

FISCAL MANAGEMENT TOOLKIT

for

FY2017 21ST CENTURY COMMUNITY LEARNING CENTERS



Office of Federal Programs

FINANCIAL INFORMATION

- 1. All expenditures must be made in accordance with the approved project narrative and budget. Budgets should be expended in a timely manner. All materials and equipment purchased with federal dollars must be purchased in compliance with state law.
- 2. The MDE will reimburse actual expenditures for CBOs/FBOs and school districts upon receipt of a *Request for Funds* form and the current month's *Expenditure Report* email to 21century@mdek12.org by the 10th of the month to be processed for payment at the end of the month. Any requests submitted after the 10th will be processed for payment the following month. A copy of these forms are included in this toolkit.
- 3. **CRITICAL NOTE:** Grantees will be subject to a desk audit at any point during the period of the project. The desk audit will require the submission of appropriate supporting documentation to substantiate the amount of reimbursement that has been requested by the grantee. Examples of appropriate supporting documentation is included in this toolkit.
- 4. The project may be revised at any time during the *obligation* period by submitting to the Office of Federal Programs, for approval, a completed Amendment Request. Budget line items that exceed the approved budget by *more than 10%* require an amendment. If a revision is necessary, the grantee must submit an amendment request, and that request must be approved *before* transferring funds between line items, obligating, or expending funds. Please allow 7 to 14 days for MDE approval.

MAINTENANCE OF RECORDS

The following records must be maintained for three years and must be available for review during on-site visits and/or desk audit:

- 1. A copy of the approved project and amendments
- 2. Records of money received
- 3. Invoices for equipment and supplies
- 4. Purchase orders for travel (to include dates of travel and purpose of travel), materials and supplies, consultant agreements, fees, and other expenditures
- Records of specific release time funded for teachers, administrators, and related service personnel to participate in professional development opportunities (indicate the specific reasons for release time)
- 6. Transcripts for courses completed, if applicable
- 7. Documentation of professional development activities funded by grant dollars
- 8. Final Request for Funds with expenditure report attached
- 9. Other records as needed

CONTACTS

To meet your technical assistance needs:

Questions regarding educational programming, allowable project expenditures, amendments, or requests for technical assistance should be directed to Chris Norwood, 21st Century Community Learning Centers Program Coordinators in the Office of Federal Programs at 601-359-3499.

Questions regarding **financial bookkeeping** should be directed to **Elisha Campbell** in the Office of Federal Programs/Grants Management at **601-359-3499**

Please submit amendment requests to: Mississippi Department of Education Office of Federal Programs

> Attn: Chris Norwood P.O. Box 771, Suite 111 Jackson, MS 39205-0771

Please submit requests for payment and monthly expenditure reports to: 21st CCLC designated email address:

21century@mdek12.org

PROGRESS REPORT/EVALUATION

At the end of each fiscal year, a progress report/evaluation must be submitted, details on which will be sent out under separate cover.

FORMS

The following forms are enclosed for your duplication and use:

- Request for Funds Form
- CBO Expenditure Summary Form
- Sample Time Sheet
- Equipment Inventory of Purchases Form
- Field Trip Submission Log
- Summer Field Trip Submission Log
- Field Trip Agenda/Sample Field Trip Submissions
- Sample Mileage/Travel Log



MISSISSIPPI DEPARTMENT OF EDUCATION 21ST CENTURY LEARNING CENTERS PROGRAM REQUEST FOR FUNDS FORM



(Due by the 10th of each month)

The request form should be emailed to 21century@mdek12.org. Please remember to submit the current month's expenditure report.

ENTITY NAME:		
The following represents the fund(s) request for the month of		, 20:
PROJECT NAME	PROJECT NUMBER	AMOUNT REQUESTED
TO	TAL REQUESTED AMOUNT:	
Certification: We hereby certify that the amount requested r the current period and are allowable for the requested pro- cause the Cash Balance on Hand to exceed the amount needed	ject. In addition, we certify tha	t the amount requested will not
Prepared By:	Date:	
CFO/Business Manager:	Date:	
Accounting Office Approval		
Approved By:	Date:	

Applicant Agency Name:

Total Grant Award Amount:

Project Number:



21st Century Community Learning Centers Program CBO- Basic Monthly Report of Expenditures

MISSISSIPPI
DEPARTMENT OF
EDUCATION
Ensuring a bright future for every child

For MDE (OFP)

Fiscal Year:

Month

This is an excel form. Some columns/rows will automatically add.

Expenditures

Expenditures

Category	Approved Budget	This Month	Year to Date	Budget Balance	USE Only		
Certified Personnel				\$ -			
Classified Personnel				-			
Employee Benefits				-			
Travel				-			
Equipment				-			
Supplies				-			
Contractual				-			
Other				-			
Indirect Costs				-			
Totals	\$ -	\$ -	\$ -	\$ -			
Total grant Award amount:		-					
Total expenditures to date: \$				-			
Amount Remaining on Project \$				-			
Grant fu	nds must be spent, and go	oods and services receive	ed by the grant award end	date. Carryover will not be	allowed.		
Certification: I hereby certify that the expenditures/obligations reported were made and the program/project has been conducted in accordance with Title IV, Part B, 21st Century Community Education Program, state laws, regulations, and the MDE-approved grant application and amendments. Reimbursement is requested and the local match (cash or in-kind) requirement has been met and full records of receipts and expenditures have been maintained and are available for audit.							
Preparer Name:	Preparer Title:		Preparer Phone:	Preparer E-mail:	Authorized Agent Date:		
					_		
Authorized Agent Name:	Authorized Agent Title:		Authorized Agent Phone:	Authorized Agent E-mail:	Authorized Agent Signature:		

SEND SIGNED & SCANNED COPY TO: 21century@mdek12.org

Sample Appropriate Time Sheet **Excellent School System**

Employee Name:	Honest Person	Position:	Site Supervisor
Work Site: Best Elei	mentary School	Pay Period:	10.03.16 - 10.31.16

*It is highly recommended that corresponding lesson plans be affixed to timesheets to ensure accuracy of Personnel Activity

eports.* Day	Date	Time In	Time Out	Total Hours	Activity Log / Responsibilities
Monday	10 – 3 – 16				
Tuesday	10 – 4 – 16				
Wednesday	10 – 5 – 16				
Thursday	10 – 6 – 16				
Friday	10 – 7 – 16				
Monday	10 – 10 – 16				
Tuesday	10 – 11 – 16				
Wednesday	10 – 12 – 16				
Thursday	10 – 13 – 16				
Friday	10 – 14 – 16				
Monday	10 – 17 – 16				
Tuesday	10 – 18 – 16				
Wednesday	10 – 19 – 16				
Thursday	10 – 20 – 16				
Friday	10 – 21 – 16				
Monday	10 – 24 – 16				
Tuesday	10 – 25 – 16				
Wednesday	10 – 26 – 16				
Thursday	10 – 27 – 16				
Friday	10 – 28 – 16				
Monday	10 – 31 – 16				-
		To	otal Hours:		

I certify that the hours worked as shown above are a true account of actual hours	s worked and correct.
Employee's Signature:	Date:
Supervisor's Signature:	Date:



No Child Left Behind Act of 2001 (P.L. 107-110)

Title IV, Part B, 21st Century Community Learning Centers (CFDA 84.287) EQUIPMENT INVENTORY OF PURCHASES - Fiscal Year 8/1/16 thru 7/31/17

	Page of	I hereby certify that all information contained in this report of pages is true, complete, and correct to the best of my knowledge and belief.
Name of Entity		Executive Director/Fiscal Agent

INSTRUCTIONS: Equipment purchased for 21st Century Community Learning Centers must be recorded **by site** in which equipment is located.

This form is to be submitted with the final expenditure report.

PROPERTY IDENTIFICATION NUMBER	NAME OF EQUIP., SERIAL NO. & MODEL NO.	PURCHASE ORDER NO.	PURCHASE ORDER DATE	NO. OF ITEMS/ QUANTITY	COST PER UNIT	TOTAL COST	LOCATION BY SCHOOL OR SITE	DISPOSAL DATE	METHOD OF DISPOSAL



21st Century Community Learning Centers

Field Trip Submission Log

Program Grantee				Fiscal Schoo	I Year August 1,	to July 31,	
Site:							
Please list all field trips that have already been taken since August 1st of this school year, and those planned to be taken on or before July 31st.							
Location and Destination (attraction) of Field Trip	Date(s)	Overnight	Approximate # of Students	Approximate # of Adults	Approximate Round-trip Mileage	Approximate Cost to be charged to 21st CCLC	

^{*} For each Field Trip taken, the *Field Trip Agenda* form must be completed and filed accordingly with reporting documentation. Please be as detailed as possible when completing the information. As with all other reports, these documents must be readily accessible when requested by MDE Staff.



21st Century Community Learning Centers <u>Summer Field Trip Submission Log</u>

Program (LEA/CBO)	Summer
Site:	

* Please list all field trips that are anticipated during the summer.

Location and Destination (attraction) of Field Trip	Date(s)	Overnight	Approximate # of Students	Approximate # of Adults	Approximate Round-trip Mileage	Approximate Cost to be charged to 21st CCLC

^{*} For each Field Trip taken, the *Field Trip Agenda* form must be completed and filed accordingly with reporting documentation. Please be as detailed as possible when completing the information. As with all other reports, these documents must be readily accessible when requested by MDE Staff.



Mississippi 21st Century Community Learning Centers

Field Trip Agenda

Program (LEA/CBO)
Date(s) of Field Trip
Location and Destination of Field Trip: (City, State, and Attraction)
Educational and/or Recreational Objective:
Educational Preparatory Activities:
Agenda and Learning Objectives:
(Lesson plans which explain how learning will be facilitated during the Field Trip should be attached.)
Follow-up Assessment Activities:

For each Field Trip taken, this form must be completed and filed accordingly with reporting documentation. Please be as detailed as possible when completing the information. As with all other reports, these documents

must be readily accessible to your assigned contact and MDE.



Sample Field Trip Activities Submissions

Destination/Activity	Location/Justification/Notes
NASA-Stennis Space Center	Hancock County, MS—Astronomy, engineering,
_	and technology
MS Museum of Natural Science	Jackson, MS—Science and history
MS Symphony Orchestra	Jackson, MS-Students will experience a musical
	performance
Mississippi State Capitol	Jackson, MS—History, civics, and government
Frito Lay Potato Chip Factory	Birmingham, AL—Agricultural and health lessons.
	Students are served hot, fresh potato chips.
MS Children's Museum	Jackson, MS—Math, science, arts, and history
Ballet Magnificat!	Jackson, MS—Ballet dance performance
Memphis Zoo	Memphis, TN-Plants, animals, and nature trails
Trustmark Park-MS Braves Baseball	Pearl, MS-Students attend a baseball game to
	learn the fundamentals of the game
MS Sports Hall of Fame	Jackson, MS—History of sports legends of MS
Ross Barnett Reservoir	Jackson/Brandon, MS—Fishing, nature trails,
	swimming, picnics
Audubon Aquarium	New Orleans, LA-Aquarium and marine life
	habitats
Winterville Mounds	Winterville, MSHistory
Vicksburg Military Park	Vicksburg, MS—Civil war and history
Civil Rights Museum	Birmingham, AL-History of the civil rights
	movement
MS Agricultural Museum	Jackson, MS-Agricultural science and history
MS Museum of Art	Jackson, MS-Fine arts and history
MS Planetarium	Jackson, MS-Astronomy, life science, history
MS Petrified Forest	Pocahontas, MS-Geology and rock formations
College Tours	Students are exposed to the requirements for
	attendance, and the academic and social
	experience

^{**}It should be noted that field trip activities are only allowable when the activity is aligned with the program objectives and/or lesson plans of your approved project.



Sample Mileage/Travel Log

Date	Destination	Purpose	Starting Mileage	Ending Mileage	Total Miles Traveled	Signature
			<u> </u>			

21st Century Community Learning Centers Other Useful Resources

MDE Office of Federal Programs - 21st CCLC Programs www.mdek12.org/ofp/21st

USDE – 21st Century Community Learning Centers

http://www2.ed.gov/programs/21stcclc/index.html

Uniform Grant Guidance (UGG)

Part 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards

http://www.ecfr.gov/cgi-bin/text-

Indirect Cost Rates

www.mdek12.org/OSFS/IC

Accounting Manual for MPS Districts

http://www.mdek12.org/OSFS/AMD

Mississippi Public School Asset Management Manual

http://www.osa.ms.gov/documents/property/PublicSchMan08.pdf

State of Mississippi Purchase Law Summary June, 2016

http://www.osa.ms.gov/downloads/Purchase_Law_Update.pdf