site - Level (4)	Ţ	
	View   Modify	100 - Meal Ordering	Ţ	Completed
	View   Modify	200 - Delivery and Meal Service Observation	Ţ	Completed
	View   Modify	300 - Site Recordkeeping	Ţ	Completed
	View   Modify	400 - Civil Rights	Ţ	Completed



## **Site Review**

#### The following records will be reviewed for SELECTED sites:

□Production Records

Delivery Receipts (if applicable)

□ Temperature Logs

Current Health Inspection







# **Sponsor Review**



Action	Form	Reviewer	Status
	Administrative Review (13)		
	Sponsor - Level (10)	<b>T</b>	
View   Modify	100 - Training	<b>T</b>	Completed
View   Modify	200 - Monitoring	<b>T</b>	Completed
View   Modify	300 - Foodservice	<b>T</b>	Completed
View   Modify	400 - Meal Count Records	<b>T</b>	Completed
View   Modify	500 - Financial Management	<b>T</b>	Completed
View   Modify	600 - Claim Validation	<b>T</b>	Completed
View   Modify	700 - Eligibility	<b>T</b>	Not Applicable
View   Modify	800 - Procurement	<b>T</b>	Completed
View   Modify	900 - Civil Rights	<b>T</b>	Completed
View   Modify	1000 - Administrative Responsibilities	<b>T</b>	Completed
	View   Modify View   Modify View   Modify View   Modify View   Modify View   Modify View   Modify View   Modify View   Modify	Administrative Review (13)Sponsor - Level (10)View   Modify100 - TrainingView   Modify200 - MonitoringView   Modify300 - FoodserviceView   Modify400 - Meal Count RecordsView   Modify500 - Financial ManagementView   Modify600 - Claim ValidationView   Modify700 - EligibilityView   Modify800 - ProcurementView   Modify900 - Civil Rights	Administrative Review (13)         Sponsor - Level (10)         View   Modify         100 - Training         View   Modify         200 - Monitoring         View   Modify         300 - Foodservice         View   Modify         400 - Meal Count Records         View   Modify         500 - Financial Management         View   Modify         600 - Claim Validation         View   Modify         700 - Eligibility         View   Modify         800 - Procurement         View   Modify         900 - Civil Rights



## **Sponsor Review**

The following records will be reviewed:



Program application, agreement, and supporting documentation

Administrative and site training documentation

□ Site monitoring records: pre-approval, first week visits, fourth week visits, and follow-up reviews as applicable

□ Accounting records, General Ledger



## **Sponsor Review (cont.)**

#### The following records will be reviewed:

- □ Invoices and receipts
- Daily meal count records for each site
- Menus and other food service records
- Milk Analysis
- □ Meal Delivery receipts (if applicable)
- □ Health and safety inspections
- Documentation of corrective action from prior review, if applicable







## Reminder

## DID WE MENTION THAT WE ARE DOING A MILK ANLYSIS?



## Milk Analysis

Must serve milk with every meal\*

- \*unless USDA has approved a waiver for you to implement OVS
- We will compare the total number of meals claimed to the total number of units purchased.
- You must purchase at least as many milk units as meals claimed.
- Fiscal action will be assessed for meals claimed lacking required components.



# **Common Violations**



#### **Failure to Advertise Your Program**

- Didn't save any of your newspaper articles
- Advertised some sites, but not others
- Didn't include the non-disc statement





#### SUMMER FOOD Sample News Release: SERVICE PROGRAM Open Sites

is participating in the Summer Food Service Program. Meals will be provided [Name of sponsor] to all children without charge and are the same for all children regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided, at a first come, first serve basis, at the sites and times as follows:

[list all sites along with the starting and ending times of meal service for each site]

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027), found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410

(2) Fax: (202) 690-7442; or

(3) Email: program.intake@usda.gov

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**USDA Sample News Release** 

• Pg. 172 of Administrative Guidance



USDA

#### **Failure to Adjust ADP**

 Contract in MARS says I serve 100 kids every day, but my meal count sheets show an average of 10





#### **Meals Claimed for Unapproved Sites**

- Different buildings on the same campus
- Taking a "field trip" every day to another site
- Claiming two sites under one profile in MARS because it is "easier"
- "But they are so close, I could walk there!"





#### **Incomplete Meal Count Records**

- You serve exactly the same number of meals that you prepare each day
- You can show us how many meals were delivered, but not how many were served
- The site supervisor just circles the number of kids served at the end of the day based on a guess rather than counting each child as they go through the line.







#### 34 2

#### **Failure to Follow Meal Pattern Requirements**

- Improper implementation of OVS without a waiver
- Milk invoices indicate you purchased only 500 units of milk, but claimed 1,000 meals.
- You didn't realize the fruit/vegetable component had to be <sup>3</sup>/<sub>4</sub> cup at lunch. Today, you're only offering an apple with no other veggies or fruits.
- You didn't realize you had to serve two different fruits/veggies





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#### Meals Served Outside the Approved Meal Service Time

- Contract in MARS says you serve at 11:00, but on the day the monitor shows up unannounced, the food doesn't even arrive until Noon.
- You advertise breakfast at 7:00 in the newspaper, but you are really serving at 8:30
  - You are supposed to stop serving at 1:00, but you've packed and left by the time little Johnny walks up at 12:45 looking for his only meal that day





#### 34

## No documentation of staff training, site monitoring, or racial/ethnic participation

- Did not conduct any monitoring visits
- Didn't request a health inspection for your new site or expired permit
- Did not obtain racial/ethnic data
- SA cannot tell if you covered all the required topics at your civil rights training.



#### MANAGING THE MEAL SERVICE

SUMMER FOOD SERVICE PROGRAM	Racial and	Ethnic Data Form
Sponsor:		_Site:
Site Contact Name:		Title:
Site Address:		Date of visit:
Site Supervisor.		
Ethn	ic Categories	Number or Participating Children
Hispanic or Latino		
Not-Hispanic or Latino		

Hispanic or Latino: A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin. regardless of race. The term "Spanish origin" can be used in addition to "Hispanic or Latino."

Racial Categories	Number or Participating Children
American Indian or Alaska Native	
Asian	
Black or African American	
Native Hawaiian or Other Pacific Islander	
White	

- · American Indian or Alaska Native: A person having origins in any of the original peoples of North and South America, (including Central America), and who maintains tribal affiliation or community recognition.
- · Asian: A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
- · Black or African American: A person having origins in any of the black racial groups of Africa. Terms such as "Haitian" can be used in addition to "Black or African American."
- · Native Hawaiian or Other Pacific Islander: A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- White: A person having origins in any of the original peoples of Europe, the Middle East or North Africa.

USDA 188	ATTACHME	N
** Note: Based on OMB Notice, <u>Revisions to the Standards for the Classification of I</u> Instruction 113-1, <u>OVIL Rights Compliance and Enforcement Nutrition Programs an</u>		
Monitor's Signature	Date	

MENT 2

## **Racial/Ethnic Data Form**

- Attachment 21 of Admin Guide
- Good Idea! Take this form with you on your monitoring visit. You only have to record this information once for each site. It does not have to be recorded daily.
- **PARTICIPANTS MUST BE** ALLOWED TO SELF IDENTIF YOU CANNOT ASSIGN A **RACIAL/ETHNIC CATETORY!**



#### **Poor Financial Management**

- Can't separate SFSP from NSLP account
- Not using the correct funding code
- No documentation of costs





# **Closing the Review**



## What Happens After the Review?

- 1. Preliminary Report detailing the areas covered during the review.
- 2. A Findings Letter outlining specific deficiencies, sent by USPS (certified mail if Fiscal Action assessed)
- 3. Sponsor's Submission of Corrective Action Plan (CAP) and Check if Fiscal Action is assessed.
  - Areas of noncompliance with regs, FNS Instructions, and SFSP policy memoranda must be immediately and adequately addressed by org.

#### 4. CAP Approval and Closure







- Fiscal Action is a result of improper meal counts and/or missing meal components
- If Fiscal Action is assessed, you CANNOT use Child Nutrition Program funds to settle the difference. It MUST come from non-federal sources, typically the school district's general fund.



## **Corrective Action Plans**

- Upon receiving a Findings letter from the State Agency, each organization must provide a written Corrective Action Plan (CAP). The CAP must address each finding and include the actions being implemented to permanently correct the identified deficiency.

• CAPs should be submitted in MARS.



## **Developing A Corrective Action Plan**

#### A Corrective Action Plan Must Include:

- who will be responsible for correcting each area of non-compliance;
- *what* will be done to correct the issue;
- *how* the organization will ensure continued compliance;
- when these actions will take place; and
- *where* your organization will maintain the supporting documentation.



## If the CAP is Accepted

- When a corrective action plan is received from an organization, it is evaluated to ensure that it is complete and that each finding has been adequately addressed.
- If the CAP is satisfactory, the SA will issue a letter to the institution indicating that its response was acceptable, and the review is closed.

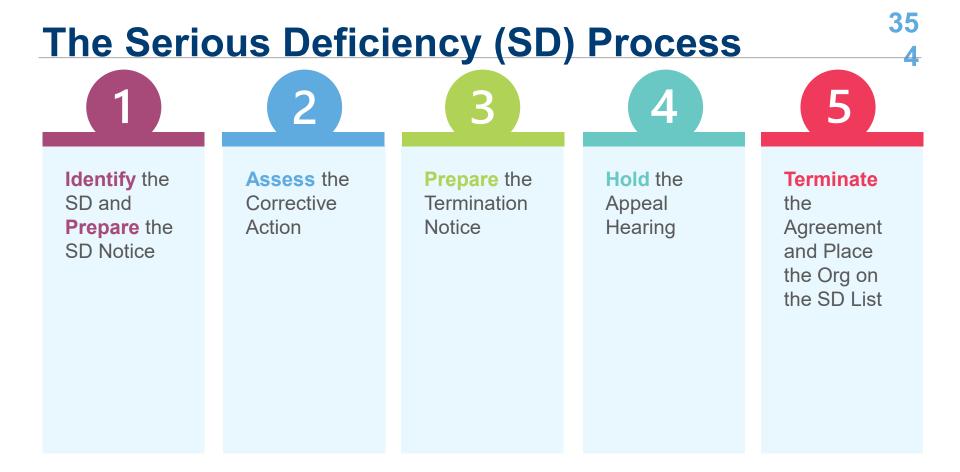


## If the CAP is NOT Accepted

- If the corrective action plan is incomplete, the organization will be informed of all outstanding items and allowed additional time to submit the remaining documentation.
- If the corrective action plan is not submitted and/or the additional documentation is inadequate, the SA must proceed to declare the organization seriously deficient.













## Marianna Chauvin

Division Director II mchauvin@mdek12.org





## Seamless Summer Option Rural Designations ~Media Release



Division of School Support, Director



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mdek12.org

March 1, 2022

- Schools participating in the National School Lunch or School Breakfast Program are eligible to apply for SSO.
- SFAs participating in the SSO are required to serve meals meeting the NSLP meal pattern.
- Only School Food Authorities (SFAs) administering the NSLP or SBP may participate.
- Standard NSLP/SBP reimbursement rates apply for SSO.
- Current NSLP/SBP meal patterns must be followed in the SSO.



- Meals are reimbursed at the free rates for school lunches, school breakfasts, and afterschool snacks, which are slightly lower than the Summer Food Service Program rates.
- Located in eligible areas (50%) may serve free meals to children, age 18 years and under.
- Meals served under the SSO are reimbursed at NSLP/SBP applicable free rates



### **Rural Designations**

#### Memo: SFSP 04 – 2015 (v,3)



- Rural means NOT in a Metropolitan Statistical Area or any 'pocket' within one that, at the option of the State with FNS concurrence, is geographically isolated from urban areas
- Rural Designation Map, a tool designating which sites are rural or urban
- Rural/urban areas receive a higher reimbursement rate –self prep sites

https://www.fns.usda.gov/rural-designation



### **Media Release**

#### Public notification is required!

- Sponsors are required to inform families of the availability and location of free meals when school is not in session [7 CFR 210.12(d)].
- The purpose of the media release is to announce the availability of free meals, the nondiscrimination policy, and **complaint procedures** if an individual wishes to file a complaint for violation of non-discrimination policy.

 Enrolled sites/camps must include the reduced-price income eligibility guidelines



#### **Media Releases**



Provide a copy of a proposed media release with the application. **The application may not be approved without it.** 

All sponsors are to submit application in MARS by May 1, 2022



## **Enrolled sites Public Releases**

#### APPLICATION AND PLANNING

#### SUMMER FOOD Service Program

Sample News Release: Enrolled Sites and Camps

<u>Itame of sponsort</u> is participating in the Summer Food Service Program. Meals will be provided to all eligible children free of charge. (To be eligible to receive remests at a residential or non-residential arom, residential arom, residential arom, residential arom, residential arom, residential arom, remet the income guidelines for reduced-price meals in the National School Lunch Program. The income guidelines for reduced-price meals by family size are listed on the next page.) Children who are part to households that receive Supplemental Nutrition Assistance Program (SNAP, Prometry foods stamps) benefits or benefits under the Food Distribution Program on Indian Reservations (FDPIR), or Temporary Assistance to Needy Families (ANP) are automatically eligible to receive free meals.

Acceptance and participation requirements for the Program and all activities are the same for all regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at the sites and times as follows:

[list all sites and the starting and ending times of meal service for each site]

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audicape, American Sign Language, the Agency States or local whore the specific States and Sign Language. In Individuals who are deat, Inard of hearing or have speech disabilities may contact USDA through the Faderal Relay Service at (800) 877-8329. Additionally, program information may be indicated and the in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AC-3227) found inset http://www.istor.usda.gov/complaint, filing\_\_coursUSDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (864) 522-9992.

Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410	
(2) Fax: (202) 690-7442; or	
(3) Email: program.intake@usda.gov	This institution is an equal opportunity provider

173 ATTACHMENT 13, CONTINUED

- Attachment 13 provides sample news releases for open and closed enrolled sites that sponsors can use as templates to craft their outreach message
- Reminder to include the full nondiscrimination statement or a link to the full non-discrimination statement



### **Public Releases**

Always have the child's parent sign a Media Release Form (Attachment 13) before using their photo or recorded image to promote your Program





#### **Documents to Upload in MARS**

- Request for Satellite or Self Prep Sites Inspection
- Vended meals ~ a copy of the agreement
- Media Releases
- Description of distribution strategy
- Waivers for example parent pick up or area eligibility



### **Questions Regarding Licensure**

Districts that are working with Child Care Centers that are Licensed through MSDH will need menus approval through the Health Department



# Mobile App Food Buying Guide



### Production Planning Handbooks and Other Tools

- 1. Nutrition Guidance for Sponsors
- 2. Grains and Bread Chart
- 3. The Food Buying Guide
- 4. The Food Buying Guide Mobile App for Android and iPhone
- 5. The Food Buying Guide Calculator



### Summer Contract ~ MARS Deadline

- Sponsors must enter the application in MARS before the deadline date of *May 16, 2022*.
- Incomplete applications will delay the approval of the sponsor.
- Don't wait! The State Agency has 30 days to approve a <u>complete</u> application.





## Questions





## **Mary Burks**

Division of School Support, Director

mburks@mdek12.org





## **Non-Discrimination Statement**



In accordance with Federal law and U.S. Department of Agriculture (UDA) ovir rights regulations and policies, this institution is prohibited from discriminaring on the basis of race, color, mational origin, saw, age, disability, and reprisel or retaliation for prior civit rights activity. (Not all prohibited bases apply to all programs.)

Program information may be made available in languages other than English. Prosons with disabilities who require alternative means of communication for program information (e.g., Braille, Jages print, audicites, and America Sign Language) divold contact the response to table and an anti-sites the program or USDA's TAPGET Center at (100) 737-2006 (brice and TTT) or contact USDA through the Federal Reby Service at (200) 877-6200.

To file apogen discrimination compliant, a complianter divuid compliante S From X-2007. (USAD Program Discrimination Compliant Form, which cas has detained online, at <u>Biosti, Umann</u> *Complianter* (Service), and an experimental and a service of the endocumental of the Service of the Service of the Service of the USAD. The later transmission of the Service of the Service of the data of the Service of the Service of the Service of the Service data of an abuged online to service of the data of an abuged online to service of the Service of the Service of the Service Service of the Service of the USA. The service of the Service of the Service of the USA complexity of the Service of the Service of the Service of the USA. The service of the Assetter Sourcely of the Service of the Se

Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 2020-9410; or

(833) 255-1665 or (202) 690-7442; empl:

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Conforme a la lay faderal y las políticas y negulaciones de disercitora civilas del Departamento de Agricultura de los Estados Unidos (USCM), esta instrucción intera políticido descrimintor por motivos de nans, color, origen nacional, seva, edad, descapacidad, y vangenza o representa las por estividades malta añas en el pasado relacionadas con los deurchos cividas (no todos los principios de prohibición aplican estos dos pergramená).

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correo postal: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Indepandence Avenue, SW Washington, D.C. 20200-0410; o'

(833) 256-1855 oʻ (202) 690-7442; correc electrónico: program.inteleitude.gov.

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This institution is an equal opportunity provider.

#### Full Non-Discrimination Statement link:

https://mdek12.org/sites/default/files/docu ments/ocn/usda-nondiscriminationstatement.pdf

