# CEP & Provision 2

## Marianna Chauvin

**Division Director II** 

July 20, 2022





mdek12.org

**ALL** Students Proficient and Showing Growth in All Assessed Areas

**EVERY** School Has Effective Teachers and Leaders

4 🕞

**EVERY** Student Graduates from High School and is Ready for College and Career

**EVERY** Community Effectively Uses a World-Class Data System to Improve Student Outcomes

**5** ol

☆ 3 **EVERY** Child Has Access to a High-Quality Early Childhood Program

**EVERY** School and District is Rated "C" or Higher





# VISION

To create a world-class educational system that gives students the knowledge and skills to be successful in college and the workforce, and to flourish as parents and citizens

# MISSION

To provide leadership through the development of policy and accountability systems so that all students are prepared to compete in the global community



# **Deadlines to Opt In for SY 2022-2023**

# CEP

June 30, 2022

Aug 30, 2022 EXTENDED!



Send to Shonula Wright sdwright@mdek12.org

See SA email from 5/16/22

# **Provision 2**

June 17, 2022

Send to Program Specialist

See SA email from 3/24/22



# **Application Process**

# CEP

- 1. SFA submits CEP participation form and CEP Eligibility Worksheet *or* letter of intent *(if utilizing SA data)*
- 2. SA conducts site visit to validate data before August claim is filed (*site visit is not necessary if utilizing SA data*)

# **Provision 2**

- SFA submits Signed Amendment to Free/Red Price Policy Statement
- SA conducts site visit in Fall
   2022 to verify meal application
   process
- SA conducts site visit in Spring 2023 to verify meal claiming





# How do I qualify?

# CEP

Minimum of 40% Identified Student Percentage (ISP)

ISP includes DC list and categorically eligible students ONLY!

ž

Even though sites/districts with 40% ISP are eligible for CEP, many districts do not find the program financially viable until the ISP is closer to 62.5%

# **Provision 2**

Any district may qualify for Prov 2

Many sites/districts do not find the program financially viable unless they have high percentage of free/red meal applications and participation.



# **Length of Program**

# CEP

4 Years ("data" year is prior to 4 year cycle)

# **Provision 2**

4 Years (base year included)





## **Student Access to Meals**

# CEP

All students receive meals at no charge

# **Provision 2**

All students receive meals at no charge, even during the base year!





# **Data Sources**

# CEP

DC List (SNAP)

Categorically Eligible (Migrant, Homeless, Foster\*)



\*determined through means other than household app

Note: SNAP numbers from apps cannot be used unless verified by SNAP agency

# **Provision 2**

Meal Applications

DC List (SNAP)

Categorically Eligible (Migrant, Homeless, Foster)



# **Data Collection Period**

# CEP

This year only, the State of MS has a federal waiver that allows you to use ISP data from anytime between July 1, 2021 through June 30, 2022.



Note: typically, ISP data is due by April 1.

# **Provision 2**

Collected during Base Year (SY 2022-2023)



# **Payment Categories**



# **Provision 2**

Free

Red

Paid



# **What Determines Monthly Claims?**

# CEP

ISP x 1.6 = meals reimbursed at free rate

All other meals reimbursed at paid rate



Consistent for duration of cycle

# **Provision 2**

Claiming percentages established during each month of base year

#### Changes month over month



### **Example of CEP Claiming**

Identified Student Percentage (ISP)	56.95%
Eligible for CEP?	YES!
Free Reimbursement %	91.12%
Paid Reimbursement %	8.88%



#### **Example of CEP Claiming**

L1. Authorized Sites Participating:	1		
L2. Total Monthly Attendance:	9,136		
L3. Number Operating Days:	20		
L4. Reimbursable Lunches Served		CEP	%
a. Free Lunches Served:	7,697	91.120000	%
b. Reduced Price Lunches Served:	0	0.000000	%
c. Paid Lunches Served:	750	8.880000	%
d. Total Lunches Served (a + b + c):	8,447	100.000000	%





#### **Example of Provision 2 Claiming**

	CLAIMING PERCENTAGES							
	BASE YEAR - 2022/23	2023/24	2024/25	2025/26				
	48.5% F / 9.4% R / 42.1% P	48.5% F / 9.4% R / 42.1% P	48.5% F / 9.4% R / 42.1% P	48.5% F / 9.4% R / 42.1% P				
Aug		(same as Aug 2022)	(same as Aug 2022)	(same as Aug 2022)				
	51% F / 24% R / 25% P	51% F / 24% R / 25% P	51% F / 24% R / 25% P	51% F / 24% R / 25% P				
Sept		(same as Sept 2022)	(same as Sept 2022)	(same as Sept 2022)				
Oct	53% F / 25% R / 22% P	53% F / 25% R / 22% P	53% F / 25% R / 22% P	53% F / 25% R / 22% P				
Nov	49% F / 26% R / 25% P	49% F / 26% R / 25% P	49% F / 26% R / 25% P	49% F / 26% R / 25% P				
Dec	30% F / 25% R / 45% P	30% F / 25% R / 45% P	30% F / 25% R / 45% P	30% F / 25% R / 45% P				
Jan	50% F / 25% R / 25% P	50% F / 25% R / 25% P	50% F / 25% R / 25% P	50% F / 25% R / 25% P				
Feb	51% F / 24% R / 25% P	51% F / 24% R / 25% P	51% F / 24% R / 25% P	51% F / 24% R / 25% P				
Mar	53% F / 26% R / 21% P	53% F / 26% R / 21% P	53% F / 26% R / 21% P	53% F / 26% R / 21% P				
Apr	50% F / 25% R / 25% P	50% F / 25% R / 25% P	50% F / 25% R / 25% P	50% F / 25% R / 25% P				
May	48% F / 24% R / 28% P	48% F / 24% R / 28% P	48% F / 24% R / 28% P	48% F / 24% R / 28% P				
	Essentially, the only real work you have to do is in the base year!							

Essentially, the only real work you have to do is in the base year!



#### **Example of Provision 2 Claiming**

Nat	tional School Lunch Program			
L1.	Authorized Sites Participating:	1		
L2.	Total Monthly Attendance:	11,231		
L3.	Number Operating Days:	20		
L4.	Reimbursable Lunches Served		Provision 2	%
	a. Free Lunches Served:	4,737	48.500000	%
	b. Reduced Price Lunches Served:	918	9.400000	%
	c. Paid Lunches Served:	4,111	42.100000	%
	d. Total Lunches Served (a + b + c):	9,766	100.000000	%



# Non Profit School Food Service Account Budgeting

# CEP

SFAs must pay (from non federal sources) the difference between Federal reimbursement and the cost of providing all meals at no charge

# **Provision 2**

SFAs must pay (from non federal sources) the difference between Federal reimbursement and the cost of providing all meals at no charge





# **Do I have to do this district wide?**

# CEP

District Wide or Partial Implementation Available

Must provide breakfast and lunch at no cost

# **Provision 2**

District Wide or Partial Implementation Available

Can elect Prov 2 for Lunch Only\*, Breakfast only\*, or both

\*meal applications would be required during every year of the cycle if only implementing Prov 2 during one meal service.





# Can I extend beyond my 4 Year Cycle?

# CEP

Grace Year – If ISP has dropped below 40 (but not 30), can extend CEP for a 5<sup>th</sup> year. But the claiming percentages for that grace year will be based on recent ISP.

Can reapply for another cycle at the

end of four years but must use

recent data to establish ISP &

claiming percentages

# **Provision 2**

Can extend for an additional four years (without taking more meal apps) if you can prove economic conditions in your community have deteriorated, stayed the same, or only marginally improved.



# CEP

- DC matching required annually\*
- Can opt out at any time, must notify SA
- Must retain base year data even if it is beyond the typical 3 + current year threshold

# **Provision 2**

- DC matching required annually\*
- Can opt out at any time, must notify SA
- Must retain base year data even if it is beyond the typical 3 + current year threshold

\*Pricing schools must conduct DC matches at least 3 times per year (7 CFR 245.6 (b))





# Can I have both CEP sites and Prov 2 sites in my district? 21 YES!

# If you have some sites that do not qualify for CEP, you can opt to make them Prov 2



# CEP

https://www.fns.usda.gov/cn/community-eligibility-provision-resourcecenter

• Recommend looking at the CEP monthly Federal Reimbursement Estimator

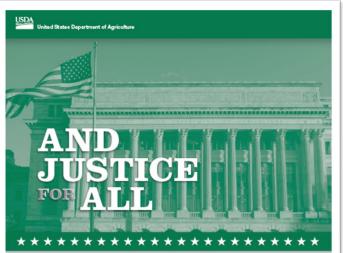
https://www.mdek12.org/OCN/SS/community-eligibility-provision-(cep)

• SA ISP Data

# **Provision 2**

https://www.fns.usda.gov/cn/provisions-1-2-and-3





In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policise, this institution is prohibited from discriminaring on the basis of race, color, national origin, sar, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (a.g., Braila, large print, audiottape, and American Sign Language) should contact the reportable States or local Agency that administem the program or USAN INFARET content at (2007 270-2800 (voice and TTT) or contact USDA through the Federal Relay Service at (400) st77-4200.

mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fasc

(833) 255-1665 or (202) 690-7442; email: program.intake@usda.gov. This institution is an equal opportunity provider

Fors AD-475-A-Anthiad Robs of Revised September 22

Conforme a la lay faderal y las políticos y regulaciones de descebos civiles del Departamento de Agricultura de los instados Unidos (USDI), esta institución intera portibidió decriminar por motivos de naza, color, origen reacional, sexo, oded, discapacidid, venganza o represaria por actividades necesitadas en al pasado valacionadas con los desechos evides (no todos los principios de prohibidión aplicana indos des programas).

La réomación dal programa puede estar disposible en otros ciórens adamis del rigila. Las personas con discapacidades que requieran madeis de comunicación abantetros para detarres información obro es programa (por signe)s. Banila, lates agrandade, grabacción de suedo y languaje de senas amaciono) deban comunicarios con la signois a sutital o local recognosable que adamismo de la comunicaria estaria al local recognosable 720-8200 loca y 1179 o comunicarias con a USDA a travia fede Sancio Fadeda de l'amantetind de lormancion al 4000 a 77-8330.

Para presentar una queja por discriminación en el programa, el reclumante debe completar un formular lo AD-3007, Formilario de quela por el informiación del programa del USDA, yea en puella USDA DASC/PRIOREZ, a presentar el USDA DASC/PRIOREZ, a presentar el transmittar de la cuestará en del media el USDA. La carta debe contrarer el nombra, la dirección y el número de al (Biola) debe contrarer el nombra, la dirección y el número de al debe debe contrarer el nombra de la dirección y el número de al debe descrimitarios en unificiante del del BDA. La carta debe contrarer el nombra, la dirección y el número de al debe descrimitarios en unificiante del del para Informar el Abusero tarior de Darechos Cinitae (ASCR) por sus egistes en ingúlej sobre la naturataze y la fortas de la presentar violeción de los derechos civites. La conta o el formulario AD-3027 completado debe envirarse al USDA por media dei dor de

correo postal: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Indepandence Avarua, SW Washington, D.C. 20250-0410; o

(838) 256-1665 o' (202) 690-7442; correo electrónico: program.intake@usda.gov. Esta institución ofrece igualdad de oportunidades

Aliche complements in al Formuls in Al-475-4./ Ranipede Suptient in 2019

# Non-Discrimination 23

This institution is an equal opportunity provider.

Full Non-Discrimination Statement link:

https://www.fns.usda.gov/civilrights/usda-nondiscriminationstatement-other-fns-programs



# Questions



# Marianna Chauvin

Division Director II mchauvin@mdek12.org





**EDUCATION**