

| 1 | Name and Address of Recip                          | ient·                                      | 7  | Fund Type:                                               |
|---|----------------------------------------------------|--------------------------------------------|----|----------------------------------------------------------|
|   | School District ABERDEEN S                         |                                            | /  | , • •                                                    |
|   | Street Address P.O. Box 607                        |                                            |    | <b>▼</b> Federal                                         |
|   | City, State, Zip Aberdeen, MS                      | 30730                                      |    |                                                          |
|   | DUNS# 093791309                                    | J3/J♥                                      | 8  | Method of Payment:                                       |
|   | District # 4820                                    |                                            |    | Expenditure Reimbursement                                |
|   | 4020                                               |                                            |    | Expenditure Reimbursement                                |
| 2 | MDE Contact Information:                           |                                            | 9  | Reimbursement Frequency:                                 |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                          |
|   | Finance Director Elisha Ca                         | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                  |
|   | Street Address 359 Nort                            | h West Street, Jackson, MS 39205           |    | Electrical Description Mathead                           |
|   | Phone Number (601) 350                             | 9-3499                                     | 10 | Financial Reporting Method:                              |
|   | , , , , ,                                          | , 6 1,7                                    |    | FETS/MSIS                                                |
|   |                                                    |                                            |    |                                                          |
| 3 | <b>Description/Fund Source of</b>                  | Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                      |
|   | Description                                        | Title I Part A Basic Grants to LEAs        |    |                                                          |
|   | Fund Source                                        | Title I Grants to Local Education Agencies |    | N/A                                                      |
|   | CFDA#                                              | 84.010A                                    |    | C /D 1 . 3 . 1                                           |
|   | PR/Award Number (FAIN)                             | S010A210024                                | 12 | Consortium/Partnership Members:                          |
|   | Project Number                                     | CI22- 4811                                 |    | 27/4                                                     |
|   | Federal Award Date                                 | July 1, 2021                               |    | N/A                                                      |
|   | Action #1 Current Award                            | \$74,896,316.00                            |    |                                                          |
|   | Total Amount of Federal Award                      | \$74,896,316.00                            |    |                                                          |
|   | R&D Award                                          | No                                         |    |                                                          |
|   | Indirect Cost                                      | 3.98%                                      |    |                                                          |
| 4 |                                                    | Jnited States Department of Education - PL | 13 | <b>Special Instructions/Conditions:</b> Release of funds |
|   |                                                    | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan,  |
|   |                                                    | ment General Administrative Regulations    |    | Funding Application and signed assurances.               |
|   | (EDGAR) in 34 CFR Parts 76, 77                     |                                            |    |                                                          |
|   |                                                    | ost Principles, and Audit Requirements for |    |                                                          |
|   | Federal Awards in 2 CFR Part 20                    | oo and 3474                                |    |                                                          |
|   |                                                    |                                            |    |                                                          |
| 5 | Award Amount: \$624,406.0                          | 00                                         | 14 | <b>Authorized by:</b> Judy Nelson, Executive Director    |
|   |                                                    |                                            |    | Office of Federal Programs                               |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |    | June 3, 2021                                             |
|   | ,                                                  | •                                          |    |                                                          |
|   |                                                    |                                            |    |                                                          |



| 1 | Name and Address of Recip                          | ient:                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
|   | School District ALCORN SCH                         |                                            | /  | , • •                                                   |
|   | Street Address 31 Cr 401                           | 001101                                     |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Corinth, MS 38                    | 8824                                       |    |                                                         |
|   | DUNS# 789488017                                    | 5004                                       | 8  | Method of Payment:                                      |
|   | District # 200                                     |                                            |    | Expenditure Reimbursement                               |
|   | District " 200                                     |                                            |    | Expenditure Reinibursement                              |
| 2 | MDE Contact Information:                           |                                            | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 North                           | th West Street, Jackson, MS 39205          |    |                                                         |
|   | Phone Number (601) 35                              | , , ,                                      | 10 | Financial Reporting Method:                             |
|   | (001) 55                                           | 7 0 1 7 7                                  |    | FETS/MSIS                                               |
|   |                                                    |                                            |    |                                                         |
| 3 | Description/Fund Source of                         | f Award and Fiscal Year:                   | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                    |    | •                                                       |
|   | PR/Award Number (FAIN)                             | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 0201                                 |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award                      |                                            |    |                                                         |
|   | R&D Award                                          | No                                         |    |                                                         |
|   | Indirect Cost                                      | 1.1%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed           |    |                                                         |
|   |                                                    | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                    |                                            |    |                                                         |
|   |                                                    |                                            |    |                                                         |
| 5 | Award Amount: \$834,263.0                          | 00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    |                                            |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |    | June 3, 2021                                            |
| U | 1 Criou of Awaru. July 1, 202                      | .1 beptember 30, 2022                      |    |                                                         |
|   |                                                    |                                            |    |                                                         |



|   | Listing a bright fature for every china                                  |     |                                                          |  |  |
|---|--------------------------------------------------------------------------|-----|----------------------------------------------------------|--|--|
| 1 | Name and Address of Recipient:                                           | 7   | Fund Type:                                               |  |  |
|   | School District AMBITION PREP CHARTER SCHOOL                             |     | Federal                                                  |  |  |
|   | Street Address 5331 Clinton Blvd                                         |     | Federal                                                  |  |  |
|   | City, State, Zip Jackson, MS 39209                                       | Q   | Method of Payment:                                       |  |  |
|   | DUNS# 080172298                                                          | 0   |                                                          |  |  |
|   | District # 2545                                                          |     | Expenditure Reimbursement                                |  |  |
|   |                                                                          |     | inperiartare reminurations                               |  |  |
| 2 | MDE Contact Information:                                                 | 9   | Reimbursement Frequency:                                 |  |  |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )              |     |                                                          |  |  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )         |     | Monthly                                                  |  |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                  |     |                                                          |  |  |
|   | Phone Number (601) 359-3499                                              | 10  | Financial Reporting Method:                              |  |  |
|   | 1 Holle (401) 339 3499                                                   |     | FETS/MSIS                                                |  |  |
|   |                                                                          |     |                                                          |  |  |
| 3 | Description/Fund Source of Award and Fiscal Year:                        | 111 | <b>Evaluations:</b>                                      |  |  |
| 3 | Description Title I Part A Basic Grants to LEAs                          | 11  | Evaluations.                                             |  |  |
|   | Fund Source Title I Grants to Local Education Agencies                   |     | N/A                                                      |  |  |
|   | U                                                                        |     | N/A                                                      |  |  |
|   | ·                                                                        | 12  | Consortium/Partnership Members:                          |  |  |
|   | PR/Award Number (FAIN) S010A210024                                       |     | consortium, rurenersing Members.                         |  |  |
|   | Project Number CI22- 2545                                                |     | N/A                                                      |  |  |
|   | Federal Award Date July 1, 2021                                          |     | 14/14                                                    |  |  |
|   | Action #1 Current Award \$74,896,316.00                                  |     |                                                          |  |  |
|   | Total Amount of Federal Award \$74,896,316.00                            |     |                                                          |  |  |
|   | R&D Award No                                                             |     |                                                          |  |  |
|   | Indirect Cost 3.17%                                                      |     |                                                          |  |  |
| 4 | Grant Authority (Source): United States Department of Education - PL     | 13  | <b>Special Instructions/Conditions:</b> Release of funds |  |  |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  |     | is contingent upon the following: an approved LEA Plan,  |  |  |
|   | ESSA and the Education Department General Administrative Regulations     |     | Funding Application and signed assurances.               |  |  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed            |     | -                                                        |  |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for |     |                                                          |  |  |
|   | Federal Awards in 2 CFR Part 200 and 3474                                |     |                                                          |  |  |
|   | • · · ·                                                                  |     |                                                          |  |  |
| 5 | Award Amount: \$372,677.00                                               | 14  | Authorized by: Judy Nelson, Executive Director           |  |  |
|   |                                                                          |     | Office of Federal Programs                               |  |  |
| 6 | Davied of Aryand. July 1 2021 Contember 22 2022                          |     | June 3, 2021                                             |  |  |
| 6 | Period of Award: July 1, 2021-September 30, 2022                         |     | · · 0,                                                   |  |  |
|   |                                                                          |     |                                                          |  |  |
|   |                                                                          |     |                                                          |  |  |



|   | issuring a bright jutule for every child |                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---|------------------------------------------|---------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Name and Address of                      |                                                   | 7  | Fund Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | School District AMITE                    | CO SCHOOL DIST                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Street Address P.O. Box                  | x 378                                             |    | Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   |                                          | MS 39645                                          |    | Nr. 1 1 CD .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | DUNS# 043321                             |                                                   | 8  | Method of Payment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | District # 300                           | 21.)                                              |    | Expenditure Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | District # 300                           |                                                   |    | Expenditure Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2 | MDE Contact Informa                      | tion.                                             |    | Reimbursement Frequency:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2 |                                          |                                                   | 9  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                          | rendsha Roby ( <u>BrRoby@mdek12.org</u> )         |    | Monthly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   |                                          | isha Campbell ( <u>ecampbell@mdek12.org</u> )     |    | Withiny                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   |                                          | 39 North West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | Phone Number (6                          | 01) 359-3499                                      | 10 | FETS/MSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   |                                          |                                                   |    | 1 110/ 11010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   |                                          |                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3 |                                          | rce of Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | Description                              | Title I Part A Basic Grants to LEAs               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Fund Source                              | Title I Grants to Local Education Agencies        |    | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | CFDA#                                    | 84.010A                                           |    | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | PR/Award Number (FAI)                    | N) S010A210024                                    | 12 | Consortium/Partnership Members:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Project Number                           | CI22- 0301                                        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Federal Award Date                       | July 1, 2021                                      |    | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | Action #1 Current Award                  | \$74,896,316.00                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Total Amount of Federal.                 |                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | R&D Award                                | No                                                |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                          |                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Indirect Cost                            | 3.18%                                             |    | Consider the standard of the s |
| 4 |                                          | ce): United States Department of Education - PL   | 13 | Special Instructions/Conditions: Release of funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   |                                          | & Secondary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   |                                          | Department General Administrative Regulations     |    | Funding Application and signed assurances.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   |                                          | s 76, 77, 81, and 82, and the Uniformed           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                          | ents, Cost Principles, and Audit Requirements for |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Federal Awards in 2 CFR                  | Part 200 and 3474                                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                          |                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5 | Award Amount: \$716                      | 789.00                                            | 14 | Authorized by: Judy Nelson, Executive Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   |                                          |                                                   |    | Office of Federal Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6 | Period of Award: July                    | 1, 2021-September 30, 2022                        |    | June 3, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 0 | Criod of Award. July                     | 1, 2021 Deptember 30, 2022                        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                          |                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



|     | isuring a bright Jucture for every critic |                                               |     |                                                          |
|-----|-------------------------------------------|-----------------------------------------------|-----|----------------------------------------------------------|
| 1   | Name and Address of Rec                   |                                               | 7   | Fund Type:                                               |
|     | School District AMORY SC                  |                                               |     | Federal                                                  |
|     | Street Address P.O. Box 33                |                                               |     | Federal                                                  |
|     | City, State, Zip Amory, MS                | 38821                                         | Q   | Method of Payment:                                       |
|     | DUNS# 126364256                           |                                               | 0   |                                                          |
|     | District # 4821                           |                                               |     | Expenditure Reimbursement                                |
|     | •                                         |                                               |     | Expenditure Reimbursement                                |
| 2   | MDE Contact Information                   | 1:                                            | 9   | Reimbursement Frequency:                                 |
|     |                                           | sha Roby (BrRoby@mdek12.org)                  |     |                                                          |
|     |                                           | Campbell (ecampbell@mdek12.org)               |     | Monthly                                                  |
|     |                                           | orth West Street, Jackson, MS 39205           |     |                                                          |
|     | 997                                       | 359-3499                                      | 10  | Financial Reporting Method:                              |
|     | 1 Holic Number (001)                      | 559-5499                                      |     | FETS/MSIS                                                |
|     |                                           |                                               |     |                                                          |
| 3   | Description/Fund Source                   | of Award and Fiscal Year:                     | iii | Evaluations:                                             |
| 3   | Description Description                   | Title I Part A Basic Grants to LEAs           | 111 | Evaluations.                                             |
|     | Fund Source                               | Title I Grants to Local Education Agencies    |     | N/A                                                      |
|     | CFDA#                                     |                                               |     | N/A                                                      |
|     |                                           | 84.010A                                       | 12  | Consortium/Partnership Members:                          |
|     | PR/Award Number (FAIN)                    | S010A210024                                   | 1.  | consortium/rurthership members.                          |
|     | Project Number                            | CI22- 4821                                    |     | N/A                                                      |
|     | Federal Award Date                        | July 1, 2021                                  |     | N/A                                                      |
|     | Action #1 Current Award                   | \$74,896,316.00                               |     |                                                          |
|     | Total Amount of Federal Awa               | 17 17 7 70                                    |     |                                                          |
|     | R&D Award                                 | No                                            |     |                                                          |
|     | Indirect Cost                             | 2.31%                                         |     |                                                          |
| 4   | <b>Grant Authority (Source)</b>           | : United States Department of Education - PL  | 13  | <b>Special Instructions/Conditions:</b> Release of funds |
|     | 100-297 I-A Elementary & Se               | condary Education Act of 1965, As Amended by  |     | is contingent upon the following: an approved LEA Plan,  |
|     |                                           | artment General Administrative Regulations    |     | Funding Application and signed assurances.               |
|     |                                           | 77, 81, and 82, and the Uniformed             |     | - **                                                     |
|     |                                           | , Cost Principles, and Audit Requirements for |     |                                                          |
|     | Federal Awards in 2 CFR Part              |                                               |     |                                                          |
|     |                                           |                                               |     |                                                          |
| 5   | Award Amount: \$510,29                    | 3.00                                          | 14  | Authorized by: Judy Nelson, Executive Director           |
| - 0 |                                           | <del>,</del>                                  |     | Office of Federal Programs                               |
|     | D 1 - C A 1 - X 1                         | and Controller on annual                      |     | June 3, 2021                                             |
| 6   | Period of Award: July 1, 2                | 021-September 30, 2022                        |     | o ano 0, 2021                                            |
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| is side of the sid | pistrict ATTALA CO didress 100 Courthoute, Zip Kosciusko, M 100039502 400  Intact Information: Director Brends Director Elisha (didress 359 Note (601) 3.  Intion/Fund Source (601) 3.  Intion | te, Zip Kosciusko, MS 39090 100039502 400  Intact Information: Director Brendsha Roby (BrRoby@mdek12.org) Director Elisha Campbell (ecampbell@mdek12.org) Iddress 359 North West Street, Jackson, MS 39205 Iddress (601) 359-3499  Intion/Fund Source of Award and Fiscal Year: Ide I Part A Basic Grants to LEAs Interest Title I Grants to Local Education Agencies 84.010A Ind Number (FAIN) S010A210024 Indumber CI22- 0401 Identify Source of Award and Fiscal Year: Identify I Part A Basic Grants to LEAs Interest I Grants to Local Education Agencies 84.010A Indumber (FAIN) S010A210024 Indumber CI22- 0401 Indumber I Suly 1, 2021 I Current Award S74,896,316.00 Indumt of Federal Award Indumtrial Sydes S | Director Brendsha Roby (BrRoby@mdek12.org) Director Brendsha Roby (BrRoby@mdek12.org) Director Brendsha Roby (BrRoby@mdek12.org) Director Brendsha Roby (BrRoby@mdek12.org) Director Elisha Campbell (ecampbell@mdek12.org) Elisha Campbell (ecampbell@mdek12.org) Elisha Campbell (perampbell@mdek12.org) Elisha Campbell (ecampbell@mdek12.org) Elisha Cambbell (ecampbell@mdek12.org) Elisha Cambbell (ecampbell@mdek12.org) Elisha Cambbell (ecampbell@mdek12.org) Elisha Cambbell (ecampbell@mdek |



| 1 | Name and Address of Recip         | ient·                                      | 7          | Fund Type:                                              |
|---|-----------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
|   | School District BALDWYN SC        |                                            | /          | , • •                                                   |
|   | Street Address 107 West Main      |                                            |            | <b>▼</b> Federal                                        |
|   | City, State, Zip Baldwyn, MS 3    |                                            | _          |                                                         |
|   | DUNS# 100653385                   | 0024                                       | 8          | Method of Payment:                                      |
|   | District # 5920                   |                                            |            | Expenditure Reimbursement                               |
|   | District # 5920                   |                                            |            | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>   |                                            | 9          | Reimbursement Frequency:                                |
|   | Program Director Brendsh          | a Roby ( <u>BrRoby@mdek12.org</u> )        |            |                                                         |
|   | Finance Director Elisha C         | ampbell ( <u>ecampbell@mdek12.org</u> )    |            | Monthly                                                 |
|   | Street Address 359 Nort           | h West Street, Jackson, MS 39205           |            |                                                         |
|   | Phone Number (601) 35             | , , ,                                      | 10         | Financial Reporting Method:                             |
|   |                                   | 0 177                                      |            | FETS/MSIS                                               |
|   |                                   |                                            |            |                                                         |
| 3 | <b>Description/Fund Source of</b> | f Award and Fiscal Year:                   | 11         | <b>Evaluations:</b>                                     |
|   | Description                       | Title I Part A Basic Grants to LEAs        |            |                                                         |
|   | Fund Source                       | Title I Grants to Local Education Agencies |            | N/A                                                     |
|   | CFDA#                             | 84.010A                                    |            |                                                         |
|   | PR/Award Number (FAIN)            | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|   | Project Number                    | CI22- 5911                                 |            |                                                         |
|   | Federal Award Date                | July 1, 2021                               |            | N/A                                                     |
|   | Action #1 Current Award           | \$74,896,316.00                            |            |                                                         |
|   | Total Amount of Federal Award     |                                            |            |                                                         |
|   | R&D Award                         | No                                         |            |                                                         |
|   | Indirect Cost                     | 1.97%                                      |            |                                                         |
| 4 |                                   | United States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|   |                                   | ndary Education Act of 1965, As Amended by | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|   |                                   | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|   |                                   | 7, 81, and 82, and the Uniformed           |            | 0Ft                                                     |
|   |                                   | ost Principles, and Audit Requirements for |            |                                                         |
|   | Federal Awards in 2 CFR Part 20   |                                            |            |                                                         |
|   |                                   | ο ο ω <sub>UT/</sub> Τ                     |            |                                                         |
| 5 | Award Amount: \$303,949.0         | 00                                         | 14         | Authorized by: Judy Nelson, Executive Director          |
|   |                                   |                                            |            | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 202      | a Contambor ao aoga                        |            | June 3, 2021                                            |
| 0 | Feriod of Award: July 1, 202      | 11-5eptember 30, 2022                      |            | 3.3.07                                                  |
|   |                                   |                                            |            |                                                         |



|   | Name and Address of Pasin        | iont                                        |    | Fund Type:                                              |
|---|----------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|   | Name and Address of Recip        |                                             | 7  | , • •                                                   |
|   | School District BAY ST LOUIS     |                                             |    | <b>▼</b> Federal                                        |
|   | Street Address 200 N. Second     |                                             |    | redetal                                                 |
|   | City, State, Zip Bay St Louis, I | AS 39520                                    | 8  | Method of Payment:                                      |
|   | DUNS# 100039510                  |                                             |    | •                                                       |
|   | District # 2320                  |                                             |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:         |                                             | 9  | Reimbursement Frequency:                                |
|   |                                  | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | Monthly                                                 |
|   |                                  | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 Nor           | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 35            | 9-3499                                      | 10 | FETS/MSIS                                               |
|   |                                  |                                             |    | FE15/1/1515                                             |
|   |                                  |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b> | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                      | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                      | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                            | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)           | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                   | CI22- 2311                                  |    |                                                         |
|   | Federal Award Date               | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award          | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award    |                                             |    |                                                         |
|   | R&D Award                        | No                                          |    |                                                         |
|   | Indirect Cost                    | 3.07%                                       |    |                                                         |
| 4 |                                  | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                  | ndary Education Act of 1965, As Amended by  | U  | is contingent upon the following: an approved LEA Plan, |
|   |                                  | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                  | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   |                                  | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20  |                                             |    |                                                         |
|   |                                  | 00 and 07/7                                 |    |                                                         |
| 5 | Award Amount: \$888,652.         | 00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
| J |                                  |                                             |    | Office of Federal Programs                              |
|   |                                  |                                             |    | June 3, 2021                                            |
| 6 | Period of Award: July 1, 202     | 21-September 30, 2022                       |    | o ano 0, 2021                                           |
|   |                                  |                                             |    |                                                         |



# MISSISSIPPI DEPARTMENT OF EDUCATION AWARD NOTIFICATION

| Ensuring a bright future for every child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name and Address of Recipient: School District BENTON CO SCHOOL DIST Street Address P.O. Box 247                                                                                                                                                                                                                                                                                                                                                                                                                              | Fund Type: Federal                                                                                                                                   |
| City, State, Zip Ashland, MS 38603  DUNS# 159408855  District # 500                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8 Method of Payment:  Expenditure Reimbursement                                                                                                      |
| Program Director Finance Director Street Address Phone Number  MDE Contact Information:  Brendsha Roby (BrRoby@mdek12.org)  Elisha Campbell (ecampbell@mdek12.org)  359 North West Street, Jackson, MS 39205  (601) 359-3499                                                                                                                                                                                                                                                                                                  | 9 Reimbursement Frequency: Monthly  Financial Reporting Method: FETS/MSIS                                                                            |
| Description/Fund Source of Award and Fiscal Year:  Description Title I Part A Basic Grants to LEAs Fund Source Title I Grants to Local Education Agencies CFDA# 84.010A PR/Award Number (FAIN) Project Number CI22- 0501 Federal Award Date July 1, 2021                                                                                                                                                                                                                                                                      | Evaluations:  N/A  Consortium/Partnership Members:  N/A                                                                                              |
| Action #1 Current Award \$74,896,316.00  Total Amount of Federal Award \$74,896,316.00  R&D Award No  Indirect Cost 4.15%  Grant Authority (Source): United States Department of Education - PL 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474 | Special Instructions/Conditions: Release of funds is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances. |
| 5 Award Amount: \$539,638.00 6 Period of Award: July 1, 2021-September 30, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                               | Authorized by: Judy Nelson, Executive Director Office of Federal Programs June 3, 2021                                                               |



| This time a bright justice for every clinic                              | n 1m                                                  |
|--------------------------------------------------------------------------|-------------------------------------------------------|
| 1 Name and Address of Recipient:                                         | 7 Fund Type:                                          |
| School District BILOXI PUBLIC SCHOOL DIST                                | <b>F</b> ederal                                       |
| Street Address P.O. Box 168                                              | rederal                                               |
| City, State, Zip Biloxi, MS 39533                                        | 8 Method of Payment:                                  |
| DUNS# 051049716                                                          | ·                                                     |
| District # 2420                                                          | Expenditure Reimbursement                             |
| MDE Contact Information:                                                 | 9 Reimbursement Frequency:                            |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )              | <b>✓</b> Monthly                                      |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )         | Monthly                                               |
| Street Address 359 North West Street, Jackson, MS 39205                  | Financial Reporting Method:                           |
| Phone Number (601) 359-3499                                              | FETS/MSIS                                             |
|                                                                          | FE15/WSIS                                             |
| 3 Description/Fund Source of Award and Fiscal Year:                      | Evaluations:                                          |
| Description Title I Part A Basic Grants to LEAs                          |                                                       |
| Fund Source Title I Grants to Local Education Agencies                   | s N/A                                                 |
| CFDA# 84.010A                                                            | •                                                     |
| PR/Award Number (FAIN) S010A210024                                       | 12 Consortium/Partnership Members:                    |
| Project Number CI22- 2411                                                |                                                       |
| Federal Award Date  July 1, 2021                                         | N/A                                                   |
| Action #1 Current Award \$74,896,316.00                                  |                                                       |
| Total Amount of Federal Award \$74,896,316.00                            |                                                       |
| R&D Award No                                                             |                                                       |
| Indirect Cost 3.16%                                                      |                                                       |
| 4 Grant Authority (Source): United States Department of Education - PI   | Special Instructions/Conditions: Release of funds     |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  |                                                       |
| ESSA and the Education Department General Administrative Regulations     | Funding Application and signed assurances.            |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed            | 0 11                                                  |
| Administrative Requirements, Cost Principles, and Audit Requirements for |                                                       |
| Federal Awards in 2 CFR Part 200 and 3474                                |                                                       |
| 3 3 3 3 3 3 3 7 7                                                        |                                                       |
| 5 Award Amount: \$2,464,479.00                                           | <b>Authorized by:</b> Judy Nelson, Executive Director |
|                                                                          | Office of Federal Programs                            |
| 6 Period of Award: July 1, 2021-September 30, 2022                       | June 3, 2021                                          |
| o i i i i i i i i i i i i i i i i i i i                                  |                                                       |
|                                                                          |                                                       |



| -1 | Name and Address of Recip              | iont.                                       | <b>—</b> | Fund Type:                                              |
|----|----------------------------------------|---------------------------------------------|----------|---------------------------------------------------------|
| 1  | School District BOONEVILLI             |                                             | /        | , • •                                                   |
|    | Street Address 201 North First         |                                             |          | <b>▼</b> Federal                                        |
|    |                                        |                                             |          |                                                         |
|    | City, State, Zip Booneville, M         | 5 38829                                     | 8        | Method of Payment:                                      |
|    | DUNS# 189348451                        |                                             |          |                                                         |
|    | District # 5921                        |                                             |          | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>        |                                             | 9        | Reimbursement Frequency:                                |
|    | Program Director Brendsl               | na Roby ( <u>BrRoby@mdek12.org</u> )        |          | Monthly                                                 |
|    | Finance Director Elisha C              | ampbell ( <u>ecampbell@mdek12.org</u> )     |          | Monthly                                                 |
|    | Street Address 359 Nor                 | th West Street, Jackson, MS 39205           | 10       | Financial Reporting Method:                             |
|    | Phone Number (601) 35                  | 9-3499                                      | 10       | FETS/MSIS                                               |
|    |                                        |                                             |          | FE15/1/1515                                             |
|    |                                        |                                             |          |                                                         |
| 3  | <b>Description/Fund Source o</b>       | f Award and Fiscal Year:                    | 11       | <b>Evaluations:</b>                                     |
|    | Description                            | Title I Part A Basic Grants to LEAs         |          |                                                         |
|    | Fund Source                            | Title I Grants to Local Education Agencies  |          | N/A                                                     |
|    | CFDA#                                  | 84.010A                                     |          | •                                                       |
|    | PR/Award Number (FAIN)                 | S010A210024                                 | 12       | Consortium/Partnership Members:                         |
|    | Project Number                         | CI22- 5921                                  |          |                                                         |
|    | Federal Award Date                     | July 1, 2021                                |          | N/A                                                     |
|    | Action #1 Current Award                | \$74,896,316.00                             |          |                                                         |
|    | Total Amount of Federal Award          |                                             |          |                                                         |
|    | R&D Award                              | No                                          |          |                                                         |
|    | Indirect Cost                          | 1.83%                                       |          |                                                         |
| 4  |                                        | United States Department of Education - PL  | 13       | Special Instructions/Conditions: Release of funds       |
|    |                                        | ndary Education Act of 1965, As Amended by  | -U       | is contingent upon the following: an approved LEA Plan, |
|    |                                        | ment General Administrative Regulations     |          | Funding Application and signed assurances.              |
|    |                                        | 7, 81, and 82, and the Uniformed            |          |                                                         |
|    |                                        | Cost Principles, and Audit Requirements for |          |                                                         |
|    | Federal Awards in 2 CFR Part 2         |                                             |          |                                                         |
|    |                                        | ○○ ········ JT/ T                           |          |                                                         |
| 5  | Award Amount: \$357,733.0              | 00                                          | 14       | Authorized by: Judy Nelson, Executive Director          |
| J  | Ψ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                             | 14       | Office of Federal Programs                              |
|    |                                        |                                             |          | June 3, 2021                                            |
| 6  | Period of Award: July 1, 202           | 21-September 30, 2022                       |          | o ano 0, 2021                                           |
|    |                                        |                                             |          |                                                         |



| 1 | Name and Address of Reci                           | nient:                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| • | School District BROOKHAV                           |                                             | /  | , • •                                                   |
|   | Street Address P.O. Box 540                        | EN SCHOOL DIST                              |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Brookhaven,                       | MS 20602                                    |    |                                                         |
|   | DUNS# 613351774                                    | WIS 39002                                   | 8  | Method of Payment:                                      |
|   | 000 // 1                                           |                                             |    |                                                         |
|   | District # 4320                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information                            |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brends                            | na Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   | Finance Director Elisha                            | Campbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 No.                             | th West Street, Jackson, MS 39205           |    |                                                         |
|   | 007                                                | 59-3499                                     | 10 | Financial Reporting Method:                             |
|   | ( ) 0.                                             | ,,, 6 1,,,                                  |    | FETS/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source</b>                     |                                             | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 4311                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 5.47%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    | 0 11                                                    |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|   |                                                    | O 17 1                                      |    |                                                         |
| 5 | Award Amount: \$1,003,29                           | 0.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . , 3,                                             |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | Cilou of Awaru. July 1, 20                         | 21-5cptciii5ti 30, 2022                     |    | J.                                                      |
|   |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Recip                          | ient.                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | School District CALHOUN Co                         |                                             | /  | , • •                                                   |
|   | Street Address 119 West Mair                       |                                             |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Pittsboro, MS                     |                                             |    |                                                         |
|   | DUNS# 874837214                                    | 30951                                       | 8  | Method of Payment:                                      |
|   | 7 1 07 1                                           |                                             |    |                                                         |
|   | District # 700                                     |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | na Roby ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   |                                                    | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 35                              | 9-3499                                      | 10 | FETS/MSIS                                               |
|   |                                                    |                                             |    | FE15/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b>                   |                                             | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 0701                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 1.13%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    | O FF                                                    |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|   |                                                    |                                             |    |                                                         |
| 5 | Award Amount: \$1,041,074                          | 1.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    | •                                           |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| 6 | reflou of Awaru: July 1, 209                       | 21-September 30, 2022                       |    | 11 10, 1                                                |
|   |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Reci                           | nient:                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| • | School District CANTON PU                          |                                             | /  | , · · · ·                                               |
|   | Street Address 403 East Lin                        |                                             |    | <b>F</b> ederal                                         |
|   | City, State, Zip Canton, MS                        |                                             |    |                                                         |
|   | DUNS# 006473979                                    | 59040                                       | 8  | Method of Payment:                                      |
|   | 1,00/                                              |                                             |    |                                                         |
|   | District # 4520                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information                            | •                                           | 9  | Reimbursement Frequency:                                |
|   | Program Director Brends                            | sha Roby ( <u>BrRoby@mdek12.org</u> )       |    |                                                         |
|   | Finance Director Elisha                            | Campbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 No                              | orth West Street, Jackson, MS 39205         |    |                                                         |
|   | 007                                                | 59-3499                                     | 10 | Financial Reporting Method:                             |
|   | , , ,                                              | 0, 0,1,1,1                                  |    | FETS/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source</b>                     | of Award and Fiscal Year:                   | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 4511                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Awar                       |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 4.59%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | rtment General Administrative Regulations   |    | Funding Application and signed assurances.              |
|   |                                                    | 77, 81, and 82, and the Uniformed           |    | O FF                                                    |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part                       |                                             |    |                                                         |
|   |                                                    | 0 1/ T                                      |    |                                                         |
| 5 | Award Amount: \$1,974,48                           | 89.00                                       | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | 1 727 171                                          |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | Terrod of Award: July 1, 20                        | 721-September 30, 2022                      |    | <i>o,</i>                                               |
|   |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Recipi<br>School District CARROLL COU |                                                 | 7  | Fund Type:                                              |
|---|-----------------------------------------------------------|-------------------------------------------------|----|---------------------------------------------------------|
|   | Street Address Po Box 256                                 |                                                 |    | <b>F</b> ederal                                         |
|   | City, State, Zip Carrollton, MS                           | 38917                                           | 0  | Mathada Charmant                                        |
|   | DUNS# 184203438                                           |                                                 | 8  | Method of Payment:                                      |
|   | District # 800                                            |                                                 |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                           |                                                 | 9  | Reimbursement Frequency:                                |
|   |                                                           | a Roby ( <u>BrRoby@mdek12.org</u> )             |    | _ ·                                                     |
|   |                                                           | mpbell ( <u>ecampbell@mdek12.org</u> )          |    | <b>✓</b> Monthly                                        |
|   |                                                           | h West Street, Jackson, MS 39205                | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359                                    | 9-3499                                          | 10 | FETS/MSIS                                               |
|   |                                                           |                                                 |    | 1 LTO/ NIOIS                                            |
| 3 | Description/Fund Source of                                | Award and Fiscal Year:                          | 11 | <b>Evaluations:</b>                                     |
|   | Description                                               | Title I Part A Basic Grants to LEAs             |    |                                                         |
|   | Fund Source                                               | Title I Grants to Local Education Agencies      |    | N/A                                                     |
|   | CFDA#                                                     | 84.010A                                         | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN)                                    | S010A210024                                     | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                            | CI22- 0801                                      |    | N/A                                                     |
|   | Federal Award Date                                        | July 1, 2021                                    |    | N/A                                                     |
|   | Action #1 Current Award                                   | \$74,896,316.00                                 |    |                                                         |
|   | Total Amount of Federal Award                             | ,, ,, ,                                         |    |                                                         |
|   | R&D Award                                                 | No                                              |    |                                                         |
|   | Indirect Cost                                             | 5.1% United States Department of Education - PL | 10 | Special Instructions/Conditions: Release of funds       |
| 4 |                                                           | idary Education Act of 1965, As Amended by      | 13 | is contingent upon the following: an approved LEA Plan, |
|   |                                                           | nent General Administrative Regulations         |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77                            |                                                 |    | runding Application and signed assurances.              |
|   |                                                           | ost Principles, and Audit Requirements for      |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                           |                                                 |    |                                                         |
|   |                                                           | · · · · · · · · · · · · · · · · · · ·           |    |                                                         |
| 5 | Award Amount: \$365,257.0                                 | 0                                               | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                           |                                                 |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 202                              | 1-September 30, 2022                            |    | June 3, 2021                                            |
|   |                                                           | • • • • • • • • • • • • • • • • • • • •         |    |                                                         |
|   |                                                           |                                                 |    |                                                         |



| 1 | Name and Address of Re                             | cinient:                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|------------------------------------------------|----|---------------------------------------------------------|
| • | School District CHICKAS                            |                                                | /  | , · · · ·                                               |
|   | Street Address P.O. Box 4                          |                                                |    | <b>F</b> ederal                                         |
|   | City, State, Zip Houlka, M                         |                                                |    |                                                         |
|   | DUNS# 10003960                                     |                                                | 8  | Method of Payment:                                      |
|   | District # 900                                     | 1                                              |    | Expenditure Reimbursement                               |
|   | District # 900                                     |                                                |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information                            | on:                                            | 9  | Reimbursement Frequency:                                |
|   | Program Director Bren                              | dsha Roby ( <u>BrRoby@mdek12.org</u> )         |    |                                                         |
|   |                                                    | a Campbell (ecampbell@mdek12.org)              |    | Monthly                                                 |
|   |                                                    | North West Street, Jackson, MS 39205           |    |                                                         |
|   | 007                                                | 359-3499                                       | 10 | Financial Reporting Method:                             |
|   |                                                    | 7007 0177                                      |    | FETS/MSIS                                               |
|   |                                                    |                                                |    |                                                         |
| 3 | <b>Description/Fund Source</b>                     | e of Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs            |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies     |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                        |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                    | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 0901                                     |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                   |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                                |    |                                                         |
|   | Total Amount of Federal Aw                         |                                                |    |                                                         |
|   | R&D Award                                          | No                                             |    |                                                         |
|   | Indirect Cost                                      | 2.14%                                          |    |                                                         |
| 4 |                                                    | ): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | econdary Education Act of 1965, As Amended by  | O  | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | partment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | 5, 77, 81, and 82, and the Uniformed           |    | 0 11                                                    |
|   |                                                    | s, Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Pa                         |                                                |    |                                                         |
|   |                                                    | 01/1                                           |    |                                                         |
| 5 | Award Amount: \$993,19                             | 01.00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . , , , ,                                          |                                                |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                                |    | June 3, 2021                                            |
| U | Teriou of Awaru. July 1,                           | 2021-beptember 30, 2022                        |    | <i>J</i> ,                                              |
|   |                                                    |                                                |    |                                                         |



| Listing a bright jutate for every clinic   |                                         |    | T 1m                                                    |
|--------------------------------------------|-----------------------------------------|----|---------------------------------------------------------|
| 1 Name and Address of Recipient:           |                                         |    | Fund Type:                                              |
| School District CHOCTAW CO SCHO            |                                         |    | Federal                                                 |
| Street Address Post Office Drawer 398      | 8                                       |    | rederal                                                 |
| City, State, Zip Ackerman, MS 39735        |                                         | 8  | Method of Payment:                                      |
| DUNS# 100039619                            |                                         |    |                                                         |
| District # 1000                            |                                         |    | Expenditure Reimbursement                               |
| 2 MDE Contact Information:                 |                                         | 9  | Reimbursement Frequency:                                |
| Program Director Brendsha Roby (           | ( <u>BrRoby@mdek12.org</u> )            |    | Monthly                                                 |
|                                            | (ecampbell@mdek12.org)                  |    | Monthly                                                 |
|                                            | Street, Jackson, MS 39205               | 10 | Financial Reporting Method:                             |
| Phone Number (601) 359-3499                | 1                                       |    | FETS/MSIS                                               |
|                                            |                                         |    | FE15/W515                                               |
| 3 Description/Fund Source of Award         | d and Fiscal Year:                      | 11 | Evaluations:                                            |
| Description Title I                        | Part A Basic Grants to LEAs             |    |                                                         |
|                                            | Grants to Local Education Agencies      |    | N/A                                                     |
| CFDA# 84.010                               | oA                                      |    |                                                         |
| PR/Award Number (FAIN) S010A               | A210024                                 | 12 | Consortium/Partnership Members:                         |
| Project Number CI22-                       | 1001                                    |    | /-                                                      |
| Federal Award Date July 1                  | , 2021                                  |    | N/A                                                     |
| Action #1 Current Award \$74,89            | 96,316.00                               |    |                                                         |
|                                            | 96,316.00                               |    |                                                         |
| R&D Award No                               | , , ,                                   |    |                                                         |
| Indirect Cost 3.08%                        | ó                                       |    |                                                         |
| 4. Grant Authority (Source): United S      |                                         | 13 | Special Instructions/Conditions: Release of funds       |
| 100-297 I-A Elementary & Secondary Ed      |                                         |    | is contingent upon the following: an approved LEA Plan, |
| ESSA and the Education Department Ge       |                                         |    | Funding Application and signed assurances.              |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and    |                                         |    |                                                         |
| Administrative Requirements, Cost Prin     |                                         |    |                                                         |
| Federal Awards in 2 CFR Part 200 and 3     |                                         |    |                                                         |
|                                            | ., .                                    |    |                                                         |
| 5 Award Amount: \$548,407.00               | 1                                       | 14 | Authorized by: Judy Nelson, Executive Director          |
|                                            |                                         |    | Office of Federal Programs                              |
| 6 Period of Award: July 1, 2021-Septe:     | mber 30, 2022                           |    | June 3, 2021                                            |
| o i criod of rivalia. Tally 1, 2021 bepte. | 111111111111111111111111111111111111111 |    |                                                         |
|                                            |                                         |    |                                                         |



| -1 | Name and Address of Recip                          | ant.                                       | 7  | Fund Type:                                              |
|----|----------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
| 1  | School District CLAIBORNE O                        |                                            | /  | , · · · ·                                               |
|    | Street Address 404 Market St.                      | O SCHOOL DIST                              |    | <b>▼</b> Federal                                        |
|    |                                                    | 0.04=0                                     |    |                                                         |
|    | City, State, Zip Port Gibson, M                    | 3 39150                                    | 8  | Method of Payment:                                      |
|    | DUNS# 093543734                                    |                                            |    | _                                                       |
|    | District # 1100                                    |                                            |    | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>                    |                                            | 9  | Reimbursement Frequency:                                |
|    | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |
|    | Finance Director Elisha Ca                         | mpbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|    | Street Address 359 Nort                            | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 359                             | 9-3499                                     | 10 |                                                         |
|    |                                                    |                                            |    | FETS/MSIS                                               |
|    |                                                    |                                            |    |                                                         |
| 3  | <b>Description/Fund Source of</b>                  | Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|    | Description                                        | Title I Part A Basic Grants to LEAs        |    |                                                         |
|    | Fund Source                                        | Title I Grants to Local Education Agencies |    | N/A                                                     |
|    | CFDA#                                              | 84.010A                                    |    |                                                         |
|    | PR/Award Number (FAIN)                             | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|    | Project Number                                     | CI22- 1101                                 |    |                                                         |
|    | Federal Award Date                                 | July 1, 2021                               |    | N/A                                                     |
|    | Action #1 Current Award                            | \$74,896,316.00                            |    |                                                         |
|    | Total Amount of Federal Award                      | \$74,896,316.00                            |    |                                                         |
|    | R&D Award                                          | No                                         |    |                                                         |
|    | Indirect Cost                                      | 3.75%                                      |    |                                                         |
| 4  |                                                    | United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|    |                                                    | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|    |                                                    | nent General Administrative Regulations    |    | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77                     |                                            |    |                                                         |
|    |                                                    | ost Principles, and Audit Requirements for |    |                                                         |
|    | Federal Awards in 2 CFR Part 20                    |                                            |    |                                                         |
|    |                                                    | 7 - WAY 07/7                               |    |                                                         |
| 5  | Award Amount: \$1,126,625                          | .00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
| J  |                                                    |                                            |    | Office of Federal Programs                              |
|    | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |    | June 3, 2021                                            |
| 6  | <b>Period of Award:</b> July 1, 202                | 1-September 30, 2022                       |    | o ano 5, <b>202</b> 1                                   |
|    |                                                    |                                            |    |                                                         |



| 4 | Name and Address of Dasin                          | iont                                        |    | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| I | Name and Address of Recip                          |                                             | 7  | , · · · ·                                               |
|   |                                                    | E COLLEGIATE PUBLIC CHARTER SCHOOL          |    | <b>F</b> ederal                                         |
|   | Street Address P.O. Box 1972                       | 2 - 04                                      |    | - rederan                                               |
|   | City, State, Zip Clarksdale, M                     | 8 38614                                     | 8  | Method of Payment:                                      |
|   | DUNS# 046307172                                    |                                             |    |                                                         |
|   | District # 1425                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                |
|   |                                                    | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | <b>✓</b> Monthly                                        |
|   |                                                    | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 Nor                             | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 35                              | 9-3499                                      | 10 | FETS/MSIS                                               |
|   |                                                    |                                             |    | FE15/MS15                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b>                   | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 1425                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 3.17%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    | 0 11                                                    |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|   |                                                    | 0 1/ T                                      |    |                                                         |
| 5 | Award Amount: \$432,145.0                          | 00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . 13 / 10                                          |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | Criod of Award. July 1, 20.                        | 21-50ptcilibel 30, 2022                     |    | <i>5,</i>                                               |
|   |                                                    |                                             |    |                                                         |



| -1 | 1 Name and Address of Recipient:                   |                                             |    | Fund Type:                                              |
|----|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1  |                                                    |                                             | 7  | , • •                                                   |
|    |                                                    | E MUNICIPAL SCHOOL DIST                     |    | <b>▼</b> Federal                                        |
|    | Street Address Po Box 1088                         | IQ - 0./ · ·                                |    |                                                         |
|    | City, State, Zip Clarksdale, M                     | IS 38614                                    | 8  | Method of Payment:                                      |
|    | DUNS# 030404156                                    |                                             |    | •                                                       |
|    | District # 1420                                    |                                             |    | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information</b>                     |                                             | 9  | Reimbursement Frequency:                                |
|    |                                                    | ha Roby ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |
|    |                                                    | Campbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|    | 007                                                | rth West Street, Jackson, MS 39205          | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 3                               | 59-3499                                     | 10 | FETS/MSIS                                               |
|    |                                                    |                                             |    | FE15/MSIS                                               |
|    |                                                    |                                             |    |                                                         |
| 3  | <b>Description/Fund Source</b>                     | of Award and Fiscal Year:                   | 11 | <b>Evaluations:</b>                                     |
|    | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|    | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|    | CFDA#                                              | 84.010A                                     |    |                                                         |
|    | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|    | Project Number                                     | CI22- 1411                                  |    |                                                         |
|    | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|    | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|    | Total Amount of Federal Awar                       |                                             |    |                                                         |
|    | R&D Award                                          | No                                          |    |                                                         |
|    | Indirect Cost                                      | 1.82%                                       |    |                                                         |
| 4  |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|    |                                                    | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|    |                                                    | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|    |                                                    | 77, 81, and 82, and the Uniformed           |    | O FF                                                    |
|    |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|    | Federal Awards in 2 CFR Part                       |                                             |    |                                                         |
|    |                                                    | U I/ T                                      |    |                                                         |
| 5  | Award Amount: \$3,282,49                           | 07.00                                       | 14 | Authorized by: Judy Nelson, Executive Director          |
| -0 |                                                    | · / ·                                       |    | Office of Federal Programs                              |
| 6  | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| 6  | reriod of Award: July 1, 20                        | 21-5eptember 30, 2022                       |    | 5 and 0, 2022                                           |
|    |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Rec                            | inient.                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|-----------------------------------------------|----|---------------------------------------------------------|
| 1 | School District CLEVELAN                           |                                               | /  | , • •                                                   |
|   | Street Address 305 Merritt                         |                                               |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Cleveland, I                      |                                               |    |                                                         |
|   | DUNS# 193010998                                    | 13 30/32                                      | 8  | Method of Payment:                                      |
|   |                                                    |                                               |    |                                                         |
|   | District # 614                                     |                                               |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Informatio                             |                                               | 9  | Reimbursement Frequency:                                |
|   | Program Director Brend                             | lsha Roby ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |
|   | Finance Director Elisha                            | Campbell (ecampbell@mdek12.org)               |    | Monthly                                                 |
|   |                                                    | orth West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601)                                 | 359-3499                                      | 10 | FETS/MSIS                                               |
|   |                                                    |                                               |    | FE15/MSIS                                               |
|   |                                                    |                                               |    |                                                         |
| 3 |                                                    | of Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs           |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies    |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                       |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                   | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 0621                                    |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                  |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                               |    |                                                         |
|   | Total Amount of Federal Awa                        |                                               |    |                                                         |
|   | R&D Award                                          | No                                            |    |                                                         |
|   | Indirect Cost                                      | 3.39%                                         |    |                                                         |
| 4 |                                                    | : United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | condary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | artment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | 77, 81, and 82, and the Uniformed             |    | O FF                                                    |
|   |                                                    | , Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Par                        |                                               |    |                                                         |
|   |                                                    |                                               |    |                                                         |
| 5 | Award Amount: \$1,891,6                            | 15.00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    |                                               |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                               |    | June 3, 2021                                            |
| 6 | reflou of Awaru: July 1, 2                         | 3021-September 30, 2022                       |    | 11 10, 1                                                |
|   |                                                    |                                               |    |                                                         |



| 1 | Name and Address of Recipi          |                                                                                   | 7  | Fund Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---|-------------------------------------|-----------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | School District CLINTON PUB         | LIC SCHOOL DIST                                                                   |    | <b>▼</b> Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | Street Address P. O. Box 300        |                                                                                   |    | Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | City, State, Zip Clinton, MS 39     | 060                                                                               | 8  | Method of Payment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | DUNS# 072608029                     |                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | District # 2521                     |                                                                                   |    | Expenditure Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2 | <b>MDE Contact Information:</b>     |                                                                                   | 9  | Reimbursement Frequency:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   |                                     | a Roby ( <u>BrRoby@mdek12.org</u> )                                               |    | Monthly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   |                                     | mpbell ( <u>ecampbell@mdek12.org</u> )                                            |    | Montnly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | 007                                 | h West Street, Jackson, MS 39205                                                  | 10 | Financial Reporting Method:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | Phone Number (601) 359              | D-3499                                                                            | _0 | FETS/MSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   |                                     |                                                                                   |    | 1 2 1 0, 1 2 2 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3 | Description/Fund Source of          |                                                                                   | 11 | <b>Evaluations:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | Description                         | Title I Part A Basic Grants to LEAs                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Fund Source                         | Title I Grants to Local Education Agencies                                        |    | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | CFDA#                               | 84.010A                                                                           | 10 | Consortium/Partnership Members:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | PR/Award Number (FAIN)              | S010A210024                                                                       | 12 | Consortium/Partnersnip Members:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Project Number                      | CI22- 2511                                                                        |    | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | Federal Award Date                  | July 1, 2021                                                                      |    | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | Action #1 Current Award             | \$74,896,316.00                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Total Amount of Federal Award       | \$74,896,316.00                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | R&D Award                           | No                                                                                |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Indirect Cost                       | 4.04%                                                                             |    | Consider the state of the state |
| 4 |                                     | United States Department of Education - PL                                        | 13 | Special Instructions/Conditions: Release of funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   |                                     | dary Education Act of 1965, As Amended by ment General Administrative Regulations |    | is contingent upon the following: an approved LEA Plan,<br>Funding Application and signed assurances.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | (EDGAR) in 34 CFR Parts 76, 77      |                                                                                   |    | runding Application and signed assurances.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   |                                     | ost Principles, and Audit Requirements for                                        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Federal Awards in 2 CFR Part 20     |                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | 1 caciai 1 waras in 2 ci K l art 20 | ο απα 0 <del>4</del> /4                                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5 | Award Amount: \$718,121.00          | )                                                                                 | 14 | Authorized by: Judy Nelson, Executive Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   |                                     |                                                                                   |    | Office of Federal Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6 | Period of Award: July 1, 202        | 1-September 30, 2022                                                              |    | June 3, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | • ′                                 |                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                     |                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



| 1 | Name and Address of Recipi<br>School District COAHOMA CO |                                                     | 7  | Fund Type:                                              |
|---|----------------------------------------------------------|-----------------------------------------------------|----|---------------------------------------------------------|
|   | Street Address Po Box 820                                |                                                     |    | Federal                                                 |
|   | City, State, Zip Clarksdale, MS                          | 38614                                               | O  | Method of Payment:                                      |
|   | DUNS# 100653443                                          | •                                                   | 8  | •                                                       |
|   | District # 1400                                          |                                                     |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                          |                                                     | 9  | Reimbursement Frequency:                                |
|   |                                                          | a Roby ( <u>BrRoby@mdek12.org</u> )                 |    | <b>☑</b>                                                |
|   |                                                          | mpbell ( <u>ecampbell@mdek12.org</u> )              |    | Monthly                                                 |
|   | 007                                                      | h West Street, Jackson, MS 39205                    | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359                                   | )-3499                                              | 10 | FETS/MSIS                                               |
|   |                                                          |                                                     |    |                                                         |
| 3 | Description/Fund Source of                               | Award and Fiscal Year:                              | 11 | <b>Evaluations:</b>                                     |
|   | Description                                              | Title I Part A Basic Grants to LEAs                 |    |                                                         |
|   | Fund Source                                              | Title I Grants to Local Education Agencies          |    | N/A                                                     |
|   | CFDA#                                                    | 84.010A                                             | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN)                                   | S010A210024                                         | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                           | CI22- 1401                                          |    | N/A                                                     |
|   | Federal Award Date                                       | July 1, 2021                                        |    | N/A                                                     |
|   | Action #1 Current Award                                  | \$74,896,316.00                                     |    |                                                         |
|   | Total Amount of Federal Award<br>R&D Award               | \$74,896,316.00<br>No                               |    |                                                         |
|   |                                                          |                                                     |    |                                                         |
| 4 | Indirect Cost  Crant Authority (Source): I               | 3.37%<br>United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
| 4 |                                                          | dary Education Act of 1965, As Amended by           | 13 | is contingent upon the following: an approved LEA Plan, |
|   |                                                          | nent General Administrative Regulations             |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77                           |                                                     |    |                                                         |
|   |                                                          | ost Principles, and Audit Requirements for          |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                          |                                                     |    |                                                         |
|   |                                                          |                                                     |    |                                                         |
| 5 | Award Amount: \$1,284,559                                | .00                                                 | 14 | <b>Authorized by:</b> Judy Nelson, Executive Director   |
|   |                                                          |                                                     |    | Office of Federal Programs<br>June 3, 2021              |
| 6 | Period of Award: July 1, 202                             | 1-September 30, 2022                                |    | June 3, 2021                                            |
|   |                                                          |                                                     |    |                                                         |



| -1 | Name and Address of Recip        | ient.                                       |             | Fund Type:                                              |
|----|----------------------------------|---------------------------------------------|-------------|---------------------------------------------------------|
|    | School District COFFEEVILL       |                                             | 7           | , · · · ·                                               |
|    |                                  |                                             |             | <b>▼</b> Federal                                        |
|    | / 11                             |                                             |             |                                                         |
|    | City, State, Zip Coffeeville, M  | 5 38922                                     | 8           | Method of Payment:                                      |
|    | DUNS# 052131349                  |                                             |             | _                                                       |
|    | District # 8111                  |                                             |             | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>  |                                             | 9           | Reimbursement Frequency:                                |
|    | Program Director Brendsh         | a Roby ( <u>BrRoby@mdek12.org</u> )         |             | Monthly                                                 |
|    | Finance Director Elisha C        | ampbell ( <u>ecampbell@mdek12.org</u> )     |             | Monthly                                                 |
|    | Street Address 359 Nor           | th West Street, Jackson, MS 39205           | 10          | Financial Reporting Method:                             |
|    | Phone Number (601) 35            | 9-3499                                      | 10          | FETS/MSIS                                               |
|    |                                  |                                             |             | FE15/M515                                               |
|    |                                  |                                             |             |                                                         |
| 3  | <b>Description/Fund Source o</b> | f Award and Fiscal Year:                    | 11          | <b>Evaluations:</b>                                     |
|    | Description                      | Title I Part A Basic Grants to LEAs         |             |                                                         |
|    | Fund Source                      | Title I Grants to Local Education Agencies  |             | N/A                                                     |
|    | CFDA#                            | 84.010A                                     |             | ,                                                       |
|    | PR/Award Number (FAIN)           | S010A210024                                 | 12          | Consortium/Partnership Members:                         |
|    | Project Number                   | CI22- 8111                                  |             |                                                         |
|    | Federal Award Date               | July 1, 2021                                |             | N/A                                                     |
|    | Action #1 Current Award          | \$74,896,316.00                             |             |                                                         |
|    | Total Amount of Federal Award    |                                             |             |                                                         |
|    | R&D Award                        | No                                          |             |                                                         |
|    | Indirect Cost                    | 0.0%                                        |             |                                                         |
| 4  |                                  | United States Department of Education - PL  | 13          | Special Instructions/Conditions: Release of funds       |
| 4  |                                  | ndary Education Act of 1965, As Amended by  | -0          | is contingent upon the following: an approved LEA Plan, |
|    |                                  | ment General Administrative Regulations     |             | Funding Application and signed assurances.              |
|    |                                  | 7, 81, and 82, and the Uniformed            |             | 1 and 1 ppinoution and organical about anicos.          |
|    |                                  | Cost Principles, and Audit Requirements for |             |                                                         |
|    | Federal Awards in 2 CFR Part 2   |                                             |             |                                                         |
|    |                                  | 00 and 34/4                                 |             |                                                         |
| 5  | Award Amount: \$501,318.0        | 00                                          | 14          | Authorized by: Judy Nelson, Executive Director          |
| 3  |                                  | ,,                                          | <del></del> | Office of Federal Programs                              |
|    |                                  |                                             |             | June 3, 2021                                            |
| 6  | Period of Award: July 1, 202     | 21-September 30, 2022                       |             | ounc 5, 2021                                            |
|    |                                  |                                             |             |                                                         |
|    |                                  |                                             |             |                                                         |



| 1_ | Name and Address of Recip                          | ient.                                       | 7  | Fund Type:                                              |
|----|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|    | School District COLUMBIA S                         |                                             |    | , • •                                                   |
|    | Street Address 613 Bryan Ave                       |                                             |    | <b>▼</b> Federal                                        |
|    | City, State, Zip Columbia, MS                      |                                             |    |                                                         |
|    | DUNS# 100039635                                    | 39429                                       | 8  | Method of Payment:                                      |
|    | District # 4620                                    |                                             |    |                                                         |
|    | District # 4020                                    |                                             |    | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                |
|    | Program Director Brendsl                           | na Roby ( <u>BrRoby@mdek12.org</u> )        |    | <b>7</b>                                                |
|    | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|    |                                                    | th West Street, Jackson, MS 39205           |    | Einen del Dementine Mathe de                            |
|    | Phone Number (601) 35                              | 9-3499                                      | 10 | Financial Reporting Method:                             |
|    | , , ,                                              |                                             |    | FETS/MSIS                                               |
|    |                                                    |                                             |    |                                                         |
| 3  | Description/Fund Source o                          |                                             | 11 | <b>Evaluations:</b>                                     |
|    | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|    | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|    | CFDA#                                              | 84.010A                                     |    |                                                         |
|    | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|    | Project Number                                     | CI22- 4611                                  |    | /.                                                      |
|    | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|    | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|    | Total Amount of Federal Award                      |                                             |    |                                                         |
|    | R&D Award                                          | No                                          |    |                                                         |
|    | Indirect Cost                                      | 2.31%                                       |    |                                                         |
| 4  |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|    |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|    |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|    |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                         |
|    |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|    | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|    |                                                    | · · ·                                       |    |                                                         |
| 5  | Award Amount: \$907,012.                           | 00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
|    | , ,                                                |                                             |    | Office of Federal Programs                              |
| 6  | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U  | i ci lou di Awai u. buiy 1, 20                     | 21 Deptember 30, 2022                       |    |                                                         |
|    |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Recip         | niant.                                      | 7  | Fund Type:                                              |
|---|-----------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | School District COLUMBUS          |                                             | /  | , • •                                                   |
|   | Street Address P.O. Box 1308      |                                             |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Columbus, M      |                                             |    |                                                         |
|   | DUNS# 613361054                   | 3 39/03                                     | 8  | Method of Payment:                                      |
|   |                                   |                                             |    |                                                         |
|   | District # 4420                   |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>   |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brends           | na Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   | Finance Director Elisha (         | Campbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 No.            | th West Street, Jackson, MS 39205           |    | T' ' 1 D' M .1 1                                        |
|   | 997                               | 59-3499                                     | 10 | Financial Reporting Method:                             |
|   | ( ) 00                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,     |    | FETS/MSIS                                               |
|   |                                   |                                             |    |                                                         |
| 3 | <b>Description/Fund Source</b> of |                                             | 11 | <b>Evaluations:</b>                                     |
|   | Description                       | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                       | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                             | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)            | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                    | CI22- 4411                                  |    | /-                                                      |
|   | Federal Award Date                | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award           | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award     | \$74,896,316.00                             |    |                                                         |
|   | R&D Award                         | No                                          |    |                                                         |
|   | Indirect Cost                     | 5.48%                                       |    |                                                         |
| 4 | <b>Grant Authority (Source):</b>  | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Seco     | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Depar      | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 7     | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   | Administrative Requirements,      | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2    |                                             |    |                                                         |
|   |                                   |                                             |    |                                                         |
| 5 | Award Amount: \$3,092,55          | 4.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                   |                                             |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 20       | 21-Sentember 20, 2022                       |    | June 3, 2021                                            |
| • | 1 0110 d 01 11 ward. 0 dry 1, 20  | 21 September 30, 2022                       |    |                                                         |
|   |                                   |                                             |    |                                                         |



| 1 | Name and Address of Recipi                         |                                            | 7  | Fund Type:                                              |
|---|----------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
|   | School District COPIAH CO SC                       |                                            |    | Federal                                                 |
|   | Street Address 254 West Galla                      |                                            |    |                                                         |
|   | City, State, Zip Hazlehurst, MS<br>DUNS# 072607963 | 39083                                      | 8  | Method of Payment:                                      |
|   | District # 1500                                    |                                            |    | Expenditure Reimbursement                               |
|   | 1300                                               |                                            |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                            | 9  | Reimbursement Frequency:                                |
|   |                                                    | a Roby ( <u>BrRoby@mdek12.org</u> )        |    | <b>✓</b> Monthly                                        |
|   |                                                    | mpbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | 007                                                | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359                             | 9-3499                                     | 10 | FETS/MSIS                                               |
|   |                                                    |                                            |    | 1 2 1 0 / 1 2 2 2 2                                     |
| 3 | Description/Fund Source of                         | Award and Fiscal Year:                     | 11 | Evaluations:                                            |
| J | Description                                        | Title I Part A Basic Grants to LEAs        |    | _ · w_ w_ · · · · · · · · · · · · · · ·                 |
|   | Fund Source                                        | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                    |    | •                                                       |
|   | PR/Award Number (FAIN)                             | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 1501                                 |    | 27/4                                                    |
|   | Federal Award Date                                 | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award                      | ,, ,, ,                                    |    |                                                         |
|   | R&D Award                                          | No                                         |    |                                                         |
|   | Indirect Cost                                      | 1.82%                                      |    |                                                         |
| 4 |                                                    | United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | dary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | nent General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77                     |                                            |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                    | ost Principles, and Audit Requirements for |    |                                                         |
|   | reuciai Awaius III 2 CFK Fart 20                   | oo ana 54/4                                |    |                                                         |
| 5 | Award Amount: \$1,343,228                          | .00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    |                                            |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 202                       | 1-September 30, 2022                       |    | June 3, 2021                                            |
|   | , ,                                                | • 0 /                                      |    |                                                         |
|   |                                                    |                                            |    |                                                         |



|   | The strain of th |                                        |    | n 1m                                                    |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----|---------------------------------------------------------|
| 1 | Name and Address of Recipient:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | 7  | Fund Type:                                              |
|   | School District CORINTH SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |    | <b>☑</b> Federal                                        |
|   | Street Address 1204 North Harper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road                                   |    | rederal                                                 |
|   | City, State, Zip Corinth, MS 38834                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | 8  | Method of Payment:                                      |
|   | DUNS# 100039650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | U  | ·                                                       |
|   | District # 220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Rob                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | by ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | oell ( <u>ecampbell@mdek12.org</u> )   |    | Monthly                                                 |
|   | 007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | est Street, Jackson, MS 39205          | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-349                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 99                                     | 10 | FETS/MSIS                                               |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |    | PE15/MSIS                                               |
| 3 | Description/Fund Source of Awa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ard and Fiscal Year:                   | 11 | Evaluations:                                            |
|   | Description Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e I Grants to Local Education Agencies |    | N/A                                                     |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 010A                                   |    | ,                                                       |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10A210024                              | 12 | Consortium/Partnership Members:                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22- 0211                               |    |                                                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ly 1, 2021                             |    | N/A                                                     |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,896,316.00                           |    |                                                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,896,316.00                           |    |                                                         |
|   | R&D Award No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |    |                                                         |
|   | Indirect Cost 2.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |    |                                                         |
| 4 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | d States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Education Act of 1965, As Amended by   |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |    | O II                                                    |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rinciples, and Audit Requirements for  |    |                                                         |
|   | Federal Awards in 2 CFR Part 200 an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |    |                                                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 01/1                                 |    |                                                         |
| 5 | Award Amount: \$838,732.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |    | June 3, 2021                                            |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | G-7 -                                  |    |                                                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |    |                                                         |



| -1 | Name and Address of Recip         | iont                                       | -  | Fund Type:                                              |
|----|-----------------------------------|--------------------------------------------|----|---------------------------------------------------------|
| 1  | School District COVINGTON         |                                            | 7  | , • •                                                   |
|    | Street Address P.O.Box 1269       | CO SCHOOLS                                 |    | <b>▼</b> Federal                                        |
|    |                                   | 400                                        |    |                                                         |
|    |                                   | 428                                        | 8  | Method of Payment:                                      |
|    | DUNS# 087648846                   |                                            |    | <b>7</b> _ ,, _ , ,                                     |
|    | District # 1600                   |                                            |    | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>   |                                            | 9  | Reimbursement Frequency:                                |
|    | Program Director Brendsh          | a Roby ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |
|    | Finance Director Elisha Ca        | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|    | 00)                               | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 350            | 9-3499                                     | 10 | FETS/MSIS                                               |
|    |                                   |                                            |    | 1 E 15/ M515                                            |
|    |                                   |                                            |    |                                                         |
| 3  | <b>Description/Fund Source of</b> |                                            | 11 | <b>Evaluations:</b>                                     |
|    | Description                       | Title I Part A Basic Grants to LEAs        |    |                                                         |
|    | Fund Source                       | Title I Grants to Local Education Agencies |    | N/A                                                     |
|    | CFDA#                             | 84.010A                                    |    | C ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '                 |
|    | PR/Award Number (FAIN)            | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|    | Project Number                    | CI22- 1601                                 |    | /-                                                      |
|    | Federal Award Date                | July 1, 2021                               |    | N/A                                                     |
|    | Action #1 Current Award           | \$74,896,316.00                            |    |                                                         |
|    | Total Amount of Federal Award     | \$74,896,316.00                            |    |                                                         |
|    | R&D Award                         | No                                         |    |                                                         |
|    | Indirect Cost                     | 2.61%                                      |    |                                                         |
| 4  | Grant Authority (Source): 1       | Jnited States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
| -  | 100-297 I-A Elementary & Secon    | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|    | ESSA and the Education Depart     | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77    |                                            |    |                                                         |
|    |                                   | ost Principles, and Audit Requirements for |    |                                                         |
|    | Federal Awards in 2 CFR Part 20   |                                            |    |                                                         |
|    |                                   | · · ·                                      |    |                                                         |
| 5  | Award Amount: \$1,450,309         | 0.00                                       | 14 | Authorized by: Judy Nelson, Executive Director          |
|    | . , 13 ,0 ,                       |                                            |    | Office of Federal Programs                              |
| 6  | Period of Award: July 1, 202      | 1-Sentember 20, 2022                       |    | June 3, 2021                                            |
| U  | Criou of Awaru: July 1, 202       | 1-5cptc1110c1 30, 2022                     |    | <i>5</i> ,                                              |
|    |                                   |                                            |    |                                                         |



| 1 | Name and Address of Recipi         |                                            | 7  | Fund Type:                                              |
|---|------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
|   | School District DESOTO CO S        |                                            |    | <b>✓</b> Federal                                        |
|   | Street Address Five East South     |                                            |    | Federal                                                 |
|   | City, State, Zip Hernando, MS      | 38632                                      | 8  | Method of Payment:                                      |
|   | DUNS# 083266551                    |                                            |    | _                                                       |
|   | District # 1700                    |                                            |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>    |                                            | 9  | Reimbursement Frequency:                                |
|   |                                    | a Roby ( <u>BrRoby@mdek12.org</u> )        |    | <b>✓</b> Monthly                                        |
|   |                                    | mpbell (ecampbell@mdek12.org)              |    | Monthly                                                 |
|   | 007                                | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359             | 9-3499                                     | _0 | FETS/MSIS                                               |
|   |                                    |                                            |    | -,                                                      |
| 3 | Description/Fund Source of         | Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                        | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                        | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                              | 84.010A                                    | 40 | Consortium / Doute on him Month one.                    |
|   | PR/Award Number (FAIN)             | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                     | CI22- 1701                                 |    | NT / A                                                  |
|   | Federal Award Date                 | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award            | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award      | ,, ,, ,                                    |    |                                                         |
|   | R&D Award                          | No                                         |    |                                                         |
|   | Indirect Cost                      | 3.23%                                      |    |                                                         |
| 4 |                                    | United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                    | dary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   | (EDGAR) in 34 CFR Parts 76, 77     | nent General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                    | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20    |                                            |    |                                                         |
|   | redetai Awarus III 2 Crix I dit 20 | o and 54/4                                 |    |                                                         |
| 5 | Award Amount: \$5,447,698          | .00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                    |                                            |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 202       | 1-September 30, 2022                       |    | June 3, 2021                                            |
|   | , ,                                |                                            |    |                                                         |
|   |                                    |                                            |    |                                                         |



| 1 | Name and Address of Recipi<br>School District EAST JASPER |                                            | 7  | Fund Type:                                              |
|---|-----------------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
|   | Street Address P O Drawer E                               |                                            |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Heidelberg, MS                           | 39439                                      | 8  | Method of Payment:                                      |
|   | DUNS# 181755034                                           |                                            | O  | •                                                       |
|   | District # 3111                                           |                                            |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                           |                                            | 9  | Reimbursement Frequency:                                |
|   |                                                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |    | · · ·                                                   |
|   |                                                           | mpbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   |                                                           | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359                                    | 0-3499                                     | 10 | FETS/MSIS                                               |
|   |                                                           |                                            |    | T LTO/ NIOIO                                            |
|   | Description/Fund Source of                                | Awand and Fiscal Voan                      | 11 | Evaluations:                                            |
| 3 | Description Pulla Source of                               | Title I Part A Basic Grants to LEAs        | 11 | Evaluations.                                            |
|   | Fund Source                                               | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                                                     | 84.010A                                    |    | 11/11                                                   |
|   | PR/Award Number (FAIN)                                    | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                            | CI22- 3111                                 |    |                                                         |
|   | Federal Award Date                                        | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award                                   | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award                             | \$74,896,316.00                            |    |                                                         |
|   | R&D Award                                                 | No                                         |    |                                                         |
|   | Indirect Cost                                             | 6.07%                                      |    |                                                         |
| 4 |                                                           | United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                           | dary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                           | nent General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77                            |                                            |    |                                                         |
|   |                                                           | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                           | oo and 3474                                |    |                                                         |
| 5 | Award Amount: \$549,171.00                                | 0                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . 3 . 3 , 7                                               |                                            |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 202                              | 1-September 30, 2022                       |    | June 3, 2021                                            |
|   | , ,                                                       | • 0 /                                      |    |                                                         |
|   |                                                           |                                            |    |                                                         |



|   | Name and Address of Design       | iont                                        |    | Fund Type:                                              |
|---|----------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|   | Name and Address of Recip        |                                             | 7  | , • •                                                   |
|   | School District EAST TALLAI      |                                             |    | <b>▼</b> Federal                                        |
|   | Street Address 411 E. Chestnu    |                                             |    |                                                         |
|   | City, State, Zip Charleston, M   | S 38921                                     | 8  | Method of Payment:                                      |
|   | DUNS# 189348485                  |                                             |    | •                                                       |
|   | District # 6811                  |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>  |                                             | 9  | Reimbursement Frequency:                                |
|   |                                  | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | Monthly                                                 |
|   |                                  | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 Nor           | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 35            | 9-3499                                      | 10 | FETS/MSIS                                               |
|   |                                  |                                             |    | FE15/1/1515                                             |
|   |                                  |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b> | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                      | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                      | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                            | 84.010A                                     |    | •                                                       |
|   | PR/Award Number (FAIN)           | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                   | CI22- 6811                                  |    |                                                         |
|   | Federal Award Date               | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award          | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award    |                                             |    |                                                         |
|   | R&D Award                        | No                                          |    |                                                         |
|   | Indirect Cost                    | 3.45%                                       |    |                                                         |
| 4 |                                  | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                  | ndary Education Act of 1965, As Amended by  | -0 | is contingent upon the following: an approved LEA Plan, |
|   |                                  | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                  | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   |                                  | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2   |                                             |    |                                                         |
|   |                                  | ~~ aa J7/ T                                 |    |                                                         |
| 5 | Award Amount: \$949,799.         | 00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
| J | Ψ949,/99                         |                                             | ~- | Office of Federal Programs                              |
|   |                                  |                                             |    | June 3, 2021                                            |
| 6 | Period of Award: July 1, 202     | 21-September 30, 2022                       |    | o ano 0, 2021                                           |
|   |                                  |                                             |    |                                                         |



|   | Tax and the control of the control o |                | n 1m                                                     |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------|
| 1 | Name and Address of Recipient:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7              | Fund Type:                                               |
|   | School District ENTERPRISE SCHOOL DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | <b>✓</b> Federal                                         |
|   | Street Address 503 River Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | rederal                                                  |
|   | City, State, Zip Enterprise, MS 39330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8              | Method of Payment:                                       |
|   | DUNS# 189348394                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | ·                                                        |
|   | District # 1211                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Expenditure Reimbursement                                |
| 2 | MDE Contact Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9              | Reimbursement Frequency:                                 |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | Monthly                                                  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | Monthly                                                  |
|   | Street Address 359 North West Street, Jackson, MS 39205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10             | Financial Reporting Method:                              |
|   | Phone Number (601) 359-3499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10             | FETS/MSIS                                                |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | TE15/M515                                                |
| 3 | Description/Fund Source of Award and Fiscal Year:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11             | <b>Evaluations:</b>                                      |
|   | Description Title I Part A Basic Grants to LEAs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                          |
|   | Fund Source Title I Grants to Local Education Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ncies          | N/A                                                      |
|   | CFDA# 84.010A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                          |
|   | PR/Award Number (FAIN) S010A210024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12             | Consortium/Partnership Members:                          |
|   | Project Number CI22- 1211                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                          |
|   | Federal Award Date July 1, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | N/A                                                      |
|   | Action #1 Current Award \$74,896,316.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                                          |
|   | Total Amount of Federal Award \$74,896,316.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                          |
|   | R&D Award No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                          |
|   | Indirect Cost 3.71%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                                          |
| 4 | Grant Authority (Source): United States Department of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - PL <b>13</b> | <b>Special Instructions/Conditions:</b> Release of funds |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | is contingent upon the following: an approved LEA Plan,  |
|   | ESSA and the Education Department General Administrative Regulatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | Funding Application and signed assurances.               |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 3 11                                                     |
|   | Administrative Requirements, Cost Principles, and Audit Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | s for          |                                                          |
|   | Federal Awards in 2 CFR Part 200 and 3474                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                          |
|   | • · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                                          |
| 5 | Award Amount: \$139,122.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14             |                                                          |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Office of Federal Programs                               |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | June 3, 2021                                             |
|   | 2 2110 2 0111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                          |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                          |



| 1 | Name and Address of Recip                 | iont.                                      | -          | Fund Type:                                              |
|---|-------------------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
| 1 | School District FOREST MUN                |                                            | /          | , • •                                                   |
|   | Street Address 325 Cleveland              |                                            |            | <b>▼</b> Federal                                        |
|   | City, State, Zip Forest, MS 390           |                                            |            |                                                         |
|   | -                                         | <b>5</b> /4                                | 8          | Method of Payment:                                      |
|   | 071                                       |                                            |            | <b>7</b> _ ,, _ , ,                                     |
|   | District # 6220                           |                                            |            | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>           |                                            | 9          | Reimbursement Frequency:                                |
|   |                                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |            | Monthly                                                 |
|   |                                           | ampbell ( <u>ecampbell@mdek12.org</u> )    |            | Monthly                                                 |
|   | Street Address 359 Nort                   | h West Street, Jackson, MS 39205           | 10         | Financial Reporting Method:                             |
|   | Phone Number (601) 350                    | 9-3499                                     | 10         | FETS/MSIS                                               |
|   |                                           |                                            |            | FE15/1/1515                                             |
|   |                                           |                                            |            |                                                         |
| 3 | <b>Description/Fund Source of</b>         | Award and Fiscal Year:                     | 11         | <b>Evaluations:</b>                                     |
|   | Description                               | Title I Part A Basic Grants to LEAs        |            |                                                         |
|   | Fund Source                               | Title I Grants to Local Education Agencies |            | N/A                                                     |
|   | CFDA#                                     | 84.010A                                    |            | •                                                       |
|   | PR/Award Number (FAIN)                    | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|   | Project Number                            | CI22- 6211                                 |            |                                                         |
|   | Federal Award Date                        | July 1, 2021                               |            | N/A                                                     |
|   | Action #1 Current Award                   | \$74,896,316.00                            |            |                                                         |
|   | Total Amount of Federal Award             |                                            |            |                                                         |
|   | R&D Award                                 | No                                         |            |                                                         |
|   | Indirect Cost                             | 6.2%                                       |            |                                                         |
| 4 |                                           | Jnited States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|   |                                           | ndary Education Act of 1965, As Amended by | -0         | is contingent upon the following: an approved LEA Plan, |
|   |                                           | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|   |                                           | 7, 81, and 82, and the Uniformed           |            |                                                         |
|   |                                           | ost Principles, and Audit Requirements for |            |                                                         |
|   | Federal Awards in 2 CFR Part 20           |                                            |            |                                                         |
|   | 1 00010111110100 111 2 01 10 1 01 10 1 20 | 70 MAN JT/T                                |            |                                                         |
| 5 | Award Amount: \$826,656.0                 | 00                                         | 14         | Authorized by: Judy Nelson, Executive Director          |
| J |                                           |                                            | * <b>*</b> | Office of Federal Programs                              |
|   |                                           |                                            |            | June 3, 2021                                            |
| 6 | Period of Award: July 1, 202              | 1-September 30, 2022                       |            | o ano 0, 2021                                           |
|   |                                           |                                            |            |                                                         |



|   | Name and Address of Recipi        | ont                                        |    | Fund Type:                                              |
|---|-----------------------------------|--------------------------------------------|----|---------------------------------------------------------|
| 1 | School District FORREST COU       |                                            | 7  | , · · · · ·                                             |
|   |                                   |                                            |    | <b>▼</b> Federal                                        |
|   | Street Address 215 Old Highwa     |                                            |    |                                                         |
|   | City, State, Zip Brooklyn, MS 3   | 9425                                       | 8  | Method of Payment:                                      |
|   | DUNS# 874345630                   |                                            |    | •                                                       |
|   | District # 1802                   |                                            |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:          |                                            | 9  | Reimbursement Frequency:                                |
|   |                                   | a Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   |                                   | mpbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 Nort           | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359            | )-3499                                     | 10 | FETS/MSIS                                               |
|   |                                   |                                            |    | FE15/M515                                               |
|   |                                   |                                            |    |                                                         |
| 3 | <b>Description/Fund Source of</b> | Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                       | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                       | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                             | 84.010A                                    |    | •                                                       |
|   | PR/Award Number (FAIN)            | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                    | CI22- 1821                                 |    |                                                         |
|   | Federal Award Date                | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award           | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award     | \$74,896,316.00                            |    |                                                         |
|   | R&D Award                         | No                                         |    |                                                         |
|   | Indirect Cost                     | 3.17%                                      |    |                                                         |
| 4 |                                   | United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                   | dary Education Act of 1965, As Amended by  | -0 | is contingent upon the following: an approved LEA Plan, |
|   |                                   | nent General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77    |                                            |    | 1 and 1 ppinoution and orgined about another            |
|   |                                   | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20   |                                            |    |                                                         |
|   |                                   | . · · · · · · · · · · · · · · · · · · ·    |    |                                                         |
| 5 | Award Amount: \$410,131.00        | )                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
| J | φ410,131.00                       |                                            | 14 | Office of Federal Programs                              |
|   | D 1 - C A 1 - I <sup>1</sup>      | 4 Control or an age                        |    | June 3, 2021                                            |
| 6 | Period of Award: July 1, 202      | 1-September 30, 2022                       |    | o ano 0, 2021                                           |
|   |                                   |                                            |    |                                                         |



| Name and Address of Recipient: School District FORREST COUNTY SCHOOL DISTRICT Street Address 400 Forrest St. City, State, Zip Hattiesburg, MS 39401 DUNS# 184203701 District # 1800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Fund Type: Federal  Method of Payment: Expenditure Reimbursement                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| MDE Contact Information: Program Director Finance Director Street Address Phone Number  Program Director Finance Director Street Address (601) 359-3499  Brendsha Roby (BrRoby@mdek12.org) Elisha Campbell (ecampbell@mdek12.org) Flisha Campbell (ecampbell@mdek12.org) (601) 359-3499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Reimbursement Frequency:  Monthly                                                                                       |
| Description/Fund Source of Award and Fiscal Year:  Description Title I Part A Basic Grants to LI Title I Grants to Local Education CFDA# PR/Award Number (FAIN) Project Number CI22- 1801 Federal Award Date Action #1 Current Award Total Amount of Federal Award R&D Award  Description/Fund Source of Award and Fiscal Year:  Title I Part A Basic Grants to LI Title I Part A Basic Gran |                                                                                                                         |
| Indirect Cost  Grant Authority (Source): United States Department of Edu 100-297 I-A Elementary & Secondary Education Act of 1965, As A ESSA and the Education Department General Administrative Reg (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Requirements, Cost Principles, and Audit Require Federal Awards in 2 CFR Part 200 and 3474                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amended by gulations is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances. |
| <ul> <li>Award Amount: \$1,388,653.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Authorized by: Judy Nelson, Executive Director Office of Federal Programs June 3, 2021                                  |



|   | Easting a bright Judge for every child |                                             |    |                                                         |  |
|---|----------------------------------------|---------------------------------------------|----|---------------------------------------------------------|--|
| 1 | Name and Address of Reci               |                                             | 7  | Fund Type:                                              |  |
|   | School District FRANKLIN C             | O SCHOOL DIST                               |    |                                                         |  |
|   | Street Address P. O. Box 609           |                                             |    | Federal                                                 |  |
|   | City, State, Zip Meadville, M          | •                                           |    | 15 .1 1 CD .                                            |  |
|   | DUNS# 051101954                        | 5 3 / 4 0 3                                 | 8  | Method of Payment:                                      |  |
|   | District # 1900                        |                                             |    | Expenditure Reimbursement                               |  |
|   | District # 1900                        |                                             |    | Expenditure Reimbursement                               |  |
| 2 | MDE Contact Information:               |                                             |    | Reimbursement Frequency:                                |  |
| 2 |                                        |                                             | 9  |                                                         |  |
|   |                                        | ha Roby ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |  |
|   |                                        | Campbell (ecampbell@mdek12.org)             |    | Wollding                                                |  |
|   |                                        | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |  |
|   | Phone Number (601) 3                   | 59-3499                                     | 10 | FETS/MSIS                                               |  |
|   |                                        |                                             |    | 1 110/11010                                             |  |
|   |                                        |                                             |    |                                                         |  |
| 3 | <b>Description/Fund Source</b>         |                                             | 11 | <b>Evaluations:</b>                                     |  |
|   | Description                            | Title I Part A Basic Grants to LEAs         |    |                                                         |  |
|   | Fund Source                            | Title I Grants to Local Education Agencies  |    | N/A                                                     |  |
|   | CFDA#                                  | 84.010A                                     |    | ·                                                       |  |
|   | PR/Award Number (FAIN)                 | S010A210024                                 | 12 | Consortium/Partnership Members:                         |  |
|   | Project Number                         | CI22- 1901                                  |    |                                                         |  |
|   | Federal Award Date                     | July 1, 2021                                |    | N/A                                                     |  |
|   | Action #1 Current Award                | \$74,896,316.00                             |    | ·                                                       |  |
|   | Total Amount of Federal Award          |                                             |    |                                                         |  |
|   | R&D Award                              | No                                          |    |                                                         |  |
|   |                                        |                                             |    |                                                         |  |
|   | Indirect Cost                          | 2.74%                                       |    |                                                         |  |
| 4 |                                        | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |  |
|   |                                        | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |  |
|   |                                        | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |  |
|   |                                        | 7, 81, and 82, and the Uniformed            |    |                                                         |  |
|   |                                        | Cost Principles, and Audit Requirements for |    |                                                         |  |
|   | Federal Awards in 2 CFR Part 2         | 200 and 3474                                |    |                                                         |  |
|   |                                        |                                             |    |                                                         |  |
| 5 | Award Amount: \$422,983                | .00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |  |
|   |                                        |                                             |    | Office of Federal Programs                              |  |
| 6 | Period of Award: July 1, 20            | 01 Santambar 90, 9099                       |    | June 3, 2021                                            |  |
| 0 | Teriou of Awaru: July 1, 20            | 21-september 30, 2022                       |    | 0,                                                      |  |
|   |                                        |                                             |    |                                                         |  |



| 1 | Name and Address of Recipi<br>School District GEORGE CO S |                                                                                   | 7  | Fund Type:                                                                                            |
|---|-----------------------------------------------------------|-----------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------|
|   | Street Address 5152 Main Stre                             | et                                                                                |    | <b>▼</b> Federal                                                                                      |
|   | City, State, Zip Lucedale, MS 3                           |                                                                                   | 8  | Method of Payment:                                                                                    |
|   | DUNS# 193011046                                           | · ·-                                                                              | O  | _                                                                                                     |
|   | District # 2000                                           |                                                                                   |    | Expenditure Reimbursement                                                                             |
| 2 | <b>MDE Contact Information:</b>                           |                                                                                   | 9  | Reimbursement Frequency:                                                                              |
|   | Program Director Brendsha                                 | a Roby ( <u>BrRoby@mdek12.org</u> )                                               |    |                                                                                                       |
|   |                                                           | mpbell ( <u>ecampbell@mdek12.org</u> )                                            |    | Monthly                                                                                               |
|   | Street Address 359 Nort                                   | h West Street, Jackson, MS 39205                                                  | 10 | Financial Reporting Method:                                                                           |
|   | Phone Number (601) 359                                    | <b>)-</b> 3499                                                                    | 10 | FETS/MSIS                                                                                             |
|   |                                                           |                                                                                   |    | FE15/MSIS                                                                                             |
|   |                                                           |                                                                                   |    |                                                                                                       |
| 3 | <b>Description/Fund Source of</b>                         |                                                                                   | 11 | <b>Evaluations:</b>                                                                                   |
|   | Description                                               | Title I Part A Basic Grants to LEAs                                               |    | 27/4                                                                                                  |
|   | Fund Source                                               | Title I Grants to Local Education Agencies                                        |    | N/A                                                                                                   |
|   | CFDA#                                                     | 84.010A                                                                           | 12 | Consortium/Partnership Members:                                                                       |
|   | PR/Award Number (FAIN)                                    | S010A210024                                                                       | 14 | consortium/1 artifersing wembers.                                                                     |
|   | Project Number                                            | CI22- 2001                                                                        |    | N/A                                                                                                   |
|   | Federal Award Date                                        | July 1, 2021                                                                      |    | 11/11                                                                                                 |
|   | Action #1 Current Award                                   | \$74,896,316.00                                                                   |    |                                                                                                       |
|   | Total Amount of Federal Award<br>R&D Award                | \$74,896,316.00                                                                   |    |                                                                                                       |
|   |                                                           | No                                                                                |    |                                                                                                       |
|   | Indirect Cost                                             | 1.95%<br>United States Department of Education - PL                               | 10 | Special Instructions/Conditions: Release of funds                                                     |
| 4 |                                                           |                                                                                   | 13 |                                                                                                       |
|   |                                                           | dary Education Act of 1965, As Amended by nent General Administrative Regulations |    | is contingent upon the following: an approved LEA Plan,<br>Funding Application and signed assurances. |
|   | (EDGAR) in 34 CFR Parts 76, 77                            |                                                                                   |    | runding Application and signed assurances.                                                            |
|   |                                                           | ost Principles, and Audit Requirements for                                        |    |                                                                                                       |
|   | Federal Awards in 2 CFR Part 20                           |                                                                                   |    |                                                                                                       |
|   | reuciai Awaius III 2 CFR Fait 20                          | oo ana 34/4                                                                       |    |                                                                                                       |
| 5 | Award Amount: \$1,414,550.                                | .00                                                                               | 14 | Authorized by: Judy Nelson, Executive Director                                                        |
|   | 7. 1,00                                                   |                                                                                   |    | Office of Federal Programs                                                                            |
| 6 | Period of Award: July 1, 2021-September 30, 2022          |                                                                                   |    | June 3, 2021                                                                                          |
|   | 1 21104 0111114141 041y 1, 202                            | - coptombol 30, 2022                                                              |    |                                                                                                       |
|   |                                                           |                                                                                   |    |                                                                                                       |



| 1 | 1 Name and Address of Recipient:                   |                                            |            | Fund Type:                                              |
|---|----------------------------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
| 1 | School District GREENE COU                         |                                            | 7          | , · · · ·                                               |
|   |                                                    |                                            |            | <b>▼</b> Federal                                        |
|   | Street Address P. O. Box 1329                      |                                            |            |                                                         |
|   | City, State, Zip Leakesville, M                    | S 39451                                    | 8          | Method of Payment:                                      |
|   | DUNS# 020876033                                    |                                            |            | _                                                       |
|   | District # 2100                                    |                                            |            | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                            | 9          | Reimbursement Frequency:                                |
|   |                                                    | a Roby ( <u>BrRoby@mdek12.org</u> )        |            | Monthly                                                 |
|   |                                                    | ampbell ( <u>ecampbell@mdek12.org</u> )    |            | Monthly                                                 |
|   | 007                                                | th West Street, Jackson, MS 39205          | 10         | Financial Reporting Method:                             |
|   | Phone Number (601) 35                              | 9-3499                                     | 10         | FETS/MSIS                                               |
|   |                                                    |                                            |            | FE15/MSIS                                               |
|   |                                                    |                                            |            |                                                         |
| 3 | <b>Description/Fund Source o</b>                   |                                            | 11         | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs        |            |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies |            | N/A                                                     |
|   | CFDA#                                              | 84.010A                                    |            |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 2101                                 |            |                                                         |
|   | Federal Award Date                                 | July 1, 2021                               |            | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                            |            |                                                         |
|   | Total Amount of Federal Award                      |                                            |            |                                                         |
|   | R&D Award                                          | No                                         |            |                                                         |
|   | Indirect Cost                                      | 2.96%                                      |            |                                                         |
| 4 |                                                    | United States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed           |            |                                                         |
|   |                                                    | ost Principles, and Audit Requirements for |            |                                                         |
|   | Federal Awards in 2 CFR Part 20                    |                                            |            |                                                         |
|   |                                                    | 07/ T                                      |            |                                                         |
| 5 | Award Amount: \$541,391.0                          | 0                                          | 14         | Authorized by: Judy Nelson, Executive Director          |
| J | <del></del>                                        | -                                          |            | Office of Federal Programs                              |
|   | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |            | June 3, 2021                                            |
| 6 | <b>Feriod of Award:</b> July 1, 202                | 21-5eptember 30, 2022                      |            | 5 this 0, =0=1                                          |
|   |                                                    |                                            |            |                                                         |



| 1 | Name and Address of Recip                          | ient·                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | School District GREENVILLE                         |                                             | /  | , • •                                                   |
|   | Street Address P.O. Box 1619                       | TODEIC SCHOOLS                              |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Greenville, MS                    | 90200                                       |    |                                                         |
|   | DUNS# 078574548                                    | 0.30/02                                     | 8  | Method of Payment:                                      |
|   | 7 07 10 1                                          |                                             |    |                                                         |
|   | District # 7620                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                |
|   |                                                    | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | <b>☑</b>                                                |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 North                           | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 35                              | 9-3499                                      | 10 | FETS/MSIS                                               |
|   |                                                    |                                             |    | FE15/1/1515                                             |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source of</b>                  | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22-7611                                   |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 3.27%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    | O FF                                                    |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                    |                                             |    |                                                         |
|   |                                                    | 01/ [                                       |    |                                                         |
| 5 | Award Amount: \$4,990,22                           | 7.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | 1 1/2/2 - /                                        | ,                                           |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | Teriod of Awaru: July 1, 202                       | 21-3cptcilibel 30, 2022                     |    | <i>o,</i>                                               |
|   |                                                    |                                             |    |                                                         |



| -1 | 1 Name and Address of Recipient:                   |                                             |            | Fund Type:                                              |
|----|----------------------------------------------------|---------------------------------------------|------------|---------------------------------------------------------|
| 1  |                                                    | D- LEFLORE CONSOLIDATED SCH DIST            | 7          | , • •                                                   |
|    |                                                    | D- LEFLOKE CONSOLIDATED SCH DIST            |            | <b>▼</b> Federal                                        |
|    | Street Address P.O. Box 1497                       | IQ - 0                                      |            | - reactai                                               |
|    | City, State, Zip Greenwood, M                      | 18 38935                                    | 8          | Method of Payment:                                      |
|    | DUNS# 117134177                                    |                                             |            |                                                         |
|    | District # 4220                                    |                                             |            | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>                    |                                             | 9          | Reimbursement Frequency:                                |
|    | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )         |            | Monthly                                                 |
|    | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |            | Monthly                                                 |
|    | Street Address 359 Nor                             | th West Street, Jackson, MS 39205           | 10         | Financial Reporting Method:                             |
|    | Phone Number (601) 35                              | 9-3499                                      | 10         | FETS/MSIS                                               |
|    |                                                    |                                             |            | FE15/1/1515                                             |
|    |                                                    |                                             |            |                                                         |
| 3  | <b>Description/Fund Source o</b>                   | f Award and Fiscal Year:                    | 11         | <b>Evaluations:</b>                                     |
|    | Description                                        | Title I Part A Basic Grants to LEAs         |            |                                                         |
|    | Fund Source                                        | Title I Grants to Local Education Agencies  |            | N/A                                                     |
|    | CFDA#                                              | 84.010A                                     |            | •                                                       |
|    | PR/Award Number (FAIN)                             | S010A210024                                 | 12         | Consortium/Partnership Members:                         |
|    | Project Number                                     | CI22- 4211                                  |            |                                                         |
|    | Federal Award Date                                 | July 1, 2021                                |            | N/A                                                     |
|    | Action #1 Current Award                            | \$74,896,316.00                             |            |                                                         |
|    | Total Amount of Federal Award                      |                                             |            |                                                         |
|    | R&D Award                                          | No                                          |            |                                                         |
|    | Indirect Cost                                      | 3.65%                                       |            |                                                         |
| 4  |                                                    | United States Department of Education - PL  | 13         | Special Instructions/Conditions: Release of funds       |
|    |                                                    | ndary Education Act of 1965, As Amended by  | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|    |                                                    | ment General Administrative Regulations     |            | Funding Application and signed assurances.              |
|    |                                                    | 7, 81, and 82, and the Uniformed            |            | 0Ft                                                     |
|    |                                                    | Cost Principles, and Audit Requirements for |            |                                                         |
|    | Federal Awards in 2 CFR Part 2                     |                                             |            |                                                         |
|    |                                                    | ~~ ~~ UT/ T                                 |            |                                                         |
| 5  | Award Amount: \$4,813,28                           | 1.00                                        | 14         | Authorized by: Judy Nelson, Executive Director          |
| 3  | Ψ, σ,          | T·                                          |            | Office of Federal Programs                              |
|    | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |            | June 3, 2021                                            |
| 6  | reriod of Award: July 1, 209                       | 21-5eptember 30, 2022                       |            | o and 0, _0_1                                           |
|    |                                                    |                                             |            |                                                         |



| 1 | Name and Address of Recip         | iont·                                      | 7  | Fund Type:                                              |
|---|-----------------------------------|--------------------------------------------|----|---------------------------------------------------------|
| 1 | School District GRENADA SC        |                                            | /  | , • •                                                   |
|   | Street Address P.O. Box 1940      | HOOL DIST                                  |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Grenada, MS 3    | 2000                                       |    |                                                         |
|   | • • • •                           | 8902                                       | 8  | Method of Payment:                                      |
|   |                                   |                                            |    |                                                         |
|   | District # 2220                   |                                            |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>   |                                            | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh          | a Roby ( <u>BrRoby@mdek12.org</u> )        |    | <b>7</b>                                                |
|   | Finance Director Elisha Ca        | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 Nort           | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 350            | 9-3499                                     | 10 | FETS/MSIS                                               |
|   |                                   |                                            |    | FE15/1/1515                                             |
|   |                                   |                                            |    |                                                         |
| 3 | <b>Description/Fund Source of</b> | Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                       | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                       | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                             | 84.010A                                    |    | •                                                       |
|   | PR/Award Number (FAIN)            | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                    | CI22- 2201                                 |    |                                                         |
|   | Federal Award Date                | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award           | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award     |                                            |    |                                                         |
|   | R&D Award                         | No                                         |    |                                                         |
|   | Indirect Cost                     | 2.39%                                      |    |                                                         |
| 4 |                                   | Jnited States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                   | ndary Education Act of 1965, As Amended by | ں۔ | is contingent upon the following: an approved LEA Plan, |
|   |                                   | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77    |                                            |    | 1 anoma rippinoution and diameter about another         |
|   |                                   | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20   |                                            |    |                                                         |
|   |                                   | 70 una 04/4                                |    |                                                         |
| 5 | Award Amount: \$1,420,658         | 5.00                                       | 14 | Authorized by: Judy Nelson, Executive Director          |
| J |                                   |                                            |    | Office of Federal Programs                              |
|   |                                   |                                            |    | June 3, 2021                                            |
| 6 | Period of Award: July 1, 202      | 1-September 30, 2022                       |    | o ano 0, 2021                                           |
|   |                                   |                                            |    |                                                         |



| 1 | Name and Address of Recip                          | ient:                                      | 7  | Fund Type:                                               |
|---|----------------------------------------------------|--------------------------------------------|----|----------------------------------------------------------|
| 1 | School District GULFPORT SO                        |                                            | /  | , · · · ·                                                |
|   | Street Address P.O. Box 220                        | CHOOL DIST                                 |    | <b>▼</b> Federal                                         |
|   | City, State, Zip Gulfport, MS 3                    | 0502                                       |    |                                                          |
|   | DUNS# 102452281                                    | 9502                                       | 8  | Method of Payment:                                       |
|   |                                                    |                                            |    |                                                          |
|   | District # 2421                                    |                                            |    | Expenditure Reimbursement                                |
| 2 | <b>MDE Contact Information:</b>                    |                                            | 9  | Reimbursement Frequency:                                 |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                          |
|   | Finance Director Elisha Ca                         | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                  |
|   | Street Address 359 Nort                            | h West Street, Jackson, MS 39205           |    | 71 17 1 75 1 1                                           |
|   | Phone Number (601) 350                             | , , ,                                      | 10 | Financial Reporting Method:                              |
|   | , , , , ,                                          | 0 177                                      |    | FETS/MSIS                                                |
|   |                                                    |                                            |    |                                                          |
| 3 | <b>Description/Fund Source of</b>                  |                                            | 11 | <b>Evaluations:</b>                                      |
|   | Description                                        | Title I Part A Basic Grants to LEAs        |    |                                                          |
|   | Fund Source                                        | Title I Grants to Local Education Agencies |    | N/A                                                      |
|   | CFDA#                                              | 84.010A                                    |    |                                                          |
|   | PR/Award Number (FAIN)                             | S010A210024                                | 12 | Consortium/Partnership Members:                          |
|   | Project Number                                     | CI22- 2421                                 |    |                                                          |
|   | Federal Award Date                                 | July 1, 2021                               |    | N/A                                                      |
|   | Action #1 Current Award                            | \$74,896,316.00                            |    |                                                          |
|   | Total Amount of Federal Award                      | \$74,896,316.00                            |    |                                                          |
|   | R&D Award                                          | No                                         |    |                                                          |
|   | Indirect Cost                                      | 3.51%                                      |    |                                                          |
| 4 | Grant Authority (Source): 1                        | Jnited States Department of Education - PL | 13 | <b>Special Instructions/Conditions:</b> Release of funds |
|   | 100-297 I-A Elementary & Secon                     | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan,  |
|   | ESSA and the Education Depart                      | ment General Administrative Regulations    |    | Funding Application and signed assurances.               |
|   | (EDGAR) in 34 CFR Parts 76, 77                     |                                            |    |                                                          |
|   |                                                    | ost Principles, and Audit Requirements for |    |                                                          |
|   | Federal Awards in 2 CFR Part 20                    |                                            |    |                                                          |
|   |                                                    | · · ·                                      |    |                                                          |
| 5 | Award Amount: \$3,747,404                          | .00                                        | 14 | Authorized by: Judy Nelson, Executive Director           |
|   | . 3,7 • 7,7 •                                      |                                            |    | Office of Federal Programs                               |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |    | June 3, 2021                                             |
| U | Cilou of Awaru. July 1, 202                        | 1 beptember 30, 2022                       |    |                                                          |
|   |                                                    |                                            |    |                                                          |



|   | a bright factor for every clinic                   |                                                  |    | n 1m                                                    |
|---|----------------------------------------------------|--------------------------------------------------|----|---------------------------------------------------------|
| 1 | Name and Address of R                              |                                                  | 7  | Fund Type:                                              |
|   |                                                    | K CO SCHOOL DIST                                 |    | Federal                                                 |
|   | Street Address 17304 Hig                           |                                                  |    | rederal rederal                                         |
|   | City, State, Zip Kiln, MS                          |                                                  | 8  | Method of Payment:                                      |
|   | DUNS# 08141898                                     | 0                                                |    | · ·                                                     |
|   | District # 2300                                    |                                                  |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Informati                              |                                                  | 9  | Reimbursement Frequency:                                |
|   | Program Director Bre                               | ndsha Roby ( <u>BrRoby@mdek12.org</u> )          |    | <b>✓</b> Monthly                                        |
|   |                                                    | ha Campbell ( <u>ecampbell@mdek12.org</u> )      |    | Monthly                                                 |
|   | 007                                                | North West Street, Jackson, MS 39205             | 10 | Financial Reporting Method:                             |
|   | Phone Number (60)                                  | 1) 359-3499                                      | 10 | FETS/MSIS                                               |
|   |                                                    |                                                  |    | TETO/ NISIS                                             |
| 3 |                                                    | ce of Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs              |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies       |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                          |    | G /D . 11.75.1                                          |
|   | PR/Award Number (FAIN)                             | S010A210024                                      | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 2301                                       |    | /-                                                      |
|   | Federal Award Date                                 | July 1, 2021                                     |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                                  |    |                                                         |
|   | Total Amount of Federal Av                         |                                                  |    |                                                         |
|   | R&D Award                                          | No                                               |    |                                                         |
|   | Indirect Cost                                      | 2.46%                                            |    |                                                         |
| 4 | <b>Grant Authority (Source</b>                     | e): United States Department of Education - PL   | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & S                         | Secondary Education Act of 1965, As Amended by   |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | epartment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 6, 77, 81, and 82, and the Uniformed             |    |                                                         |
|   |                                                    | ats, Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Pa                         |                                                  |    |                                                         |
|   |                                                    |                                                  |    |                                                         |
| 5 | Award Amount: \$1,467                              | ,144.00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    |                                                  |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                                  |    | June 3, 2021                                            |
|   |                                                    | ,                                                |    |                                                         |
|   |                                                    |                                                  |    |                                                         |



| 1 | Name and Address of Recipi                         | ent.                                       | 7          | Fund Type:                                              |
|---|----------------------------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
| 1 | School District HARRISON CO                        |                                            | /          | , · · · ·                                               |
|   | Street Address 11072 Highway                       |                                            |            | <b>▼</b> Federal                                        |
|   | City, State, Zip Gulfport, MS 3                    |                                            |            |                                                         |
|   |                                                    | 9503                                       | 8          | Method of Payment:                                      |
|   | 000                                                |                                            |            |                                                         |
|   | District # 2400                                    |                                            |            | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                            | 9          | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |            | Monthly                                                 |
|   | Finance Director Elisha Ca                         | mpbell ( <u>ecampbell@mdek12.org</u> )     |            | Monthly                                                 |
|   |                                                    | h West Street, Jackson, MS 39205           | 10         | Financial Reporting Method:                             |
|   | Phone Number (601) 359                             | 9-3499                                     | 10         | FETS/MSIS                                               |
|   |                                                    |                                            |            | FE15/MSIS                                               |
|   |                                                    |                                            |            |                                                         |
| 3 | <b>Description/Fund Source of</b>                  | Award and Fiscal Year:                     | 11         | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs        |            |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies |            | N/A                                                     |
|   | CFDA#                                              | 84.010A                                    |            |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 2401                                 |            |                                                         |
|   | Federal Award Date                                 | July 1, 2021                               |            | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                            |            |                                                         |
|   | Total Amount of Federal Award                      | \$74,896,316.00                            |            |                                                         |
|   | R&D Award                                          | No                                         |            |                                                         |
|   | Indirect Cost                                      | 2.14%                                      |            |                                                         |
| 4 |                                                    | United States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77                     |                                            |            |                                                         |
|   |                                                    | ost Principles, and Audit Requirements for |            |                                                         |
|   | Federal Awards in 2 CFR Part 20                    |                                            |            |                                                         |
|   |                                                    | / C WWW JT/ T                              |            |                                                         |
| 5 | Award Amount: \$6,467,579                          | .00                                        | 14         | Authorized by: Judy Nelson, Executive Director          |
| J |                                                    |                                            |            | Office of Federal Programs                              |
|   | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |            | June 3, 2021                                            |
| 6 | <b>Period of Award:</b> July 1, 202                | 1-September 30, 2022                       |            | o and 5, <b>202</b> 1                                   |
|   |                                                    |                                            |            |                                                         |



| 1_ | 1 Name and Address of Recipient:                   |                                            |            | Fund Type:                                              |
|----|----------------------------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
| 1  | School District HATTIESBUR                         |                                            | 7          | , • •                                                   |
|    |                                                    | G PUBLIC SCHOOL DIST                       |            | <b>▼</b> Federal                                        |
|    | Street Address P O Box 1569                        | 20                                         |            | - reactai                                               |
|    | City, State, Zip Hattiesburg, M                    | S 39403                                    | 8          | Method of Payment:                                      |
|    | DUNS# 611720079                                    |                                            |            |                                                         |
|    | District # 1820                                    |                                            |            | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>                    |                                            | 9          | Reimbursement Frequency:                                |
|    | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |            | Monthly                                                 |
|    | Finance Director Elisha Ca                         | mpbell ( <u>ecampbell@mdek12.org</u> )     |            | Monthly                                                 |
|    | Street Address 359 Nort                            | h West Street, Jackson, MS 39205           | 10         | Financial Reporting Method:                             |
|    | Phone Number (601) 359                             | 9-3499                                     | 10         | FETS/MSIS                                               |
|    |                                                    |                                            |            | FE15/1/1515                                             |
|    |                                                    |                                            |            |                                                         |
| 3  | <b>Description/Fund Source of</b>                  | Award and Fiscal Year:                     | 11         | <b>Evaluations:</b>                                     |
|    | Description                                        | Title I Part A Basic Grants to LEAs        |            |                                                         |
|    | Fund Source                                        | Title I Grants to Local Education Agencies |            | N/A                                                     |
|    | CFDA#                                              | 84.010A                                    |            | •                                                       |
|    | PR/Award Number (FAIN)                             | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|    | Project Number                                     | CI22- 1811                                 |            |                                                         |
|    | Federal Award Date                                 | July 1, 2021                               |            | N/A                                                     |
|    | Action #1 Current Award                            | \$74,896,316.00                            |            |                                                         |
|    | Total Amount of Federal Award                      | \$74,896,316.00                            |            |                                                         |
|    | R&D Award                                          | No                                         |            |                                                         |
|    | Indirect Cost                                      | 3.33%                                      |            |                                                         |
| 4  |                                                    | Jnited States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|    |                                                    | ndary Education Act of 1965, As Amended by | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|    |                                                    | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77                     |                                            |            | 0Ft                                                     |
|    |                                                    | ost Principles, and Audit Requirements for |            |                                                         |
|    | Federal Awards in 2 CFR Part 20                    |                                            |            |                                                         |
|    |                                                    | 7 - WAY 07/7                               |            |                                                         |
| 5  | Award Amount: \$3,433,733                          | .00                                        | 14         | Authorized by: Judy Nelson, Executive Director          |
| J  | <del></del>                                        |                                            |            | Office of Federal Programs                              |
|    | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |            | June 3, 2021                                            |
| 6  | reriod of Award: July 1, 202                       | 1-September 30, 2022                       |            | ,                                                       |
|    |                                                    |                                            |            |                                                         |



| 1_ | Nome and Address of Desirient.                         |                                            |    | Fund Type:                                              |
|----|--------------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
|    | Name and Address of Reciping School District HAZLEHURS |                                            | 7  | , · · · ·                                               |
|    |                                                        |                                            |    | <b>▼</b> Federal                                        |
|    | Street Address 119 Robert Mc                           |                                            |    |                                                         |
|    | City, State, Zip Hazlehurst, MS                        | 8 39083                                    | 8  | Method of Payment:                                      |
|    | DUNS# 102800369                                        |                                            |    | _                                                       |
|    | District # 1520                                        |                                            |    | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>                        |                                            | 9  | Reimbursement Frequency:                                |
|    |                                                        | a Roby ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |
|    |                                                        | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|    | 007                                                    | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 359                                 | 9-3499                                     | 10 | FETS/MSIS                                               |
|    |                                                        |                                            |    | TETS/WISIS                                              |
|    |                                                        |                                            |    |                                                         |
| 3  | <b>Description/Fund Source of</b>                      |                                            | 11 | <b>Evaluations:</b>                                     |
|    | Description                                            | Title I Part A Basic Grants to LEAs        |    |                                                         |
|    | Fund Source                                            | Title I Grants to Local Education Agencies |    | N/A                                                     |
|    | CFDA#                                                  | 84.010A                                    |    |                                                         |
|    | PR/Award Number (FAIN)                                 | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|    | Project Number                                         | CI22- 1511                                 |    |                                                         |
|    | Federal Award Date                                     | July 1, 2021                               |    | N/A                                                     |
|    | Action #1 Current Award                                | \$74,896,316.00                            |    |                                                         |
|    | Total Amount of Federal Award                          | \$74,896,316.00                            |    |                                                         |
|    | R&D Award                                              | No                                         |    |                                                         |
|    | Indirect Cost                                          | 6.26%                                      |    |                                                         |
| 4  |                                                        | Jnited States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|    |                                                        | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|    |                                                        | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77                         |                                            |    | 0 11                                                    |
|    |                                                        | ost Principles, and Audit Requirements for |    |                                                         |
|    | Federal Awards in 2 CFR Part 20                        |                                            |    |                                                         |
|    |                                                        | 31/1                                       |    |                                                         |
| 5  | Award Amount: \$929,687.0                              | 00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|    | 12 2) = - / -                                          |                                            |    | Office of Federal Programs                              |
| 6  | 6 Period of Award: July 1, 2021-September 30, 2022     |                                            |    | June 3, 2021                                            |
| U  | Teriod of Award: July 1, 202                           | 1-September 30, 2022                       |    | <b>0</b> /                                              |
|    |                                                        |                                            |    |                                                         |



| 1 | Name and Address of Recip                          | niant.                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | School District HINDS CO SO                        |                                             | /  | , • •                                                   |
|   | Street Address 13192 Hwy 18                        | DIOOL DIST                                  |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Raymond, MS                       | 20154                                       |    |                                                         |
|   | DUNS# 125712299                                    | 39104                                       | 8  | Method of Payment:                                      |
|   |                                                    |                                             |    |                                                         |
|   | District # 2500                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsl                           | na Roby ( <u>BrRoby@mdek12.org</u> )        |    | <b>7</b>                                                |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 Nor                             | th West Street, Jackson, MS 39205           |    | Einen del Dementine Mathe de                            |
|   | Phone Number (601) 35                              | 9-3499                                      | 10 | Financial Reporting Method:                             |
|   | , , ,                                              | , 61,7,                                     |    | FETS/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b>                   |                                             | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 2501                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 4.86%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|   |                                                    | <i></i>                                     |    |                                                         |
| 5 | Award Amount: \$1,361,470                          | 0.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . , , , , , , , , , , , , , , , , , , ,            |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | i cilou di Awaiu. buly 1, 20                       | 21 Deptember 30, 2022                       |    |                                                         |
|   |                                                    |                                             |    |                                                         |



| Name and Address of Recipient: School District HOLLANDALE SCHOOL DIST Street Address Post Office Box 128 City, State, Zip Hollandale, MS 38748 DUNS# 100039783 District # 7611                                                                                                                                                                                                                                                                                | Fund Type: Federal  Method of Payment: Expenditure Reimbursement                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| MDE Contact Information:  Program Director Finance Director Street Address Phone Number  Program Director Brendsha Roby (BrRoby@mdek12.org) Elisha Campbell (ecampbell@mdek12.org) 359 North West Street, Jackson, MS 39205 (601) 359-3499                                                                                                                                                                                                                    | 9 Reimbursement Frequency:  Monthly  Financial Reporting Method: FETS/MSIS                         |
| Description/Fund Source of Award and Fiscal Year:  Description Title I Part A Basic Grants to LEAs Fund Source CFDA# PR/Award Number (FAIN) Project Number Federal Award Date Action #1 Current Award Total Amount of Federal Award R&D Award  Description/Fund Source of Award and Fiscal Year: Title I Part A Basic Grants to LEAs Title I Grants to Local Education Agency 84.010A POLICY 10024 CI22- 7621 July 1, 2021 \$74,896,316.00 \$74,896,316.00 No | Evaluations:  N/A  Consortium/Partnership Members:  N/A                                            |
| Indirect Cost 4.37%  Grant Authority (Source): United States Department of Education - 100-297 I-A Elementary & Secondary Education Act of 1965, As Amende ESSA and the Education Department General Administrative Regulation (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Requirements, Cost Principles, and Audit Requirements Federal Awards in 2 CFR Part 200 and 3474                                                   | is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances. |
| 6 Award: \$606,910.00 Period of Award: July 1, 2021-September 30, 2022                                                                                                                                                                                                                                                                                                                                                                                        | Authorized by: Judy Nelson, Executive Director Office of Federal Programs June 3, 2021             |



| 1 | Name and Address of Recip                        | ient·                                       | 7          | Fund Type:                                              |
|---|--------------------------------------------------|---------------------------------------------|------------|---------------------------------------------------------|
|   | School District HOLLY SPRIN                      |                                             | /          | , • •                                                   |
|   | Street Address 840 Highway 1                     |                                             |            | <b>▼</b> Federal                                        |
|   | City, State, Zip Holly Springs,                  |                                             |            |                                                         |
|   | DUNS# 100039791                                  | MO 30033                                    | 8          | Method of Payment:                                      |
|   | District # 4720                                  |                                             |            | Expenditure Reimbursement                               |
|   | District # 4/20                                  |                                             |            | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                         |                                             | 9          | Reimbursement Frequency:                                |
|   | Program Director Brendsh                         | a Roby ( <u>BrRoby@mdek12.org</u> )         |            |                                                         |
|   |                                                  | ampbell (ecampbell@mdek12.org)              |            | Monthly                                                 |
|   |                                                  | th West Street, Jackson, MS 39205           |            |                                                         |
|   | Phone Number (601) 35                            | , , , ,                                     | 10         | Financial Reporting Method:                             |
|   | ( 0 - ) 00                                       | 7 0 177                                     |            | FETS/MSIS                                               |
|   |                                                  |                                             |            |                                                         |
| 3 | <b>Description/Fund Source of</b>                | f Award and Fiscal Year:                    | 11         | <b>Evaluations:</b>                                     |
|   | Description                                      | Title I Part A Basic Grants to LEAs         |            |                                                         |
|   | Fund Source                                      | Title I Grants to Local Education Agencies  |            | N/A                                                     |
|   | CFDA#                                            | 84.010A                                     |            |                                                         |
|   | PR/Award Number (FAIN)                           | S010A210024                                 | 12         | Consortium/Partnership Members:                         |
|   | Project Number                                   | CI22- 4711                                  |            |                                                         |
|   | Federal Award Date                               | July 1, 2021                                |            | N/A                                                     |
|   | Action #1 Current Award                          | \$74,896,316.00                             |            |                                                         |
|   | Total Amount of Federal Award                    |                                             |            |                                                         |
|   | R&D Award                                        | No                                          |            |                                                         |
|   | Indirect Cost                                    | 5.21%                                       |            |                                                         |
| 4 |                                                  | United States Department of Education - PL  | 13         | Special Instructions/Conditions: Release of funds       |
|   |                                                  | ndary Education Act of 1965, As Amended by  | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|   |                                                  | ment General Administrative Regulations     |            | Funding Application and signed assurances.              |
|   |                                                  | 7, 81, and 82, and the Uniformed            |            | 0Ft                                                     |
|   |                                                  | Cost Principles, and Audit Requirements for |            |                                                         |
|   | Federal Awards in 2 CFR Part 20                  |                                             |            |                                                         |
|   |                                                  | 07/ T                                       |            |                                                         |
| 5 | Award Amount: \$915,256.0                        | 00                                          | 14         | Authorized by: Judy Nelson, Executive Director          |
|   | , , , , , , , , , , , , , , , , , , ,            |                                             |            | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2021-September 30, 2022 |                                             |            | June 3, 2021                                            |
| 0 | Feriod of Award: July 1, 202                     | 21-september 30, 2022                       |            | 3.3.07                                                  |
|   |                                                  |                                             |            |                                                         |



| - | Name and Address of Davin        | Jones.                                      |    | Fund Type:                                              |
|---|----------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | Name and Address of Recip        |                                             | 7  | , • •                                                   |
|   |                                  | UNTY CON. SCHOOL DISTRICT                   |    | <b>▼</b> Federal                                        |
|   | Street Address P. O. Box 630     |                                             |    |                                                         |
|   | City, State, Zip Lexington, MS   | 39095                                       | 8  | Method of Payment:                                      |
|   | DUNS# 081259232                  |                                             |    | •                                                       |
|   | District # 2611                  |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>  |                                             | 9  | Reimbursement Frequency:                                |
|   |                                  | na Roby ( <u>BrRoby@mdek12.org</u> )        |    | <b>7</b>                                                |
|   |                                  | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 Nor           | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 35            | 9-3499                                      | 10 | FETS/MSIS                                               |
|   |                                  |                                             |    | FE15/1/1515                                             |
|   |                                  |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b> | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                      | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                      | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                            | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)           | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                   | CI22- 2611                                  |    |                                                         |
|   | Federal Award Date               | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award          | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award    |                                             |    |                                                         |
|   | R&D Award                        | No                                          |    |                                                         |
|   | Indirect Cost                    | 6.33%                                       |    |                                                         |
| 4 |                                  | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
| • |                                  | ndary Education Act of 1965, As Amended by  | 0  | is contingent upon the following: an approved LEA Plan, |
|   |                                  | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                  | 7, 81, and 82, and the Uniformed            |    | 8 FF 8 8                                                |
|   |                                  | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2   |                                             |    |                                                         |
|   |                                  | 31/1                                        |    |                                                         |
| 5 | Award Amount: \$2,645,89         | 7.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . , 10, 3                        | •                                           |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 20      | 21-Santember 20, 2022                       |    | June 3, 2021                                            |
| U | i cilou di Awaiu. buiy 1, 20     | 21 Deptember 30, 2022                       |    |                                                         |
|   |                                  |                                             |    |                                                         |



| 1 | Name and Address of Recip          | ient·                                      | 7  | Fund Type:                                               |
|---|------------------------------------|--------------------------------------------|----|----------------------------------------------------------|
| 1 | School District HUMPHREYS          |                                            | /  | , · · · ·                                                |
|   | Street Address P O Box 678         | CO SCHOOL DIST                             |    | <b>▼</b> Federal                                         |
|   | City, State, Zip Belzoni, MS 39    | 1008                                       |    |                                                          |
|   | DUNS# 874836893                    | 1030                                       | 8  | Method of Payment:                                       |
|   | District # 2700                    |                                            |    |                                                          |
|   | District # 2/00                    |                                            |    | Expenditure Reimbursement                                |
| 2 | <b>MDE Contact Information:</b>    |                                            | 9  | Reimbursement Frequency:                                 |
|   | Program Director Brendsh           | a Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                          |
|   | Finance Director Elisha Ca         | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                  |
|   | Street Address 359 Nort            | h West Street, Jackson, MS 39205           |    | 71 17 1 75 1 1                                           |
|   | Phone Number (601) 350             | , , ,                                      | 10 | Financial Reporting Method:                              |
|   | , , , , ,                          | 0 177                                      |    | FETS/MSIS                                                |
|   |                                    |                                            |    |                                                          |
| 3 | <b>Description/Fund Source of</b>  |                                            | 11 | <b>Evaluations:</b>                                      |
|   | Description                        | Title I Part A Basic Grants to LEAs        |    |                                                          |
|   | Fund Source                        | Title I Grants to Local Education Agencies |    | N/A                                                      |
|   | CFDA#                              | 84.010A                                    |    |                                                          |
|   | PR/Award Number (FAIN)             | S010A210024                                | 12 | Consortium/Partnership Members:                          |
|   | Project Number                     | CI22- 2701                                 |    |                                                          |
|   | Federal Award Date                 | July 1, 2021                               |    | N/A                                                      |
|   | Action #1 Current Award            | \$74,896,316.00                            |    |                                                          |
|   | Total Amount of Federal Award      | \$74,896,316.00                            |    |                                                          |
|   | R&D Award                          | No                                         |    |                                                          |
|   | Indirect Cost                      | 3.1%                                       |    |                                                          |
| 4 | Grant Authority (Source): 1        | Jnited States Department of Education - PL | 13 | <b>Special Instructions/Conditions:</b> Release of funds |
|   | 100-297 I-A Elementary & Secon     | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan,  |
|   | ESSA and the Education Depart      | ment General Administrative Regulations    |    | Funding Application and signed assurances.               |
|   | (EDGAR) in 34 CFR Parts 76, 77     |                                            |    |                                                          |
|   |                                    | ost Principles, and Audit Requirements for |    |                                                          |
|   | Federal Awards in 2 CFR Part 20    |                                            |    |                                                          |
|   |                                    | · · ·                                      |    |                                                          |
| 5 | Award Amount: \$1,418,625          | .00                                        | 14 | Authorized by: Judy Nelson, Executive Director           |
|   |                                    |                                            |    | Office of Federal Programs                               |
| 6 | Period of Award: July 1, 202       | 1-Sentember 20, 2022                       |    | June 3, 2021                                             |
| 0 | 1 C1100 01 11 Walu.   0 uly 1, 202 | 1 Deptember 30, 2022                       |    |                                                          |
|   |                                    |                                            |    |                                                          |



| 1 | Name and Address of Recip                        | ient·                                      | 7          | Fund Type:                                              |
|---|--------------------------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
|   | School District ITAWAMBA C                       |                                            | /          | , • •                                                   |
|   | Street Address 605 S. Cummin                     |                                            |            | <b>▼</b> Federal                                        |
|   | City, State, Zip Fulton, MS 38                   |                                            |            |                                                         |
|   | DUNS# 100039858                                  | <b>243</b>                                 | 8          | Method of Payment:                                      |
|   | District # 2900                                  |                                            |            | Expenditure Reimbursement                               |
|   | District # 2900                                  |                                            |            | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                  |                                            | 9          | Reimbursement Frequency:                                |
|   | Program Director Brendsh                         | a Roby ( <u>BrRoby@mdek12.org</u> )        |            |                                                         |
|   |                                                  | ampbell (ecampbell@mdek12.org)             |            | Monthly                                                 |
|   |                                                  | h West Street, Jackson, MS 39205           |            |                                                         |
|   | Phone Number (601) 350                           | , , ,                                      | 10         | Financial Reporting Method:                             |
|   | (00-) 00                                         | 0 177                                      |            | FETS/MSIS                                               |
|   |                                                  |                                            |            |                                                         |
| 3 | <b>Description/Fund Source of</b>                | Award and Fiscal Year:                     | 11         | <b>Evaluations:</b>                                     |
|   | Description                                      | Title I Part A Basic Grants to LEAs        |            |                                                         |
|   | Fund Source                                      | Title I Grants to Local Education Agencies |            | N/A                                                     |
|   | CFDA#                                            | 84.010A                                    |            |                                                         |
|   | PR/Award Number (FAIN)                           | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|   | Project Number                                   | CI22- 2901                                 |            |                                                         |
|   | Federal Award Date                               | July 1, 2021                               |            | N/A                                                     |
|   | Action #1 Current Award                          | \$74,896,316.00                            |            |                                                         |
|   | Total Amount of Federal Award                    |                                            |            |                                                         |
|   | R&D Award                                        | No                                         |            |                                                         |
|   | Indirect Cost                                    | 0.69%                                      |            |                                                         |
| 4 |                                                  | Jnited States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|   |                                                  | ndary Education Act of 1965, As Amended by | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|   |                                                  | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|   |                                                  | y, 81, and 82, and the Uniformed           |            | 0Ft                                                     |
|   |                                                  | ost Principles, and Audit Requirements for |            |                                                         |
|   | Federal Awards in 2 CFR Part 20                  |                                            |            |                                                         |
|   |                                                  | ν νων <sub>UT/</sub> Τ                     |            |                                                         |
| 5 | Award Amount: \$811,740.0                        | 0                                          | 14         | Authorized by: Judy Nelson, Executive Director          |
|   |                                                  |                                            |            | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2021-September 30, 2022 |                                            |            | June 3, 2021                                            |
| O | reriou di Awaru: July 1, 202                     | 1-september 30, 2022                       |            |                                                         |
|   |                                                  |                                            |            |                                                         |



| 1 | Name and Address of Recipi<br>School District JACKSON CO S<br>Street Address Po Box 5069 | SCHOOL DIST                                                                       | 7  | Fund Type: Federal                                                                                    |
|---|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------|
|   | City, State, Zip Vancleave, MS                                                           | 39565                                                                             | 8  | Method of Payment:                                                                                    |
|   | DUNS# 118331383<br>District # 3000                                                       |                                                                                   |    | Expenditure Reimbursement                                                                             |
|   | 5000 g                                                                                   |                                                                                   |    | Expenditure Reimbursement                                                                             |
| 2 | <b>MDE Contact Information:</b>                                                          |                                                                                   | 9  | Reimbursement Frequency:                                                                              |
|   |                                                                                          | a Roby ( <u>BrRoby@mdek12.org</u> )                                               |    | Monthly                                                                                               |
|   |                                                                                          | mpbell (ecampbell@mdek12.org)                                                     |    | Wollding                                                                                              |
|   | Street Address 359 North<br>Phone Number (601) 359                                       | h West Street, Jackson, MS 39205                                                  | 10 | Financial Reporting Method:                                                                           |
|   | 1 Holle Number (001) 359                                                                 | 1-3499                                                                            |    | FETS/MSIS                                                                                             |
|   |                                                                                          |                                                                                   |    |                                                                                                       |
| 3 | <b>Description/Fund Source of</b>                                                        |                                                                                   | 11 | <b>Evaluations:</b>                                                                                   |
|   | Description                                                                              | Title I Part A Basic Grants to LEAs                                               |    |                                                                                                       |
|   | Fund Source                                                                              | Title I Grants to Local Education Agencies                                        |    | N/A                                                                                                   |
|   | CFDA#<br>PR/Award Number (FAIN)                                                          | 84.010A<br>S010A210024                                                            | 12 | Consortium/Partnership Members:                                                                       |
|   | Project Number                                                                           | CI22- 3001                                                                        |    | <b>, ,</b>                                                                                            |
|   | Federal Award Date                                                                       | July 1, 2021                                                                      |    | N/A                                                                                                   |
|   | Action #1 Current Award                                                                  | \$74,896,316.00                                                                   |    |                                                                                                       |
|   | Total Amount of Federal Award                                                            | \$74,896,316.00                                                                   |    |                                                                                                       |
|   | R&D Award                                                                                | No                                                                                |    |                                                                                                       |
|   | Indirect Cost                                                                            | 0.65%                                                                             |    |                                                                                                       |
| 4 |                                                                                          | United States Department of Education - PL                                        | 13 | Special Instructions/Conditions: Release of funds                                                     |
|   |                                                                                          | dary Education Act of 1965, As Amended by nent General Administrative Regulations |    | is contingent upon the following: an approved LEA Plan,<br>Funding Application and signed assurances. |
|   | (EDGAR) in 34 CFR Parts 76, 77                                                           |                                                                                   |    | runding Application and signed assurances.                                                            |
|   |                                                                                          | ost Principles, and Audit Requirements for                                        |    |                                                                                                       |
|   | Federal Awards in 2 CFR Part 20                                                          |                                                                                   |    |                                                                                                       |
|   |                                                                                          |                                                                                   |    |                                                                                                       |
| 5 | Award Amount: \$2,414,441.                                                               | .00                                                                               | 14 | <b>Authorized by:</b> Judy Nelson, Executive Director                                                 |
|   |                                                                                          | ~ 1                                                                               |    | Office of Federal Programs<br>June 3, 2021                                                            |
| 6 | Period of Award: July 1, 202                                                             | 1-September 30, 2022                                                              |    | June 3, 2021                                                                                          |
|   |                                                                                          |                                                                                   |    |                                                                                                       |



| 1 | Name and Address of Recip         | ient·                                      | 7  | Fund Type:                                              |
|---|-----------------------------------|--------------------------------------------|----|---------------------------------------------------------|
| • | School District JACKSON PU        |                                            | /  | , · · · ·                                               |
|   | Street Address 662 S. Preside     |                                            |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Jackson, MS 3    |                                            |    |                                                         |
|   | DUNS# 079104819                   | 9225                                       | 8  | Method of Payment:                                      |
|   | , , ,                             |                                            |    |                                                         |
|   | District # 2520                   |                                            |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>   |                                            | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh          | a Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   | Finance Director Elisha C         | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 Nor            | th West Street, Jackson, MS 39205          |    | ri' 'lm ı' wall                                         |
|   | Phone Number (601) 35             | , , ,                                      | 10 | Financial Reporting Method:                             |
|   | (= 2-7 00                         | , ,                                        |    | FETS/MSIS                                               |
|   |                                   |                                            |    |                                                         |
| 3 | <b>Description/Fund Source o</b>  | f Award and Fiscal Year:                   | 11 | <b>Evaluations:</b>                                     |
|   | Description                       | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                       | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                             | 84.010A                                    |    |                                                         |
|   | PR/Award Number (FAIN)            | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                    | CI22- 2531                                 |    |                                                         |
|   | Federal Award Date                | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award           | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award     |                                            |    |                                                         |
|   | R&D Award                         | No                                         |    |                                                         |
|   | Indirect Cost                     | 2.85%                                      |    |                                                         |
| 4 |                                   | United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                   | ndary Education Act of 1965, As Amended by | U  | is contingent upon the following: an approved LEA Plan, |
|   |                                   | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                   | 7, 81, and 82, and the Uniformed           |    |                                                         |
|   |                                   | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2    |                                            |    |                                                         |
|   |                                   | 50 and 01/1                                |    |                                                         |
| 5 | Award Amount: \$14,373,94         | 3.00                                       | 14 | Authorized by: Judy Nelson, Executive Director          |
| J | <del></del>                       | .u                                         |    | Office of Federal Programs                              |
|   | Don's J. of Assessed and Training | y Cantombar on a con                       |    | June 3, 2021                                            |
| 6 | Period of Award: July 1, 202      | 21-5eptember 30, 2022                      |    | 5 this 0, =0=1                                          |
|   |                                   |                                            |    |                                                         |



| 1_ | Name and Address of Recip        | ient:                                       | 7  | Fund Type:                                                                          |
|----|----------------------------------|---------------------------------------------|----|-------------------------------------------------------------------------------------|
|    | School District JEFFERSON (      |                                             | /  |                                                                                     |
|    | Street Address Po Box 157        |                                             |    | <b>▼</b> Federal                                                                    |
|    | City, State, Zip Fayette, MS 39  | 9069                                        | 0  | Mathada Chamana                                                                     |
|    | DUNS# 100653526                  | · <i>)</i>                                  | 8  | Method of Payment:                                                                  |
|    | District # 3200                  |                                             |    | Expenditure Reimbursement                                                           |
|    | <u> </u>                         |                                             |    | Experienture Reimbursement                                                          |
| 2  | <b>MDE Contact Information:</b>  |                                             | 9  | Reimbursement Frequency:                                                            |
|    | Program Director Brendsh         | a Roby ( <u>BrRoby@mdek12.org</u> )         |    |                                                                                     |
|    |                                  | ampbell (ecampbell@mdek12.org)              |    | Monthly                                                                             |
|    |                                  | th West Street, Jackson, MS 39205           | 10 | Financial Depositing Wathod.                                                        |
|    | Phone Number (601) 35            | 9-3499                                      | 10 | Financial Reporting Method:<br>FETS/MSIS                                            |
|    |                                  |                                             |    | FE19/M919                                                                           |
|    |                                  |                                             |    |                                                                                     |
| 3  | <b>Description/Fund Source o</b> |                                             | 11 | <b>Evaluations:</b>                                                                 |
|    | Description                      | Title I Part A Basic Grants to LEAs         |    |                                                                                     |
|    | Fund Source                      | Title I Grants to Local Education Agencies  |    | N/A                                                                                 |
|    | CFDA#                            | 84.010A                                     | 10 | Consortium/Doutroughin Mombons                                                      |
|    | PR/Award Number (FAIN)           | S010A210024                                 | 12 | Consortium/Partnership Members:                                                     |
|    | Project Number                   | CI22- 3201                                  |    | NT / A                                                                              |
|    | Federal Award Date               | July 1, 2021                                |    | N/A                                                                                 |
|    | Action #1 Current Award          | \$74,896,316.00                             |    |                                                                                     |
|    | Total Amount of Federal Award    | 11.17                                       |    |                                                                                     |
|    | R&D Award                        | No                                          |    |                                                                                     |
|    | Indirect Cost                    | 6.94%                                       |    |                                                                                     |
| 4  |                                  | United States Department of Education - PL  | 13 | <b>Special Instructions/Conditions:</b> Release of funds                            |
|    |                                  | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan,                             |
|    |                                  | ment General Administrative Regulations     |    | Funding Application and signed assurances.                                          |
|    |                                  | 7, 81, and 82, and the Uniformed            |    |                                                                                     |
|    |                                  | Cost Principles, and Audit Requirements for |    |                                                                                     |
|    | Federal Awards in 2 CFR Part 2   | 00 and 3474                                 |    |                                                                                     |
|    | Award Amount: \$1,001,207        | 7.00                                        |    | Authorized by Judy Nolgon Everytive Director                                        |
| 5  | Awaru Amount: \$1,001,207        | 7.UU                                        | 14 | <b>Authorized by:</b> Judy Nelson, Executive Director<br>Office of Federal Programs |
|    |                                  |                                             |    | June 3, 2021                                                                        |
| 6  | Period of Award: July 1, 202     | 21-September 30, 2022                       |    | June 3, 2021                                                                        |
|    |                                  |                                             |    |                                                                                     |



| -1 | Name and Address of Recip                | iont                                        |            | Fund Type:                                              |
|----|------------------------------------------|---------------------------------------------|------------|---------------------------------------------------------|
| 1  | School District JEFFERSON I              |                                             | ./         | , • •                                                   |
|    |                                          | DAVIS CO SCHOOL DIST                        |            | <b>▼</b> Federal                                        |
|    | Street Address P O Box 1197              |                                             |            | - reactar                                               |
|    | City, State, Zip Prentiss, MS 3          | 9474                                        | 8          | Method of Payment:                                      |
|    | DUNS# 827390704                          |                                             |            |                                                         |
|    | District # 3300                          |                                             |            | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>          |                                             | 9          | Reimbursement Frequency:                                |
|    |                                          | a Roby ( <u>BrRoby@mdek12.org</u> )         |            | Monthly                                                 |
|    |                                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |            | Monthly                                                 |
|    |                                          | th West Street, Jackson, MS 39205           | 10         | Financial Reporting Method:                             |
|    | Phone Number (601) 35                    | 9-3499                                      | 10         | FETS/MSIS                                               |
|    |                                          |                                             |            | FE15/MSIS                                               |
|    |                                          |                                             |            |                                                         |
| 3  | <b>Description/Fund Source of</b>        | f Award and Fiscal Year:                    | 11         | <b>Evaluations:</b>                                     |
|    | Description                              | Title I Part A Basic Grants to LEAs         |            |                                                         |
|    | Fund Source                              | Title I Grants to Local Education Agencies  |            | N/A                                                     |
|    | CFDA#                                    | 84.010A                                     |            |                                                         |
|    | PR/Award Number (FAIN)                   | S010A210024                                 | 12         | Consortium/Partnership Members:                         |
|    | Project Number                           | CI22- 3301                                  |            |                                                         |
|    | Federal Award Date                       | July 1, 2021                                |            | N/A                                                     |
|    | Action #1 Current Award                  | \$74,896,316.00                             |            |                                                         |
|    | Total Amount of Federal Award            |                                             |            |                                                         |
|    | R&D Award                                | No                                          |            |                                                         |
|    | Indirect Cost                            | 6.41%                                       |            |                                                         |
| 4  |                                          | United States Department of Education - PL  | 13         | Special Instructions/Conditions: Release of funds       |
|    |                                          | ndary Education Act of 1965, As Amended by  | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|    |                                          | ment General Administrative Regulations     |            | Funding Application and signed assurances.              |
|    |                                          | 7, 81, and 82, and the Uniformed            |            | 0Ft                                                     |
|    |                                          | Cost Principles, and Audit Requirements for |            |                                                         |
|    | Federal Awards in 2 CFR Part 20          |                                             |            |                                                         |
|    |                                          | 07/ T                                       |            |                                                         |
| 5  | Award Amount: \$990,686.                 | 00                                          | 14         | Authorized by: Judy Nelson, Executive Director          |
| 3  | γ, γ | <del></del>                                 |            | Office of Federal Programs                              |
| 6  | Dowing of Armond. Indeed and             | y Contambon on ago                          |            | June 3, 2021                                            |
| 6  | Period of Award: July 1, 202             | 21-5eptember 30, 2022                       |            | 5 and 0, 2022                                           |
|    |                                          |                                             |            |                                                         |



| 1 | Name and Address of Recip                        | ient·                                      | 7  | Fund Type:                                              |
|---|--------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
| • | School District JOEL E. SMIL                     |                                            | /  | , • •                                                   |
|   | Street Address 787 E. Northsi                    |                                            |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Jackson, MS 3                   |                                            |    |                                                         |
|   | DUNS# 080979881                                  | 9200                                       | 8  | Method of Payment:                                      |
|   | District # 2505                                  |                                            |    | Expenditure Reimbursement                               |
|   | District # 2505                                  |                                            |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                         |                                            | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                         | a Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   | Finance Director Elisha C                        | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 Nort                          | h West Street, Jackson, MS 39205           |    |                                                         |
|   | Phone Number (601) 35                            | , , ,                                      | 10 | Financial Reporting Method:                             |
|   | (                                                | 0 177                                      |    | FETS/MSIS                                               |
|   |                                                  |                                            |    |                                                         |
| 3 | <b>Description/Fund Source of</b>                | Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                                      | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                                      | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                                            | 84.010A                                    |    |                                                         |
|   | PR/Award Number (FAIN)                           | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                   | CI22- 2505                                 |    |                                                         |
|   | Federal Award Date                               | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award                          | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award                    |                                            |    |                                                         |
|   | R&D Award                                        | No                                         |    |                                                         |
|   | Indirect Cost                                    | 3.17%                                      |    |                                                         |
| 4 |                                                  | Jnited States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                  | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                  | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                  | y, 81, and 82, and the Uniformed           |    | 0 11                                                    |
|   |                                                  | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                  |                                            |    |                                                         |
|   |                                                  | 31/1                                       |    |                                                         |
| 5 | Award Amount: \$334,600.                         | 00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . 331)                                           |                                            |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2021-September 30, 2022 |                                            |    | June 3, 2021                                            |
| U | Criod of Award: July 1, 202                      | 1-5cptcmbc1 30, 2022                       |    | J.                                                      |
|   |                                                  |                                            |    |                                                         |



| t:                                      | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fund Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>☑</b> Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Method of Payment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Expenditure Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                         | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Reimbursement Frequency:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| oby ( <u>BrRoby@mdek12.org</u> )        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Monthly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| , , ,                                   | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Financial Reporting Method:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 499                                     | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FETS/MSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ward and Fiscal Year:                   | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Evaluations:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| tle I Part A Basic Grants to LEAs       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| •                                       | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Consortium/Partnership Members:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Consortium, rarthersmp wembers.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 000                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11/12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| , , , , , , , , , , , , , , , , , ,     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Special Instructions/Conditions: Release of funds                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ry Education Act of 1965, As Amended by |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | is contingent upon the following: an approved LEA Plan,                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| nt General Administrative Regulations   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Funding Application and signed assurances.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| and 3474                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Authorized by: Judy Nelson, Executive Director                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Office of Federal Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| eptember 30, 2022                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | June 3, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         | W CHARTER SCHOOL Drive 6  Oby (BrRoby@mdek12.org) Obell (ecampbell@mdek12.org) Vest Street, Jackson, MS 39205 199  Vard and Fiscal Year: tle I Part A Basic Grants to LEAs tle I Grants to Local Education Agencies 1,010A 10A210024 122-2535 11y 1, 2021 174,896,316.00 177% ed States Department of Education - PL ry Education Act of 1965, As Amended by 1t General Administrative Regulations 1, and 82, and the Uniformed Principles, and Audit Requirements for 1nd 3474 | W CHARTER SCHOOL Orive 6 8 9 Oby (BrRoby@mdek12.org) Obell (ecampbell@mdek12.org) Vest Street, Jackson, MS 39205 A99  In Part A Basic Grants to LEAs tle I Grants to Local Education Agencies 4,010A 010A210024 I22-2535 Ily 1, 2021 04,896,316.00 04,896,316.00 05 17% ed States Department of Education - PL Try Education Act of 1965, As Amended by the General Administrative Regulations 0, and 82, and the Uniformed Principles, and Audit Requirements for 111 122 133 134 144 145 |



| 1   | Name and Address of Recip              | ient·                                      | 7          | Fund Type:                                              |
|-----|----------------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
|     | School District JONES CO SC            |                                            | /          | , • •                                                   |
|     | Street Address 5204 Highway            |                                            |            | <b>▼</b> Federal                                        |
|     | City, State, Zip Ellisville, MS 3      |                                            |            |                                                         |
|     | DUNS# 071932693                        | 943/                                       | 8          | Method of Payment:                                      |
|     | District # 3400                        |                                            |            | Expenditure Reimbursement                               |
|     | District # 3400                        |                                            |            | Expenditure Reimbursement                               |
| 2   | <b>MDE Contact Information:</b>        |                                            | 9          | Reimbursement Frequency:                                |
|     | Program Director Brendsh               | a Roby ( <u>BrRoby@mdek12.org</u> )        |            |                                                         |
|     | Finance Director Elisha Ca             | ampbell ( <u>ecampbell@mdek12.org</u> )    |            | Monthly                                                 |
|     | Street Address 359 Nort                | h West Street, Jackson, MS 39205           |            | T' 'ID ' W'II                                           |
|     | Phone Number (601) 35                  | , , ,                                      | 10         | Financial Reporting Method:                             |
|     | , , , ,                                | 0 177                                      |            | FETS/MSIS                                               |
|     |                                        |                                            |            |                                                         |
| 3   | <b>Description/Fund Source of</b>      | Award and Fiscal Year:                     | 111        | <b>Evaluations:</b>                                     |
|     | Description                            | Title I Part A Basic Grants to LEAs        |            |                                                         |
|     | Fund Source                            | Title I Grants to Local Education Agencies |            | N/A                                                     |
|     | CFDA#                                  | 84.010A                                    |            |                                                         |
|     | PR/Award Number (FAIN)                 | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|     | Project Number                         | CI22- 3401                                 |            |                                                         |
|     | Federal Award Date                     | July 1, 2021                               |            | N/A                                                     |
|     | Action #1 Current Award                | \$74,896,316.00                            |            |                                                         |
|     | Total Amount of Federal Award          |                                            |            |                                                         |
|     | R&D Award                              | No                                         |            |                                                         |
|     | Indirect Cost                          | 1.97%                                      |            |                                                         |
| 4   |                                        | Jnited States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|     |                                        | ndary Education Act of 1965, As Amended by | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|     |                                        | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|     |                                        | y, 81, and 82, and the Uniformed           |            | 0Ft                                                     |
|     |                                        | ost Principles, and Audit Requirements for |            |                                                         |
|     | Federal Awards in 2 CFR Part 20        |                                            |            |                                                         |
|     |                                        | ד/דט אייי                                  |            |                                                         |
| 5   | Award Amount: \$4,012,333              | 3.00                                       | 14         | Authorized by: Judy Nelson, Executive Director          |
| - 0 | ······································ | ·                                          |            | Office of Federal Programs                              |
| 6   | Davied of Arrend: Tules and            | 1 Contambor on ago                         |            | June 3, 2021                                            |
| 6   | <b>Period of Award:</b> July 1, 202    | 1-5eptember 30, 2022                       |            | 5 and 0, 2022                                           |
|     |                                        |                                            |            |                                                         |



| 1 | Name and Address of Re                             | einient:                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|------------------------------------------------|----|---------------------------------------------------------|
| 1 | School District KEMPER O                           |                                                | /  | , • •                                                   |
|   | Street Address P. O. Box 2:                        |                                                |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Dekalb, MS                        |                                                |    |                                                         |
|   | DUNS# 126629641                                    |                                                | 8  | Method of Payment:                                      |
|   |                                                    |                                                |    |                                                         |
|   | District # 3500                                    |                                                |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Informatio                             | n:                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Bren                              | dsha Roby ( <u>BrRoby@mdek12.org</u> )         |    | <b>7</b>                                                |
|   | Finance Director Elish                             | a Campbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 N                               | Jorth West Street, Jackson, MS 39205           |    | Einen del Dementine Mathe de                            |
|   | Phone Number (601)                                 | 359-3499                                       | 10 | Financial Reporting Method:                             |
|   | , ,                                                |                                                |    | FETS/MSIS                                               |
|   |                                                    |                                                |    |                                                         |
| 3 |                                                    | e of Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs            |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies     |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                        |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                    | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 3501                                     |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                   |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                                |    |                                                         |
|   | Total Amount of Federal Awa                        |                                                |    |                                                         |
|   | R&D Award                                          | No                                             |    |                                                         |
|   | Indirect Cost                                      | 9.31%                                          |    |                                                         |
| 4 |                                                    | : United States Department of Education - PL   | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | econdary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | artment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | , 77, 81, and 82, and the Uniformed            |    | O FF                                                    |
|   |                                                    | s, Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Par                        |                                                |    |                                                         |
|   |                                                    | or a                                           |    |                                                         |
| 5 | Award Amount: \$755,12                             | 9.00                                           | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | 1700)                                              | •                                              |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                                |    | June 3, 2021                                            |
| U | Teriou of Awaru: July 1,                           | 2021-September 30, 2022                        |    | <b>0</b> /                                              |
|   |                                                    |                                                |    |                                                         |



| 1 | Name and Address of Recip                          | ient·                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| - | School District KOSCIUSKO                          |                                             | /  | , · · · ·                                               |
|   | Street Address 229 West Was                        |                                             |    | Federal                                                 |
|   | City, State, Zip Kosciusko, MS                     |                                             |    |                                                         |
|   | DUNS# 604328682                                    | 5,39090                                     | 8  | Method of Payment:                                      |
|   | District # 420                                     |                                             |    | Expenditure Reimbursement                               |
|   | District # 420                                     |                                             |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                           |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )         |    |                                                         |
|   |                                                    | ampbell (ecampbell@mdek12.org)              |    | Monthly                                                 |
|   |                                                    | th West Street, Jackson, MS 39205           |    |                                                         |
|   | Phone Number (601) 35                              | , , , ,                                     | 10 | Financial Reporting Method:                             |
|   | (001) 90                                           | ) UT))                                      |    | FETS/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b>                   | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    | ,                                                       |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 0411                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 1.7%                                        |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    | 0 11                                                    |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|   |                                                    | J 1/ 1                                      |    |                                                         |
| 5 | Award Amount: \$1,067,297                          | 7.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . , ,, ,,                                          |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | Criod of Award. July 1, 202                        | 21-beptember 30, 2022                       |    | <i>J</i> ,                                              |
|   |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Recipi                                     |                                            | 7  | Fund Type:                                              |
|---|----------------------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
|   | School District LAFAYETTE C                                    |                                            |    | <b>F</b> ederal                                         |
|   | Street Address 100 Commodor<br>City, State, Zip Oxford, MS 386 |                                            |    |                                                         |
|   | DUNS# 054522107                                                | 955                                        | 8  | Method of Payment:                                      |
|   | District # 3600                                                |                                            |    | Expenditure Reimbursement                               |
|   | 5000 g                                                         |                                            |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                                |                                            | 9  | Reimbursement Frequency:                                |
|   |                                                                | a Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   |                                                                | mpbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | 907                                                            | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359                                         | 0-3499                                     | 10 | FETS/MSIS                                               |
|   |                                                                |                                            |    |                                                         |
| 3 | Description/Fund Source of                                     | Award and Fiscal Year:                     | 11 | Evaluations:                                            |
| J | Description                                                    | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                                                    | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                                                          | 84.010A                                    |    | •                                                       |
|   | PR/Award Number (FAIN)                                         | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                                 | CI22- 3601                                 |    | 27/4                                                    |
|   | Federal Award Date                                             | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award                                        | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award                                  | \$74,896,316.00                            |    |                                                         |
|   | R&D Award                                                      | No                                         |    |                                                         |
|   | Indirect Cost                                                  | 3.48%                                      |    |                                                         |
| 4 |                                                                | Inited States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                                | dary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                                | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77                                 |                                            |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                                | ost Principles, and Audit Requirements for |    |                                                         |
|   | reuciai Awaius III 2 CFR Fait 20                               | o and 54/4                                 |    |                                                         |
| 5 | Award Amount: \$457,210.0                                      | 0                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | ·//                                                            |                                            |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 202                                   | 1-September 30, 2022                       |    | June 3, 2021                                            |
|   |                                                                | 1 0-7                                      |    |                                                         |
|   |                                                                |                                            |    |                                                         |



| -1 | Name and Address of Recip        | iont.                                       |    | Fund Type:                                               |
|----|----------------------------------|---------------------------------------------|----|----------------------------------------------------------|
| 1  | School District LAMAR COU        |                                             | /  | , • •                                                    |
|    | Street Address P. O. Box 609     |                                             |    | <b>▼</b> Federal                                         |
|    |                                  |                                             |    |                                                          |
|    | City, State, Zip Purvis, MS 39   | 4/5                                         | 8  | Method of Payment:                                       |
|    | DUNS# 099644353                  |                                             |    | <b>7</b> _ ,, _ , ,                                      |
|    | District # 3700                  |                                             |    | Expenditure Reimbursement                                |
| 2  | <b>MDE Contact Information:</b>  |                                             | 9  | Reimbursement Frequency:                                 |
|    | Program Director Brendsh         | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | Monthly                                                  |
|    | Finance Director Elisha C        | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                  |
|    | 007                              | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                              |
|    | Phone Number (601) 35            | 9-3499                                      | 10 | FETS/MSIS                                                |
|    |                                  |                                             |    | 1 E 1 5/ M 51 5                                          |
|    |                                  |                                             |    |                                                          |
| 3  | <b>Description/Fund Source o</b> |                                             | 11 | <b>Evaluations:</b>                                      |
|    | Description                      | Title I Part A Basic Grants to LEAs         |    |                                                          |
|    | Fund Source                      | Title I Grants to Local Education Agencies  |    | N/A                                                      |
|    | CFDA#                            | 84.010A                                     | 10 | Consortium/Partnership Members:                          |
|    | PR/Award Number (FAIN)           | S010A210024                                 | 12 | Consortium/Partnersmp Members:                           |
|    | Project Number                   | CI22- 3701                                  |    | NT / A                                                   |
|    | Federal Award Date               | July 1, 2021                                |    | N/A                                                      |
|    | Action #1 Current Award          | \$74,896,316.00                             |    |                                                          |
|    | Total Amount of Federal Award    | \$74,896,316.00                             |    |                                                          |
|    | R&D Award                        | No                                          |    |                                                          |
|    | Indirect Cost                    | 1.14%                                       |    |                                                          |
| 4  |                                  | United States Department of Education - PL  | 13 | <b>Special Instructions/Conditions:</b> Release of funds |
|    |                                  | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan,  |
|    |                                  | ment General Administrative Regulations     |    | Funding Application and signed assurances.               |
|    |                                  | 7, 81, and 82, and the Uniformed            |    |                                                          |
|    |                                  | Cost Principles, and Audit Requirements for |    |                                                          |
|    | Federal Awards in 2 CFR Part 2   | oo and 3474                                 |    |                                                          |
|    |                                  |                                             |    |                                                          |
| 5  | Award Amount: \$2,899,87         | 5.00                                        | 14 | <b>Authorized by:</b> Judy Nelson, Executive Director    |
|    |                                  |                                             |    | Office of Federal Programs                               |
| 6  | Period of Award: July 1, 202     | 21-September 30, 2022                       |    | June 3, 2021                                             |
|    | , ,                              | •                                           |    |                                                          |
|    |                                  |                                             |    |                                                          |



| 1 | Name and Address of Recip                          | ient·                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
|   | School District LAUDERDALI                         |                                            | /  | , • •                                                   |
|   | Street Address P O Box 5498                        |                                            |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Meridian, MS                      | 20202                                      | _  |                                                         |
|   | DUNS# 100335553                                    | 59302                                      | 8  | Method of Payment:                                      |
|   | District # 3800                                    |                                            |    | Expenditure Reimbursement                               |
|   | 5000 3000                                          |                                            |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                           |                                            | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   | Finance Director Elisha Ca                         | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 Nort                            | h West Street, Jackson, MS 39205           |    |                                                         |
|   | Phone Number (601) 359                             | , , ,                                      | 10 | Financial Reporting Method:                             |
|   | , , , ,                                            | , 61,77                                    |    | FETS/MSIS                                               |
|   |                                                    |                                            |    |                                                         |
| 3 | <b>Description/Fund Source of</b>                  | Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                    |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 3801                                 |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award                      | \$74,896,316.00                            |    |                                                         |
|   | R&D Award                                          | No                                         |    |                                                         |
|   | Indirect Cost                                      | 2.26%                                      |    |                                                         |
| 4 | Grant Authority (Source): U                        | Jnited States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secon                     | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Depart                      | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77                     | , 81, and 82, and the Uniformed            |    |                                                         |
|   | Administrative Requirements, C                     | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                    |                                            |    |                                                         |
|   |                                                    | · · · ·                                    |    |                                                         |
| 5 | Award Amount: \$1,404,700                          | 0.00                                       | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    |                                            |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |    | June 3, 2021                                            |
| U | 1 01100 01 11ward. bury 1, 202                     | 1 beptember 30, 2022                       |    |                                                         |
|   |                                                    |                                            |    |                                                         |



| 1 | Name and Address of Recip                          | ient·                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|   | School District LAUREL SCH                         |                                             | /  | , • •                                                   |
|   | Street Address P. O. Drawer                        |                                             |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Laurel, MS 39                     |                                             | _  |                                                         |
|   | DUNS# 083552976                                    | <del>†</del> 4+                             | 8  | Method of Payment:                                      |
|   | District # 3420                                    |                                             |    | Expenditure Reimbursement                               |
|   | 5420                                               |                                             |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                           |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )         |    |                                                         |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 Nor                             | th West Street, Jackson, MS 39205           |    |                                                         |
|   | Phone Number (601) 35                              | , , , ,                                     | 10 | Financial Reporting Method:                             |
|   | , , ,                                              | <i>,</i> (1),                               |    | FETS/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b>                   | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 3411                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      | \$74,896,316.00                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 2.55%                                       |    |                                                         |
| 4 | Grant Authority (Source):                          | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Seco                      | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Depart                      | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   | Administrative Requirements, C                     | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|   |                                                    |                                             |    |                                                         |
| 5 | Award Amount: \$2,996,739                          | ).00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| 0 | 1 01100 01 11 ward.   0 011y 1, 202                | -1 beptember 30, 2022                       |    |                                                         |
|   |                                                    |                                             |    |                                                         |



| 7 Fund Type:                                                        |
|---------------------------------------------------------------------|
| •                                                                   |
| <b>F</b> ederal                                                     |
|                                                                     |
| 8 Method of Payment:                                                |
|                                                                     |
| Expenditure Reimbursement                                           |
| 9 Reimbursement Frequency:                                          |
| <b>✓</b> Monthly                                                    |
|                                                                     |
| Financial Reporting Method:                                         |
| Financial Reporting Method: FETS/MSIS                               |
| FE15/1/1515                                                         |
|                                                                     |
| Evaluations:                                                        |
| $\Lambda_{\mathbf{S}}$                                              |
| Agencies N/A                                                        |
| ,                                                                   |
| <b>12</b> Consortium/Partnership Members:                           |
|                                                                     |
| N/A                                                                 |
|                                                                     |
|                                                                     |
|                                                                     |
|                                                                     |
| ation - PL <b>Special Instructions/Conditions:</b> Release of funds |
| mended by is contingent upon the following: an approved LEA Plan,   |
| relations Funding Application and signed assurances.                |
| Tanana ripprodución and organou accurations.                        |
| nents for                                                           |
|                                                                     |
|                                                                     |
| <b>Authorized by:</b> Judy Nelson, Executive Director               |
| Office of Federal Programs                                          |
| June 3, 2021                                                        |
| oune 5, 2021                                                        |
|                                                                     |
|                                                                     |



| 1 | Name and Address of Recip                          | ient.                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | School District LEAKE CO SC                        |                                             | /  | , • •                                                   |
|   | Street Address P. O. Drawer 4                      |                                             |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Carthage, MS                      |                                             |    |                                                         |
|   |                                                    | 39001                                       | 8  | Method of Payment:                                      |
|   | DUNS# 093545291<br>District # 4000                 |                                             |    |                                                         |
|   | District # 4000                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | <b>□</b>                                                |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 Nor                             | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 35                              | 9-3499                                      | 10 | FETS/MSIS                                               |
|   |                                                    |                                             |    | FE15/1/1515                                             |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b>                   |                                             | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 4001                                  |    | /-                                                      |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      | \$74,896,316.00                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 2.85%                                       |    |                                                         |
| 4 | <b>Grant Authority (Source):</b>                   | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     | 00 and 3474                                 |    |                                                         |
|   |                                                    |                                             |    |                                                         |
| 5 | Award Amount: \$1,690,03                           | 0.00                                        | 14 | <b>Authorized by:</b> Judy Nelson, Executive Director   |
|   |                                                    |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
|   | 1                                                  |                                             |    |                                                         |
|   |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Recip                          | iont.                                       | 7  | Fund Type:                                               |
|---|----------------------------------------------------|---------------------------------------------|----|----------------------------------------------------------|
| 1 | School District LEE COUNTY                         |                                             | /  | , · · · ·                                                |
|   | Street Address P. O. Box 832                       | SCHOOL DISTRICT                             |    | <b>▼</b> Federal                                         |
|   | City, State, Zip Tupelo, MS 38                     | 2800                                        |    |                                                          |
|   | DUNS# 174246421                                    | 0002                                        | 8  | Method of Payment:                                       |
|   | District # 4100                                    |                                             |    |                                                          |
|   | District # 4100                                    |                                             |    | Expenditure Reimbursement                                |
| 2 | MDE Contact Information:                           |                                             | 9  | Reimbursement Frequency:                                 |
|   | Program Director Brendsh                           | na Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                          |
|   |                                                    | ampbell (ecampbell@mdek12.org)              |    | Monthly                                                  |
|   |                                                    | th West Street, Jackson, MS 39205           |    | 71 17 1 75 1 1                                           |
|   | Phone Number (601) 35                              | , , ,                                       | 10 | Financial Reporting Method:                              |
|   | , , ,                                              | 3 0 133                                     |    | FETS/MSIS                                                |
|   |                                                    |                                             |    |                                                          |
| 3 | <b>Description/Fund Source o</b>                   |                                             | 11 | <b>Evaluations:</b>                                      |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                          |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                      |
|   | CFDA#                                              | 84.010A                                     |    |                                                          |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                          |
|   | Project Number                                     | CI22- 4101                                  |    |                                                          |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                      |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                          |
|   | Total Amount of Federal Award                      | \$74,896,316.00                             |    |                                                          |
|   | R&D Award                                          | No                                          |    |                                                          |
|   | Indirect Cost                                      | 2.71%                                       |    |                                                          |
| 4 | <b>Grant Authority (Source):</b>                   | United States Department of Education - PL  | 13 | <b>Special Instructions/Conditions:</b> Release of funds |
| • | 100-297 I-A Elementary & Seco                      | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan,  |
|   |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.               |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                          |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                          |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                          |
|   |                                                    | · · ·                                       |    |                                                          |
| 5 | Award Amount: \$1,771,214                          | .00                                         | 14 | Authorized by: Judy Nelson, Executive Director           |
|   | . ,,, ,                                            |                                             |    | Office of Federal Programs                               |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                             |
| U | 1 01100 01 11 ward.   0 01y 1, 20.                 | 21 deptember 30, 2022                       |    |                                                          |
|   |                                                    |                                             |    |                                                          |



| Listing a bright jutate for every clinic                                 | 71 J.m.                                               |
|--------------------------------------------------------------------------|-------------------------------------------------------|
| 1 Name and Address of Recipient:                                         | 7 Fund Type:                                          |
| School District LEFLORE LEGACY ACADEMY                                   | <b>✓</b> Federal                                      |
| Street Address PO Box 9991                                               | rederal                                               |
| City, State, Zip Greenwood, MS 38930                                     | 8 Method of Payment:                                  |
| DUNS# 117374308                                                          |                                                       |
| District # 4225                                                          | Expenditure Reimbursement                             |
| MDE Contact Information:                                                 | 9 Reimbursement Frequency:                            |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )              | Monthly                                               |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )         | Montnly                                               |
| Street Address 359 North West Street, Jackson, MS 39205                  | 10 Financial Reporting Method:                        |
| Phone Number (601) 359-3499                                              | FETS/MSIS                                             |
|                                                                          | 7115/W016                                             |
| 3 Description/Fund Source of Award and Fiscal Year:                      | Evaluations:                                          |
| Description Title I Part A Basic Grants to LEAs                          |                                                       |
| Fund Source Title I Grants to Local Education Agencies                   | N/A                                                   |
| CFDA# 84.010A                                                            |                                                       |
| PR/Award Number (FAIN) S010A210024                                       | Consortium/Partnership Members:                       |
| Project Number CI22- 4225                                                |                                                       |
| Federal Award Date July 1, 2021                                          | N/A                                                   |
| Action #1 Current Award \$74,896,316.00                                  |                                                       |
| Total Amount of Federal Award \$74,896,316.00                            |                                                       |
| R&D Award No                                                             |                                                       |
| Indirect Cost 3.17%                                                      |                                                       |
| Grant Authority (Source): United States Department of Education - PL     | Special Instructions/Conditions: Release of funds     |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended b   |                                                       |
| ESSA and the Education Department General Administrative Regulations     | Funding Application and signed assurances.            |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed            |                                                       |
| Administrative Requirements, Cost Principles, and Audit Requirements for |                                                       |
| Federal Awards in 2 CFR Part 200 and 3474                                |                                                       |
|                                                                          |                                                       |
| 5 Award Amount: \$138,264.00                                             | <b>Authorized by:</b> Judy Nelson, Executive Director |
|                                                                          | Office of Federal Programs                            |
| 6 Period of Award: July 1, 2021-September 30, 2022                       | June 3, 2021                                          |
| 5 1 01104 0111114141 0 dily 1, 2021 beptember 30, 2022                   |                                                       |
|                                                                          |                                                       |



| 1 | Name and Address of R                              | ecinient:                                        | 7  | Fund Type:                                              |
|---|----------------------------------------------------|--------------------------------------------------|----|---------------------------------------------------------|
|   | School District LELAND                             |                                                  | /  |                                                         |
|   |                                                    | arth Street                                      |    | <b>F</b> ederal                                         |
|   | City, State, Zip Leland, M.                        |                                                  | _  |                                                         |
|   | DUNS# 10003994                                     |                                                  | 8  | Method of Payment:                                      |
|   | District # 7612                                    | 10                                               |    | Expenditure Reimbursement                               |
|   | District # /012                                    |                                                  |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Informati                              | on:                                              | 9  | Reimbursement Frequency:                                |
|   | Program Director Bre                               | ndsha Roby ( <u>BrRoby@mdek12.org</u> )          |    |                                                         |
|   | Finance Director Elis                              | ha Campbell ( <u>ecampbell@mdek12.org</u> )      |    | Monthly                                                 |
|   | Street Address 359                                 | North West Street, Jackson, MS 39205             |    |                                                         |
|   | 007                                                | 1) 359-3499                                      | 10 | Financial Reporting Method:                             |
|   | There i tumber (66                                 | -7 30 7 3 7 7 7                                  |    | FETS/MSIS                                               |
|   |                                                    |                                                  |    |                                                         |
| 3 | <b>Description/Fund Sour</b>                       | ce of Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs              |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies       |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                          |    | ,                                                       |
|   | PR/Award Number (FAIN)                             | S010A210024                                      | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 7631                                       |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                     |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                                  |    |                                                         |
|   | Total Amount of Federal Av                         |                                                  |    |                                                         |
|   | R&D Award                                          | No                                               |    |                                                         |
|   | Indirect Cost                                      | 1.15%                                            |    |                                                         |
| 4 |                                                    | e): United States Department of Education - PL   | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | Secondary Education Act of 1965, As Amended by   | 0  | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | epartment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 76, 77, 81, and 82, and the Uniformed            |    |                                                         |
|   |                                                    | nts, Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR P                          |                                                  |    |                                                         |
|   |                                                    |                                                  |    |                                                         |
| 5 | Award Amount: \$687,4                              | 30.00                                            | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    |                                                  |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                                  |    | June 3, 2021                                            |
| U | Teriou of Awaru: July 1                            | , 2021-September 30, 2022                        |    | <i>5,</i>                                               |
|   |                                                    |                                                  |    |                                                         |



| 1 | Name and Address of Recipi<br>School District LINCOLN CO |                                            | 7   | Fund Type: Federal                                      |
|---|----------------------------------------------------------|--------------------------------------------|-----|---------------------------------------------------------|
|   | Street Address Po Box 826                                |                                            |     | Federal                                                 |
|   | City, State, Zip Brookhaven, M                           | S 39602                                    | 8   | Method of Payment:                                      |
|   | DUNS# 087648879                                          |                                            | U   | •                                                       |
|   | District # 4300                                          |                                            |     | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                          |                                            | 9   | Reimbursement Frequency:                                |
|   | Program Director Brendsh                                 | a Roby ( <u>BrRoby@mdek12.org</u> )        |     |                                                         |
|   | Finance Director Elisha Ca                               | mpbell (ecampbell@mdek12.org)              |     | Monthly                                                 |
|   | Street Address 359 Nort                                  | h West Street, Jackson, MS 39205           | 10  | Financial Reporting Method:                             |
|   | Phone Number (601) 359                                   | ) <del>-</del> 3499                        | 10  | FETS/MSIS                                               |
|   |                                                          |                                            |     | FE15/W515                                               |
|   |                                                          |                                            |     |                                                         |
| 3 | <b>Description/Fund Source of</b>                        |                                            | 11  | <b>Evaluations:</b>                                     |
|   | Description                                              | Title I Part A Basic Grants to LEAs        |     |                                                         |
|   | Fund Source                                              | Title I Grants to Local Education Agencies |     | N/A                                                     |
|   | CFDA#                                                    | 84.010A                                    | 12  | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN)                                   | S010A210024                                | 112 | Consortium/rarthersinp Members:                         |
|   | Project Number                                           | CI22- 4301                                 |     | N/A                                                     |
|   | Federal Award Date                                       | July 1, 2021                               |     | N/A                                                     |
|   | Action #1 Current Award                                  | \$74,896,316.00                            |     |                                                         |
|   | Total Amount of Federal Award                            | \$74,896,316.00                            |     |                                                         |
|   | R&D Award                                                | No                                         |     |                                                         |
|   | Indirect Cost                                            | 3.91%                                      |     |                                                         |
| 4 |                                                          | Inited States Department of Education - PL | 13  | Special Instructions/Conditions: Release of funds       |
|   |                                                          | dary Education Act of 1965, As Amended by  |     | is contingent upon the following: an approved LEA Plan, |
|   |                                                          | ment General Administrative Regulations    |     | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77                           |                                            |     |                                                         |
|   |                                                          | ost Principles, and Audit Requirements for |     |                                                         |
|   | Federal Awards in 2 CFR Part 20                          | oo and 3474                                |     |                                                         |
| 5 | Award Amount: \$658,841.0                                | 0                                          | 14  | Authorized by: Judy Nelson, Executive Director          |
| 3 | 12α.α.1σα ψυσο,υ41.υ                                     | •                                          |     | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2021-September 30, 2022         |                                            |     | June 3, 2021                                            |
| 0 | i Cilou di Awaiu. July 1, 202                            | 1 Deptember 50, 2022                       |     |                                                         |
|   |                                                          |                                            |     |                                                         |



| - |                                                                          |     | - 1-                                                     |
|---|--------------------------------------------------------------------------|-----|----------------------------------------------------------|
| 1 | Name and Address of Recipient:                                           | 7   | Fund Type:                                               |
|   | School District LONG BEACH SCHOOL DIST                                   |     | Federal                                                  |
|   | Street Address 19148 Commission Road                                     |     | Federal                                                  |
|   | City, State, Zip Long Beach, MS 39560                                    | R   | Method of Payment:                                       |
|   | DUNS# 046736062                                                          | o o |                                                          |
|   | District # 2422                                                          |     | Expenditure Reimbursement                                |
| 2 | MDE Contact Information:                                                 | 9   | Reimbursement Frequency:                                 |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )              |     | <b>√</b>                                                 |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )         |     | Monthly                                                  |
|   | Street Address 359 North West Street, Jackson, MS 39205                  | 10  | Financial Reporting Method:                              |
|   | Phone Number (601) 359-3499                                              | 10  | FETS/MSIS                                                |
|   |                                                                          |     | FE15/M515                                                |
| 3 | Description/Fund Source of Award and Fiscal Year:                        | 11  | Evaluations:                                             |
|   | Description Title I Part A Basic Grants to LEAs                          |     |                                                          |
|   | Fund Source Title I Grants to Local Education Agencies                   |     | N/A                                                      |
|   | CFDA# 84.010A                                                            |     | ,                                                        |
|   | PR/Award Number (FAIN) S010A210024                                       | 12  | Consortium/Partnership Members:                          |
|   | Project Number CI22- 2431                                                |     |                                                          |
|   | Federal Award Date July 1, 2021                                          |     | N/A                                                      |
|   | Action #1 Current Award \$74,896,316.00                                  |     |                                                          |
|   | Total Amount of Federal Award \$74,896,316.00                            |     |                                                          |
|   | R&D Award No                                                             |     |                                                          |
|   | Indirect Cost 4.74%                                                      |     |                                                          |
| 4 | Grant Authority (Source): United States Department of Education - PL     | 13  | <b>Special Instructions/Conditions:</b> Release of funds |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  | -0  | is contingent upon the following: an approved LEA Plan,  |
|   | ESSA and the Education Department General Administrative Regulations     |     | Funding Application and signed assurances.               |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed            |     | - andpp roution and orginal accountinees.                |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for |     |                                                          |
|   | Federal Awards in 2 CFR Part 200 and 3474                                |     |                                                          |
|   | 1 odolai 11 mi 2 ol 10 mi 200 ana 54/4                                   |     |                                                          |
| 5 | Award Amount: \$1,055,764.00                                             | 14  | Authorized by: Judy Nelson, Executive Director           |
|   |                                                                          |     | Office of Federal Programs                               |
| 6 | Period of Award: July 1, 2021-September 30, 2022                         |     | June 3, 2021                                             |
|   | • • • • • • •                                                            |     |                                                          |
|   |                                                                          |     |                                                          |



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| red LEA Plan, |
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| irector       |
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|               |
| 7             |



| -1 | Name and Address of Recip                          | iont.                                      | <b>—</b>   | Fund Type:                                              |
|----|----------------------------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
| 1  | School District LOWNDES CO                         |                                            | /          | , • •                                                   |
|    | Street Address 1053 Hwy 45 S                       |                                            |            | <b>▼</b> Federal                                        |
|    | City, State, Zip Columbus, MS                      |                                            |            |                                                         |
|    | -                                                  | 39/01                                      | 8          | Method of Payment:                                      |
|    | , ,                                                |                                            |            |                                                         |
|    | District # 4400                                    |                                            |            | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>                    |                                            | 9          | Reimbursement Frequency:                                |
|    | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |            | Monthly                                                 |
|    | Finance Director Elisha Ca                         | ampbell ( <u>ecampbell@mdek12.org</u> )    |            | Monthly                                                 |
|    |                                                    | h West Street, Jackson, MS 39205           | 10         | Financial Reporting Method:                             |
|    | Phone Number (601) 350                             | 9-3499                                     | 10         | FETS/MSIS                                               |
|    |                                                    |                                            |            | FE15/MSIS                                               |
|    |                                                    |                                            |            |                                                         |
| 3  | <b>Description/Fund Source of</b>                  | Award and Fiscal Year:                     | 11         | <b>Evaluations:</b>                                     |
|    | Description                                        | Title I Part A Basic Grants to LEAs        |            |                                                         |
|    | Fund Source                                        | Title I Grants to Local Education Agencies |            | N/A                                                     |
|    | CFDA#                                              | 84.010A                                    |            |                                                         |
|    | PR/Award Number (FAIN)                             | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|    | Project Number                                     | CI22- 4401                                 |            |                                                         |
|    | Federal Award Date                                 | July 1, 2021                               |            | N/A                                                     |
|    | Action #1 Current Award                            | \$74,896,316.00                            |            |                                                         |
|    | Total Amount of Federal Award                      |                                            |            |                                                         |
|    | R&D Award                                          | No                                         |            |                                                         |
|    | Indirect Cost                                      | 6.2%                                       |            |                                                         |
| 4  |                                                    | Jnited States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|    |                                                    | ndary Education Act of 1965, As Amended by | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|    |                                                    | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77                     |                                            |            | 0Ft                                                     |
|    |                                                    | ost Principles, and Audit Requirements for |            |                                                         |
|    | Federal Awards in 2 CFR Part 20                    |                                            |            |                                                         |
|    |                                                    | 7                                          |            |                                                         |
| 5  | Award Amount: \$1,471,742                          | .00                                        | 14         | Authorized by: Judy Nelson, Executive Director          |
| J  | <del></del>                                        |                                            |            | Office of Federal Programs                              |
|    | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |            | June 3, 2021                                            |
| 6  | <b>Period of Award:</b> July 1, 202                | 1-September 30, 2022                       |            | o ano 5, <b>202</b> 1                                   |
|    |                                                    |                                            |            |                                                         |



| 1 | Name and Address of Reci                                | nient:                                      | 7   | Fund Type:                                              |
|---|---------------------------------------------------------|---------------------------------------------|-----|---------------------------------------------------------|
|   | School District MADISON C                               |                                             | /   | · · · · ·                                               |
|   | Street Address P.O. Box 159                             | 3 30110 011 2131                            |     | Federal                                                 |
|   | City, State, Zip Flora, MS 39:                          | 57                                          |     |                                                         |
|   | DUNS# 007220387                                         | .0/                                         | 8   | Method of Payment:                                      |
|   | District # 4500                                         |                                             |     | Expenditure Reimbursement                               |
|   | 4500                                                    |                                             |     | Expenditure Reimbursement                               |
| 2 | MDE Contact Information                                 |                                             | 9   | Reimbursement Frequency:                                |
|   | Program Director Brends                                 | ha Roby ( <u>BrRoby@mdek12.org</u> )        |     |                                                         |
|   | Finance Director Elisha                                 | Campbell ( <u>ecampbell@mdek12.org</u> )    |     | Monthly                                                 |
|   | Street Address 359 No.                                  | rth West Street, Jackson, MS 39205          |     |                                                         |
|   | 007                                                     | 59-3499                                     | 10  | Financial Reporting Method:                             |
|   | (3.3.70)                                                |                                             |     | FETS/MSIS                                               |
|   |                                                         |                                             |     |                                                         |
| 3 | <b>Description/Fund Source</b>                          | of Award and Fiscal Year:                   | 111 | <b>Evaluations:</b>                                     |
|   | Description                                             | Title I Part A Basic Grants to LEAs         |     |                                                         |
|   | Fund Source                                             | Title I Grants to Local Education Agencies  |     | N/A                                                     |
|   | CFDA#                                                   | 84.010A                                     |     |                                                         |
|   | PR/Award Number (FAIN)                                  | S010A210024                                 | 12  | Consortium/Partnership Members:                         |
|   | Project Number                                          | CI22- 4501                                  |     | 27/1                                                    |
|   | Federal Award Date                                      | July 1, 2021                                |     | N/A                                                     |
|   | Action #1 Current Award                                 | \$74,896,316.00                             |     |                                                         |
|   | Total Amount of Federal Award                           | l \$74,896,316.00                           |     |                                                         |
|   | R&D Award                                               | No                                          |     |                                                         |
|   | Indirect Cost                                           | 1.87%                                       |     |                                                         |
| 4 | <b>Grant Authority (Source):</b>                        | United States Department of Education - PL  | 13  | Special Instructions/Conditions: Release of funds       |
|   |                                                         | ondary Education Act of 1965, As Amended by |     | is contingent upon the following: an approved LEA Plan, |
|   |                                                         | tment General Administrative Regulations    |     | Funding Application and signed assurances.              |
|   |                                                         | 7, 81, and 82, and the Uniformed            |     |                                                         |
|   | Administrative Requirements,                            | Cost Principles, and Audit Requirements for |     |                                                         |
|   | Federal Awards in 2 CFR Part                            | 200 and 3474                                |     |                                                         |
|   |                                                         |                                             |     |                                                         |
| 5 | Award Amount: \$1,748,42                                | 6.00                                        | 14  | <b>Authorized by:</b> Judy Nelson, Executive Director   |
|   |                                                         |                                             |     | Office of Federal Programs                              |
| 6 | <b>Period of Award:</b> July 1, 2021-September 30, 2022 |                                             |     | June 3, 2021                                            |
|   |                                                         | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~         |     |                                                         |
|   |                                                         |                                             |     |                                                         |



| 1 | Name and Address of Recipi<br>School District MARION CO S<br>Street Address 1010 Hwy 13 N                                                                            | CHOOL DIST                                                                                                                                                                                                           | 7  | Fund Type: Federal                                                                                                                                          |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | City, State, Zip Columbia, MS                                                                                                                                        |                                                                                                                                                                                                                      | 8  | Method of Payment:                                                                                                                                          |
|   | DUNS# 193011368                                                                                                                                                      |                                                                                                                                                                                                                      | U  |                                                                                                                                                             |
|   | District # 4600                                                                                                                                                      |                                                                                                                                                                                                                      |    | Expenditure Reimbursement                                                                                                                                   |
| 2 | <b>MDE Contact Information:</b>                                                                                                                                      |                                                                                                                                                                                                                      | 9  | Reimbursement Frequency:                                                                                                                                    |
|   |                                                                                                                                                                      | a Roby ( <u>BrRoby@mdek12.org</u> )                                                                                                                                                                                  |    | Monthly                                                                                                                                                     |
|   |                                                                                                                                                                      | mpbell ( <u>ecampbell@mdek12.org</u> )                                                                                                                                                                               |    | Monthly                                                                                                                                                     |
|   | 007                                                                                                                                                                  | h West Street, Jackson, MS 39205                                                                                                                                                                                     | 10 | Financial Reporting Method:                                                                                                                                 |
|   | Phone Number (601) 359                                                                                                                                               | 9-3499                                                                                                                                                                                                               |    | FETS/MSIS                                                                                                                                                   |
|   |                                                                                                                                                                      |                                                                                                                                                                                                                      |    | ,                                                                                                                                                           |
| 3 | Description/Fund Source of                                                                                                                                           |                                                                                                                                                                                                                      | 11 | <b>Evaluations:</b>                                                                                                                                         |
|   | Description                                                                                                                                                          | Title I Part A Basic Grants to LEAs                                                                                                                                                                                  |    |                                                                                                                                                             |
|   | Fund Source                                                                                                                                                          | Title I Grants to Local Education Agencies                                                                                                                                                                           |    | N/A                                                                                                                                                         |
|   | CFDA#                                                                                                                                                                | 84.010A                                                                                                                                                                                                              | 12 | Consortium/Partnership Members:                                                                                                                             |
|   | PR/Award Number (FAIN)                                                                                                                                               | S010A210024                                                                                                                                                                                                          | 12 | Consortium, I ar thership Members.                                                                                                                          |
|   | Project Number<br>Federal Award Date                                                                                                                                 | CI22- 4601<br>July 1, 2021                                                                                                                                                                                           |    | N/A                                                                                                                                                         |
|   | Action #1 Current Award                                                                                                                                              | \$74,896,316.00                                                                                                                                                                                                      |    | ,                                                                                                                                                           |
|   | Total Amount of Federal Award                                                                                                                                        | \$74,896,316.00                                                                                                                                                                                                      |    |                                                                                                                                                             |
|   | R&D Award                                                                                                                                                            | No                                                                                                                                                                                                                   |    |                                                                                                                                                             |
|   | Indirect Cost                                                                                                                                                        | 4.02%                                                                                                                                                                                                                |    |                                                                                                                                                             |
| 4 | Grant Authority (Source): U<br>100-297 I-A Elementary & Secon<br>ESSA and the Education Departr<br>(EDGAR) in 34 CFR Parts 76, 77<br>Administrative Requirements, Co | United States Department of Education - PL<br>adary Education Act of 1965, As Amended by<br>ment General Administrative Regulations<br>, 81, and 82, and the Uniformed<br>ost Principles, and Audit Requirements for | 13 | <b>Special Instructions/Conditions:</b> Release of funds is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances. |
|   | Federal Awards in 2 CFR Part 20                                                                                                                                      |                                                                                                                                                                                                                      |    |                                                                                                                                                             |
| 5 | Award Amount: \$1,316,852.                                                                                                                                           | 00                                                                                                                                                                                                                   | 14 | <b>Authorized by:</b> Judy Nelson, Executive Director<br>Office of Federal Programs                                                                         |
| 6 | Period of Award: July 1, 202                                                                                                                                         | 1-September 30, 2022                                                                                                                                                                                                 |    | June 3, 2021                                                                                                                                                |



| 1 | Name and Address of Recip                          | ient·                                      | 7          | Fund Type:                                              |
|---|----------------------------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
| • | School District MARSHALL C                         |                                            | /          | , · · · ·                                               |
|   | Street Address 122 South Spri                      |                                            |            | <b>▼</b> Federal                                        |
|   | City, State, Zip Holly Springs,                    |                                            |            |                                                         |
|   | DUNS# 193291770                                    | MB 30035                                   | 8          | Method of Payment:                                      |
|   | , , , , , , , , , , , , , , , , , , , ,            |                                            |            |                                                         |
|   | District # 4700                                    |                                            |            | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                           |                                            | 9          | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |            | · · · · · · · · · · · · · · · · ·                       |
|   |                                                    | ampbell (ecampbell@mdek12.org)             |            | Monthly                                                 |
|   |                                                    | h West Street, Jackson, MS 39205           |            | ri' 'lm ı' wall                                         |
|   | Phone Number (601) 359                             | , , ,                                      | 10         | Financial Reporting Method:                             |
|   | , , , ,                                            | 0 177                                      |            | FETS/MSIS                                               |
|   |                                                    |                                            |            |                                                         |
| 3 | <b>Description/Fund Source of</b>                  | Award and Fiscal Year:                     | 11         | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs        |            |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies |            | N/A                                                     |
|   | CFDA#                                              | 84.010A                                    |            |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 4701                                 |            |                                                         |
|   | Federal Award Date                                 | July 1, 2021                               |            | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                            |            |                                                         |
|   | Total Amount of Federal Award                      |                                            |            |                                                         |
|   | R&D Award                                          | No                                         |            |                                                         |
|   | Indirect Cost                                      | 2.26%                                      |            |                                                         |
| 4 |                                                    | Jnited States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77                     |                                            |            |                                                         |
|   |                                                    | ost Principles, and Audit Requirements for |            |                                                         |
|   | Federal Awards in 2 CFR Part 20                    |                                            |            |                                                         |
|   |                                                    | ν νων UT/ T                                |            |                                                         |
| 5 | Award Amount: \$1,492,114                          | .00                                        | 14         | Authorized by: Judy Nelson, Executive Director          |
| J |                                                    |                                            |            | Office of Federal Programs                              |
|   | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |            | June 3, 2021                                            |
| 6 | <b>reriod of Award:</b> July 1, 202                | 1-5eptember 30, 2022                       |            | 5 this 0, =0=1                                          |
|   |                                                    |                                            |            |                                                         |



| 1 | Name and Address of Recip                          | ient.                                       | 7  | Fund Type:                                               |
|---|----------------------------------------------------|---------------------------------------------|----|----------------------------------------------------------|
| 1 | School District MCCOMB SC                          |                                             | /  | , • •                                                    |
|   | Street Address P.O. Box 868                        | HOOL DISTRICT                               |    | <b>▼</b> Federal                                         |
|   | City, State, Zip Mccomb, MS                        | 20640                                       |    |                                                          |
|   | DUNS# 125838904                                    | 39049                                       | 8  | Method of Payment:                                       |
|   |                                                    |                                             |    |                                                          |
|   | District # 5720                                    |                                             |    | Expenditure Reimbursement                                |
| 2 | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                 |
|   | Program Director Brendsh                           | na Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                          |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                  |
|   | Street Address 359 Nor                             | th West Street, Jackson, MS 39205           |    |                                                          |
|   | Phone Number (601) 35                              | , , ,                                       | 10 | Financial Reporting Method:                              |
|   | , , ,                                              | , o i,,,                                    |    | FETS/MSIS                                                |
|   |                                                    |                                             |    |                                                          |
| 3 | <b>Description/Fund Source o</b>                   |                                             | 11 | <b>Evaluations:</b>                                      |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                          |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                      |
|   | CFDA#                                              | 84.010A                                     |    |                                                          |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                          |
|   | Project Number                                     | CI22- 5711                                  |    |                                                          |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                      |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                          |
|   | Total Amount of Federal Award                      | \$74,896,316.00                             |    |                                                          |
|   | R&D Award                                          | No                                          |    |                                                          |
|   | Indirect Cost                                      | 5.36%                                       |    |                                                          |
| 4 | <b>Grant Authority (Source):</b>                   | United States Department of Education - PL  | 13 | <b>Special Instructions/Conditions:</b> Release of funds |
|   | 100-297 I-A Elementary & Seco                      | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan,  |
|   | ESSA and the Education Depart                      | ment General Administrative Regulations     |    | Funding Application and signed assurances.               |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                          |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                          |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                          |
|   |                                                    | - · · ·                                     |    |                                                          |
| 5 | Award Amount: \$3,108,95                           | 6.00                                        | 14 | Authorized by: Judy Nelson, Executive Director           |
|   | ,,,,                                               |                                             |    | Office of Federal Programs                               |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                             |
| 0 | 1 01100 01 11 ward.   0 01y 1, 20.                 | 21 deptember 30, 2022                       |    |                                                          |
|   |                                                    |                                             |    |                                                          |



| 1 | Name and Address of Recip                          | nient:                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|   | School District MERIDIAN P                         |                                             | /  | , · · · · ·                                             |
|   | Street Address P.O. Box 31                         | CBLIC SCITCOL DIST                          |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Meridian, MS                      | 30302                                       |    |                                                         |
|   | DUNS# 100040013                                    | 39302                                       | 8  | Method of Payment:                                      |
|   | District # 3820                                    |                                             |    | Expenditure Reimbursement                               |
|   | 3020                                               |                                             |    | Expellulture Reilliburseilleilt                         |
| 2 | MDE Contact Information:                           |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brends                            | na Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   | Finance Director Elisha (                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 No.                             | th West Street, Jackson, MS 39205           |    | n' 'ln ' will                                           |
|   | Phone Number (601) 35                              | , , , ,                                     | 10 | Financial Reporting Method:                             |
|   | ( = 7 00                                           |                                             |    | FETS/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source</b>                     | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 3811                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      | \$74,896,316.00                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 1.95%                                       |    |                                                         |
| 4 | <b>Grant Authority (Source):</b>                   | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     | 00 and 3474                                 |    |                                                         |
|   |                                                    |                                             |    |                                                         |
| 5 | Award Amount: \$4,110,670                          | 0.00                                        | 14 | <b>Authorized by:</b> Judy Nelson, Executive Director   |
|   |                                                    |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
|   |                                                    |                                             |    |                                                         |
|   |                                                    |                                             |    |                                                         |



| 1_ | Name and Address of Recip         | nient:                                      | 7  | Fund Type:                                               |
|----|-----------------------------------|---------------------------------------------|----|----------------------------------------------------------|
|    | School District MIDTOWN P         |                                             |    |                                                          |
|    | Street Address 301 Adelle Str     |                                             |    | <b>₹</b> Federal                                         |
|    | City, State, Zip Jackson, MS      |                                             |    |                                                          |
|    | DUNS# 961121688                   | 99202                                       | 8  | Method of Payment:                                       |
|    | District # 2525                   |                                             |    | Expenditure Reimbursement                                |
|    | District # 2525                   |                                             |    | Expenditure Reimbursement                                |
| 2  | <b>MDE Contact Information:</b>   |                                             | 9  | Reimbursement Frequency:                                 |
|    | Program Director Brends           | na Roby ( <u>BrRoby@mdek12.org</u> )        |    | [7]                                                      |
|    | Finance Director Elisha (         | ampbell (ecampbell@mdek12.org)              |    | Monthly                                                  |
|    |                                   | th West Street, Jackson, MS 39205           | 40 | Financial Department Mathed                              |
|    | Phone Number (601) 35             | 9-3499                                      | 10 | Financial Reporting Method:                              |
|    | , , ,                             | , ,                                         |    | FETS/MSIS                                                |
|    |                                   |                                             |    |                                                          |
| 3  | <b>Description/Fund Source</b> of |                                             | 11 | <b>Evaluations:</b>                                      |
|    | Description                       | Title I Part A Basic Grants to LEAs         |    |                                                          |
|    | Fund Source                       | Title I Grants to Local Education Agencies  |    | N/A                                                      |
|    | CFDA#                             | 84.010A                                     |    | C /P 1 . W . 1                                           |
|    | PR/Award Number (FAIN)            | S010A210024                                 | 12 | Consortium/Partnership Members:                          |
|    | Project Number                    | CI22- 2525                                  |    | 37/4                                                     |
|    | Federal Award Date                | July 1, 2021                                |    | N/A                                                      |
|    | Action #1 Current Award           | \$74,896,316.00                             |    |                                                          |
|    | Total Amount of Federal Award     | \$74,896,316.00                             |    |                                                          |
|    | R&D Award                         | No                                          |    |                                                          |
|    | Indirect Cost                     | 3.17%                                       |    |                                                          |
| 4  |                                   | United States Department of Education - PL  | 13 | <b>Special Instructions/Conditions:</b> Release of funds |
|    |                                   | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan,  |
|    |                                   | tment General Administrative Regulations    |    | Funding Application and signed assurances.               |
|    |                                   | 7, 81, and 82, and the Uniformed            |    |                                                          |
|    |                                   | Cost Principles, and Audit Requirements for |    |                                                          |
|    | Federal Awards in 2 CFR Part 2    | 00 and 3474                                 |    |                                                          |
|    |                                   |                                             |    |                                                          |
| 5  | Award Amount: \$192,373.          | 00                                          | 14 | <b>Authorized by:</b> Judy Nelson, Executive Director    |
|    |                                   |                                             |    | Office of Federal Programs                               |
| 6  | Period of Award: July 1, 20       | 21-September 30, 2022                       |    | June 3, 2021                                             |
|    | ·                                 |                                             |    |                                                          |
|    |                                   |                                             |    |                                                          |



| 1 | Name and Address of Recip                          | ient·                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
| 1 | School District MONROE CO                          |                                            | /  | , · · · ·                                               |
|   | Street Address Po Box 209                          | SCHOOL DIST                                |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Amory, MS 38                      | Qq1                                        |    |                                                         |
|   | DUNS# 621745827                                    | 021                                        | 8  | Method of Payment:                                      |
|   | District # 4800                                    |                                            |    |                                                         |
|   | District # 4800                                    |                                            |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                            | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 North                           | th West Street, Jackson, MS 39205          |    | T' 'lp ' N 'l l                                         |
|   | Phone Number (601) 35                              | , , ,                                      | 10 | Financial Reporting Method:                             |
|   | ( ) 00                                             | , o 1, , ,                                 |    | FETS/MSIS                                               |
|   |                                                    |                                            |    |                                                         |
| 3 | <b>Description/Fund Source o</b>                   |                                            | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                    |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 4801                                 |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award                      | \$74,896,316.00                            |    |                                                         |
|   | R&D Award                                          | No                                         |    |                                                         |
|   | Indirect Cost                                      | 2.2%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
| - | 100-297 I-A Elementary & Secon                     | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Depart                      | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed           |    |                                                         |
|   |                                                    | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                    |                                            |    |                                                         |
|   |                                                    | <i>5</i> .                                 |    |                                                         |
| 5 | Award Amount: \$487,643.0                          | 00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | , , .                                              |                                            |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |    | June 3, 2021                                            |
| U | i chod of Award. buly 1, 202                       | .1 beptember 30, 2022                      |    |                                                         |
|   |                                                    |                                            |    |                                                         |



| Name and Address of Recipient: School District MOSS POINT SEPARATE SCHOOL DIST Street Address 4924 Church Street City, State, Zip Moss Point, MS 39563 DUNS# 174791046 District # 3020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fund Type: Federal  Method of Payment: Expenditure Reimbursement                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Program Director Finance Director Street Address Phone Number  MDE Contact Information:  Brendsha Roby (BrRoby@mdek12.or Elisha Campbell (ecampbell@mdek12)  Street, Jackson, MS (601) 359-3499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.org) Monthly                                                                                                   |
| Description/Fund Source of Award and Fiscal Year:  Description  Fund Source  CFDA#  PR/Award Number (FAIN)  Project Number  Federal Award Date  Action #1 Current Award  Total Amount of Federal Award  R&D Award  Indirect Cost  Title I Part A Basic Grants to Local Educate Award  Title I Part A Basic Grants to Local Educate  Title I Part A Basic Grants to Local Educate  Title I Part A Basic Grants to Local Educate  Title I Part A Basic Grants to Local Educate  Title I Part A Basic Grants to Local Educate  Title I Part A Basic Grants to Local Educate  Title I Part A Basic Grants to Local Educate  Title I Part A Basic Grants to Local Educate  Title I Part A Basic Grants to Local Educate  Total Around FAIN)  S010A210024  CI22- 3011  July 1, 2021  \$74,896,316.00  No  Indirect Cost  3.36% |                                                                                                                  |
| <b>Grant Authority (Source):</b> United States Department of 100-297 I-A Elementary & Secondary Education Act of 1965, ESSA and the Education Department General Administrative (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniform Administrative Requirements, Cost Principles, and Audit Red Federal Awards in 2 CFR Part 200 and 3474                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | As Amended by is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances. |
| <ul> <li>Award Amount: \$1,474,460.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Authorized by: Judy Nelson, Executive Director Office of Federal Programs June 3, 2021                           |



| 1 | Name and Address of Rec                            | nient:                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|   | School District NATCHEZ-A                          |                                             | /  | , • •                                                   |
|   | Street Address Pob 1188                            |                                             |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Natchez, MS                       | 30121                                       |    |                                                         |
|   | DUNS# 108201054                                    | 0)                                          | 8  | Method of Payment:                                      |
|   | District # 130                                     |                                             |    | Expenditure Reimbursement                               |
|   |                                                    |                                             |    | Expenditure remibursement                               |
| 2 | MDE Contact Information                            | •                                           | 9  | Reimbursement Frequency:                                |
|   | Program Director Brend                             | sha Roby ( <u>BrRoby@mdek12.org</u> )       |    | · · ·                                                   |
|   | Finance Director Elisha                            | Campbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 No                              | orth West Street, Jackson, MS 39205         | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 3                               | 59-3499                                     | 10 | FETS/MSIS                                               |
|   |                                                    |                                             |    | FE15/W515                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source</b>                     |                                             | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 14 | Consortium/r artifersinp wembers.                       |
|   | Project Number                                     | CI22- 0101                                  |    | N/A                                                     |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Awai                       | 17.17 3 70                                  |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 4.5%                                        |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | rtment General Administrative Regulations   |    | Funding Application and signed assurances.              |
|   |                                                    | 77, 81, and 82, and the Uniformed           |    |                                                         |
|   | Federal Awards in 2 CFR Part                       | Cost Principles, and Audit Requirements for |    |                                                         |
|   | reuerai Awarus III 2 CFK Part                      | 200 anu 34/4                                |    |                                                         |
| 5 | Award Amount: \$2,944,9                            | 45.00                                       | 14 | Authorized by: Judy Nelson, Executive Director          |
| 3 | ····································               | TU'~~                                       |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| 6 | reriod of Award: July 1, 2                         | 521-5eptember 30, 2022                      |    | 3 U, - 3                                                |
|   |                                                    |                                             |    |                                                         |



| 1_ | Name and Address of Rec        | niant.                                      |     | Fund Type:                                              |
|----|--------------------------------|---------------------------------------------|-----|---------------------------------------------------------|
| 1  | School District NESHOBA O      |                                             | '/  | · · · · ·                                               |
|    |                                |                                             |     | Federal                                                 |
|    |                                | con Street, Suite                           |     | rederal                                                 |
|    | City, State, Zip Philadelphia  | , MS 39350                                  | 8   | Method of Payment:                                      |
|    | DUNS# 024302721                |                                             |     | _                                                       |
|    | District # 5000                |                                             |     | Expenditure Reimbursement                               |
| 2  | MDE Contact Information        |                                             | 9   | Reimbursement Frequency:                                |
|    |                                | sha Roby ( <u>BrRoby@mdek12.org</u> )       |     | <b>✓</b> Monthly                                        |
|    |                                | Campbell ( <u>ecampbell@mdek12.org</u> )    |     | Monthly                                                 |
|    | Street Address 359 No          | rth West Street, Jackson, MS 39205          | 10  | Financial Reporting Method:                             |
|    | Phone Number (601) 3           | 59-3499                                     | 10  | FETS/MSIS                                               |
|    |                                |                                             |     | FE15/MS15                                               |
|    |                                |                                             |     |                                                         |
| 3  | <b>Description/Fund Source</b> | of Award and Fiscal Year:                   | 11  | Evaluations:                                            |
|    | Description                    | Title I Part A Basic Grants to LEAs         |     |                                                         |
|    | Fund Source                    | Title I Grants to Local Education Agencies  |     | N/A                                                     |
|    | CFDA#                          | 84.010A                                     |     | •                                                       |
|    | PR/Award Number (FAIN)         | S010A210024                                 | 12  | Consortium/Partnership Members:                         |
|    | Project Number                 | CI22- 5001                                  |     |                                                         |
|    | Federal Award Date             | July 1, 2021                                |     | N/A                                                     |
|    | Action #1 Current Award        | \$74,896,316.00                             |     |                                                         |
|    | Total Amount of Federal Awar   |                                             |     |                                                         |
|    | R&D Award                      | No                                          |     |                                                         |
|    | Indirect Cost                  | 3.45%                                       |     |                                                         |
| 4  |                                | United States Department of Education - PL  | 13  | Special Instructions/Conditions: Release of funds       |
| 4  |                                | ondary Education Act of 1965, As Amended by | -19 | is contingent upon the following: an approved LEA Plan, |
|    |                                | rtment General Administrative Regulations   |     | Funding Application and signed assurances.              |
|    |                                | 77, 81, and 82, and the Uniformed           |     | i unums rippiication and signed assurances.             |
|    |                                | Cost Principles, and Audit Requirements for |     |                                                         |
|    | Federal Awards in 2 CFR Part   |                                             |     |                                                         |
|    | reuciai Awaius III 2 CFK Part  | 200 and 34/4                                |     |                                                         |
| 5  | Award Amount: \$2,059,5        | 52 AA                                       | 14  | Authorized by: Judy Nelson, Executive Director          |
| Э  | 11wara 1 milount. φ2,059,5     | <i>0</i> 3.00                               | 1.4 | Office of Federal Programs                              |
|    |                                | a 1                                         |     | June 3, 2021                                            |
| 6  | Period of Award: July 1, 20    | 021-September 30, 2022                      |     | June 3, 2021                                            |
|    |                                |                                             |     |                                                         |
|    |                                |                                             |     |                                                         |



| 1_ | Name and Address of Recip                        | ient:                                      |    | Fund Type:                                              |
|----|--------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
| 1  | School District NETTLETON                        |                                            | 7  | , · · · ·                                               |
|    | Street Address P. O. Drawer 4                    |                                            |    | <b>▼</b> Federal                                        |
|    |                                                  |                                            |    |                                                         |
|    | City, State, Zip Nettleton, MS                   | 30050                                      | 8  | Method of Payment:                                      |
|    | DUNS# 184733087                                  |                                            |    |                                                         |
|    | District # 4111                                  |                                            |    | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>                  |                                            | 9  | Reimbursement Frequency:                                |
|    |                                                  | a Roby ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |
|    |                                                  | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|    |                                                  | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 350                           | 9-3499                                     | 10 | FETS/MSIS                                               |
|    |                                                  |                                            |    | FE15/MSIS                                               |
|    |                                                  |                                            |    |                                                         |
| 3  | <b>Description/Fund Source of</b>                | Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|    | Description                                      | Title I Part A Basic Grants to LEAs        |    |                                                         |
|    | Fund Source                                      | Title I Grants to Local Education Agencies |    | N/A                                                     |
|    | CFDA#                                            | 84.010A                                    |    |                                                         |
|    | PR/Award Number (FAIN)                           | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|    | Project Number                                   | CI22- 4111                                 |    |                                                         |
|    | Federal Award Date                               | July 1, 2021                               |    | N/A                                                     |
|    | Action #1 Current Award                          | \$74,896,316.00                            |    |                                                         |
|    | Total Amount of Federal Award                    |                                            |    |                                                         |
|    | R&D Award                                        | No                                         |    |                                                         |
|    | Indirect Cost                                    | 4.04%                                      |    |                                                         |
| 4  |                                                  | Jnited States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|    |                                                  | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|    |                                                  | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|    |                                                  | y, 81, and 82, and the Uniformed           |    | O 11                                                    |
|    |                                                  | ost Principles, and Audit Requirements for |    |                                                         |
|    | Federal Awards in 2 CFR Part 20                  |                                            |    |                                                         |
|    |                                                  |                                            |    |                                                         |
| 5  | Award Amount: \$392,290.0                        | 00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|    |                                                  |                                            |    | Office of Federal Programs                              |
| 6  | Period of Award: July 1, 2021-September 30, 2022 |                                            |    | June 3, 2021                                            |
| 6  | reriou di Awaru: July 1, 202                     | 1-september 30, 2022                       |    | 11 10, 1                                                |
|    |                                                  |                                            |    |                                                         |



| -1       | 1 Name and Address of Recipient: |                                            |             | Fund Type:                                              |
|----------|----------------------------------|--------------------------------------------|-------------|---------------------------------------------------------|
| 1        | School District NEW ALBANY       |                                            | 7           | , • •                                                   |
|          |                                  |                                            |             | <b>▼</b> Federal                                        |
|          | 0 0 3                            |                                            |             |                                                         |
|          | City, State, Zip New Albany, M   | 15 38052                                   | 8           | Method of Payment:                                      |
|          | DUNS# 557262664                  |                                            |             | •                                                       |
|          | District # 7320                  |                                            |             | Expenditure Reimbursement                               |
| 2        | MDE Contact Information:         |                                            | 9           | Reimbursement Frequency:                                |
|          |                                  | a Roby ( <u>BrRoby@mdek12.org</u> )        |             | Monthly                                                 |
|          |                                  | ampbell ( <u>ecampbell@mdek12.org</u> )    |             | Monthly                                                 |
|          | Street Address 359 Nort          | h West Street, Jackson, MS 39205           | 10          | Financial Reporting Method:                             |
|          | Phone Number (601) 350           | 9-3499                                     | 10          | FETS/MSIS                                               |
|          |                                  |                                            |             | FE15/1/1515                                             |
|          |                                  |                                            |             |                                                         |
| 3        | Description/Fund Source of       | f Award and Fiscal Year:                   | 11          | <b>Evaluations:</b>                                     |
|          | Description                      | Title I Part A Basic Grants to LEAs        |             |                                                         |
|          | Fund Source                      | Title I Grants to Local Education Agencies |             | N/A                                                     |
|          | CFDA#                            | 84.010A                                    |             | •                                                       |
|          | PR/Award Number (FAIN)           | S010A210024                                | 12          | Consortium/Partnership Members:                         |
|          | Project Number                   | CI22-7311                                  |             |                                                         |
|          | Federal Award Date               | July 1, 2021                               |             | N/A                                                     |
|          | Action #1 Current Award          | \$74,896,316.00                            |             |                                                         |
|          | Total Amount of Federal Award    |                                            |             |                                                         |
|          | R&D Award                        | No                                         |             |                                                         |
|          | Indirect Cost                    | 1.09%                                      |             |                                                         |
| 4        |                                  | United States Department of Education - PL | 13          | Special Instructions/Conditions: Release of funds       |
| 4        |                                  | ndary Education Act of 1965, As Amended by | -0          | is contingent upon the following: an approved LEA Plan, |
|          |                                  | ment General Administrative Regulations    |             | Funding Application and signed assurances.              |
|          | (EDGAR) in 34 CFR Parts 76, 77   |                                            |             | 1 anoma rippinoution and distinct about another.        |
|          |                                  | ost Principles, and Audit Requirements for |             |                                                         |
|          | Federal Awards in 2 CFR Part 20  |                                            |             |                                                         |
|          |                                  | 50 una 04/4                                |             |                                                         |
| 5        | Award Amount: \$479,475.0        | 10                                         | 14          | Authorized by: Judy Nelson, Executive Director          |
| <b>3</b> | 11 44/9,4/3.0                    |                                            | <del></del> | Office of Federal Programs                              |
|          |                                  |                                            |             | June 3, 2021                                            |
| 6        | Period of Award: July 1, 202     | 1-September 30, 2022                       |             | vuiic 5, 2021                                           |
|          |                                  |                                            |             |                                                         |
|          |                                  |                                            |             |                                                         |



| NT.  | 1 Name and Address of Recipient:                   |                                            |            | Fund Type:                                              |
|------|----------------------------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
|      |                                                    |                                            | 7          | , · · · ·                                               |
|      | hool District NEWTON COU                           |                                            |            | <b>▼</b> Federal                                        |
|      | reet Address 15305 Highway                         |                                            |            |                                                         |
|      | ty, State, Zip Decatur, MS 39                      | 9327                                       | 8          | Method of Payment:                                      |
|      | UNS# 159413525                                     |                                            |            | _                                                       |
| Dia  | strict # 5100                                      |                                            |            | Expenditure Reimbursement                               |
|      | DE Contact Information:                            |                                            | 9          | Reimbursement Frequency:                                |
|      |                                                    | a Roby ( <u>BrRoby@mdek12.org</u> )        |            | Monthly                                                 |
|      |                                                    | mpbell ( <u>ecampbell@mdek12.org</u> )     |            | Monthly                                                 |
| Stı  | reet Address 359 Nort                              | h West Street, Jackson, MS 39205           | 10         | Financial Reporting Method:                             |
| Ph   | ione Number (601) 359                              | 9-3499                                     | 10         | FETS/MSIS                                               |
|      |                                                    |                                            |            | FE15/M515                                               |
|      |                                                    |                                            |            |                                                         |
| 3 De | escription/Fund Source of                          | Award and Fiscal Year:                     | 11         | <b>Evaluations:</b>                                     |
|      | escription                                         | Title I Part A Basic Grants to LEAs        |            |                                                         |
|      | ınd Source                                         | Title I Grants to Local Education Agencies |            | N/A                                                     |
| CF   | FDA#                                               | 84.010A                                    |            |                                                         |
| PR   | R/Award Number (FAIN)                              | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|      | oject Number                                       | CI22- 5101                                 |            |                                                         |
|      | ederal Award Date                                  | July 1, 2021                               |            | N/A                                                     |
| Ac   | ction #1 Current Award                             | \$74,896,316.00                            |            |                                                         |
|      | otal Amount of Federal Award                       | \$74,896,316.00                            |            |                                                         |
|      | &D Award                                           | No                                         |            |                                                         |
|      | direct Cost                                        | 1.75%                                      |            |                                                         |
|      |                                                    | United States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|      |                                                    | ndary Education Act of 1965, As Amended by | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|      |                                                    | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|      |                                                    | , 81, and 82, and the Uniformed            |            |                                                         |
|      |                                                    | ost Principles, and Audit Requirements for |            |                                                         |
|      | deral Awards in 2 CFR Part 20                      |                                            |            |                                                         |
|      |                                                    | 75 WAY 07/7                                |            |                                                         |
| 5 Av | ward Amount: \$791,948.0                           | 0                                          | 14         | Authorized by: Judy Nelson, Executive Director          |
|      | */ <b>/</b>                                        | -                                          |            | Office of Federal Programs                              |
| 6 Da | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |            | June 3, 2021                                            |
| 6 Pe | eriou di Awaru: July 1, 202                        | 1-5eptember 30, 2022                       |            | 5 0,                                                    |
|      |                                                    |                                            |            |                                                         |



| -1 | 1 Name and Address of Recipient:                   |                                             |    | Fund Type:                                              |
|----|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1  |                                                    | UNICIPAL SCHOOL DISTRICT                    | 7  | · · · · ·                                               |
|    |                                                    |                                             |    | Federal                                                 |
|    | · ·                                                |                                             |    |                                                         |
|    | City, State, Zip Newton, MS                        | 39345                                       | 8  | Method of Payment:                                      |
|    | DUNS# 126774744                                    |                                             |    |                                                         |
|    | District # 5130                                    |                                             |    | Expenditure Reimbursement                               |
| 2  | MDE Contact Information                            |                                             | 9  | Reimbursement Frequency:                                |
|    |                                                    | sha Roby ( <u>BrRoby@mdek12.org</u> )       |    | <b>✓</b> Monthly                                        |
|    |                                                    | Campbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|    | 007                                                | orth West Street, Jackson, MS 39205         | 10 | Financial Reporting Method:                             |
|    | Phone Number (601)                                 | 59-3499                                     | 10 | FETS/MSIS                                               |
|    |                                                    |                                             |    | FE15/NISIS                                              |
|    |                                                    |                                             |    |                                                         |
| 3  | <b>Description/Fund Source</b>                     | of Award and Fiscal Year:                   | 11 | <b>Evaluations:</b>                                     |
|    | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|    | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|    | CFDA#                                              | 84.010A                                     |    |                                                         |
|    | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|    | Project Number                                     | CI22- 5111                                  |    |                                                         |
|    | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|    | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|    | Total Amount of Federal Awa                        |                                             |    |                                                         |
|    | R&D Award                                          | No                                          |    |                                                         |
|    | Indirect Cost                                      | 5.31%                                       |    |                                                         |
| 4  |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|    |                                                    | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|    |                                                    | rtment General Administrative Regulations   |    | Funding Application and signed assurances.              |
|    |                                                    | 77, 81, and 82, and the Uniformed           |    | O 11                                                    |
|    |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|    | Federal Awards in 2 CFR Part                       |                                             |    |                                                         |
|    |                                                    | 01/1                                        |    |                                                         |
| 5  | Award Amount: \$657,395                            | .00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1            |                                             |    | Office of Federal Programs                              |
| 6  | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| O  | reflou of Awaru: July 1, 2                         | 521-5eptember 30, 2022                      |    | 0, – –                                                  |
|    |                                                    |                                             |    |                                                         |



| 1_ | 1 Name and Address of Recipient:                   |                                            |    | Fund Type:                                              |
|----|----------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
|    | School District NORTH BOLD                         |                                            | 7  | , • •                                                   |
|    | Street Address 201 Green Stre                      |                                            |    | <b>▼</b> Federal                                        |
|    | City, State, Zip Mound Bayou,                      |                                            |    |                                                         |
|    |                                                    | WB 30/02                                   | 8  | Method of Payment:                                      |
|    | 7 2 1 2 0                                          |                                            |    |                                                         |
|    | District # 617                                     |                                            |    | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>                    |                                            | 9  | Reimbursement Frequency:                                |
|    | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |
|    | Finance Director Elisha Ca                         | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|    |                                                    | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 359                             | 9-3499                                     | 10 | FETS/MSIS                                               |
|    |                                                    |                                            |    | FE15/MSIS                                               |
|    |                                                    |                                            |    |                                                         |
| 3  | <b>Description/Fund Source of</b>                  |                                            | 11 | <b>Evaluations:</b>                                     |
|    | Description                                        | Title I Part A Basic Grants to LEAs        |    |                                                         |
|    | Fund Source                                        | Title I Grants to Local Education Agencies |    | N/A                                                     |
|    | CFDA#                                              | 84.010A                                    |    |                                                         |
|    | PR/Award Number (FAIN)                             | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|    | Project Number                                     | CI22- 0617                                 |    |                                                         |
|    | Federal Award Date                                 | July 1, 2021                               |    | N/A                                                     |
|    | Action #1 Current Award                            | \$74,896,316.00                            |    |                                                         |
|    | Total Amount of Federal Award                      |                                            |    |                                                         |
|    | R&D Award                                          | No                                         |    |                                                         |
|    | Indirect Cost                                      | 1.75%                                      |    |                                                         |
| 4  |                                                    | Jnited States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|    |                                                    | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|    |                                                    | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77                     |                                            |    | O FF                                                    |
|    |                                                    | ost Principles, and Audit Requirements for |    |                                                         |
|    | Federal Awards in 2 CFR Part 20                    |                                            |    |                                                         |
|    |                                                    |                                            |    |                                                         |
| 5  | Award Amount: \$1,216,446                          | .00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|    | · · · · · · · · · · · · · · · · ·                  |                                            |    | Office of Federal Programs                              |
| 6  | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |    | June 3, 2021                                            |
| 6  | reriou di Awaru: July 1, 202                       | 1-September 30, 2022                       |    |                                                         |
|    |                                                    |                                            |    |                                                         |



| 1 | Name and Address of Recip                          | ient·                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|   | School District NORTH PANG                         |                                             | /  | , • •                                                   |
|   | Street Address 470 Highway 5                       |                                             |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Sardis, MS 386                    |                                             |    |                                                         |
|   | DUNS# 025739210                                    | 500                                         | 8  | Method of Payment:                                      |
|   | 0,00                                               |                                             |    |                                                         |
|   | District # 5411                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | <b>7</b>                                                |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 Nor                             | th West Street, Jackson, MS 39205           |    | Einen del Dementine Mathe de                            |
|   | Phone Number (601) 35                              | 9-3499                                      | 10 | Financial Reporting Method:                             |
|   | , , 50                                             | , 61,7,                                     |    | FETS/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b>                   |                                             | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 5411                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 3.25%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    | O II                                                    |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                    |                                             |    |                                                         |
|   | =                                                  | 01/ [                                       |    |                                                         |
| 5 | Award Amount: \$1,257,385                          | .00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | , , 0,,0 - 0                                       |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | Teriou of Awaru: July 1, 202                       | 21-3cptcilibel 30, 2022                     |    | <i>o,</i>                                               |
|   |                                                    |                                             |    |                                                         |



| 1_ | Name and Address of Reci                         | nient·                                      | 7   | Fund Type:                                               |
|----|--------------------------------------------------|---------------------------------------------|-----|----------------------------------------------------------|
|    | School District NORTH PIKI                       |                                             |     | , · · · ·                                                |
|    | Street Address 1036 Jaguar 7                     |                                             |     | <b>F</b> ederal                                          |
|    | City, State, Zip Summit, MS                      |                                             |     |                                                          |
|    | DUNS# 193011459                                  | J/~~~                                       | 8   | Method of Payment:                                       |
|    | District # 5711                                  |                                             |     | Expenditure Reimbursement                                |
|    | <i>5</i> /11                                     |                                             |     | Expenditure Kennbursement                                |
| 2  | MDE Contact Information                          |                                             | 9   | Reimbursement Frequency:                                 |
|    | Program Director Brends                          | ha Roby ( <u>BrRoby@mdek12.org</u> )        |     |                                                          |
|    | Finance Director Elisha (                        | Campbell ( <u>ecampbell@mdek12.org</u> )    |     | Monthly                                                  |
|    | Street Address 359 No                            | rth West Street, Jackson, MS 39205          | 4.0 | Figure 1 Description Mathead.                            |
|    | 007                                              | 59-3499                                     | 10  | Financial Reporting Method:                              |
|    | , , ,                                            |                                             |     | FETS/MSIS                                                |
|    |                                                  |                                             |     |                                                          |
| 3  | <b>Description/Fund Source</b>                   |                                             | 11  | <b>Evaluations:</b>                                      |
|    | Description                                      | Title I Part A Basic Grants to LEAs         |     |                                                          |
|    | Fund Source                                      | Title I Grants to Local Education Agencies  |     | N/A                                                      |
|    | CFDA#                                            | 84.010A                                     |     | C ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '                  |
|    | PR/Award Number (FAIN)                           | S010A210024                                 | 12  | Consortium/Partnership Members:                          |
|    | Project Number                                   | CI22- 5721                                  |     | 27/4                                                     |
|    | Federal Award Date                               | July 1, 2021                                |     | N/A                                                      |
|    | Action #1 Current Award                          | \$74,896,316.00                             |     |                                                          |
|    | Total Amount of Federal Award                    | l \$74,896,316.00                           |     |                                                          |
|    | R&D Award                                        | No                                          |     |                                                          |
|    | Indirect Cost                                    | 2.53%                                       |     |                                                          |
| 4  |                                                  | United States Department of Education - PL  | 13  | <b>Special Instructions/Conditions:</b> Release of funds |
|    |                                                  | ondary Education Act of 1965, As Amended by |     | is contingent upon the following: an approved LEA Plan,  |
|    |                                                  | tment General Administrative Regulations    |     | Funding Application and signed assurances.               |
|    |                                                  | 7, 81, and 82, and the Uniformed            |     |                                                          |
|    |                                                  | Cost Principles, and Audit Requirements for |     |                                                          |
|    | Federal Awards in 2 CFR Part 2                   | 200 and 3474                                |     |                                                          |
|    |                                                  |                                             |     |                                                          |
| 5  | Award Amount: \$1,160,43                         | 5.00                                        | 14  | <b>Authorized by:</b> Judy Nelson, Executive Director    |
|    |                                                  |                                             |     | Office of Federal Programs                               |
| 6  | Period of Award: July 1, 2021-September 30, 2022 |                                             |     | June 3, 2021                                             |
|    | , ,                                              | • 0 /                                       |     |                                                          |
|    |                                                  |                                             |     |                                                          |



| 1 | Name and Address of Recipi<br>School District NORTH TIPPA |                                            | 7  | Fund Type:                                              |
|---|-----------------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
|   | Street Address P. O. Box 65                               |                                            |    | <b>F</b> ederal                                         |
|   | City, State, Zip Tiplersville, MS                         | S 38674                                    |    |                                                         |
|   | DUNS# 159408830                                           | 7 0 - 7 1                                  | 8  | Method of Payment:                                      |
|   | District # 7011                                           |                                            |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                           |                                            | 9  | Reimbursement Frequency:                                |
|   |                                                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |    | <b>□</b>                                                |
|   |                                                           | mpbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | 007                                                       | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359                                    | )-3499                                     | 10 | FETS/MSIS                                               |
|   |                                                           |                                            |    | 1 2 1 0 / 1 2 0 1 0                                     |
| 3 | Description/Fund Source of                                | Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                                               | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                                               | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                                                     | 84.010A                                    | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN)                                    | S010A210024                                | 12 | Consortium/Partnersinp Members:                         |
|   | Project Number                                            | CI22-7011                                  |    | N/A                                                     |
|   | Federal Award Date<br>Action #1 Current Award             | July 1, 2021                               |    | 14/11                                                   |
|   | Total Amount of Federal Award                             | \$74,896,316.00<br>\$74,806,316.00         |    |                                                         |
|   | R&D Award                                                 | \$74,896,316.00<br>No                      |    |                                                         |
|   | Indirect Cost                                             | 3.24%                                      |    |                                                         |
| 4 |                                                           | United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
| _ |                                                           | dary Education Act of 1965, As Amended by  | _0 | is contingent upon the following: an approved LEA Plan, |
|   |                                                           | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77                            | , 81, and 82, and the Uniformed            |    | G                                                       |
|   |                                                           | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                           | oo and 3474                                |    |                                                         |
| 5 | Award Amount: \$348,425.0                                 | 00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                           |                                            |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 202                              | 1-September 30, 2022                       |    | June 3, 2021                                            |
|   |                                                           |                                            |    |                                                         |



| -1  | Name and Address of Recip                        | iont                                        | -  | Fund Type:                                              |
|-----|--------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1   | School District NOXUBEE CO                       |                                             |    | , • •                                                   |
|     | Street Address P O Box 540                       | JUNII SCHOOL DISTRICI                       |    | <b>▼</b> Federal                                        |
|     | 0 1                                              | 0.41                                        |    |                                                         |
|     | City, State, Zip Macon, MS 39                    | 341                                         | 8  | Method of Payment:                                      |
|     | DUNS# 786696377                                  |                                             |    | <b>7</b> _ ,, _ , ,                                     |
|     | District # 5200                                  |                                             |    | Expenditure Reimbursement                               |
| 2   | <b>MDE Contact Information:</b>                  |                                             | 9  | Reimbursement Frequency:                                |
|     |                                                  | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | Monthly                                                 |
|     |                                                  | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|     | 007                                              | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|     | Phone Number (601) 35                            | 9-3499                                      | 10 | FETS/MSIS                                               |
|     |                                                  |                                             |    | 1 E 15/ M515                                            |
|     |                                                  |                                             |    |                                                         |
| 3   | Description/Fund Source of                       |                                             | 11 | <b>Evaluations:</b>                                     |
|     | Description                                      | Title I Part A Basic Grants to LEAs         |    |                                                         |
|     | Fund Source                                      | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|     | CFDA#                                            | 84.010A                                     |    | C ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '                 |
|     | PR/Award Number (FAIN)                           | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|     | Project Number                                   | CI22- 5201                                  |    | /-                                                      |
|     | Federal Award Date                               | July 1, 2021                                |    | N/A                                                     |
|     | Action #1 Current Award                          | \$74,896,316.00                             |    |                                                         |
|     | Total Amount of Federal Award                    | \$74,896,316.00                             |    |                                                         |
|     | R&D Award                                        | No                                          |    |                                                         |
|     | Indirect Cost                                    | 2.2%                                        |    |                                                         |
| 4   | Grant Authority (Source):                        | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
| -   | 100-297 I-A Elementary & Secon                   | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|     | ESSA and the Education Depart                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|     |                                                  | 7, 81, and 82, and the Uniformed            |    |                                                         |
|     |                                                  | Cost Principles, and Audit Requirements for |    |                                                         |
|     | Federal Awards in 2 CFR Part 20                  |                                             |    |                                                         |
|     |                                                  | · · ·                                       |    |                                                         |
| 5   | Award Amount: \$1,320,897                        | 7.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|     |                                                  |                                             |    | Office of Federal Programs                              |
| 6   | Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| -0_ | 1 C110d 01 11 ward. buly 1, 202                  | 11 beptember 30, 2022                       |    |                                                         |
|     |                                                  |                                             |    |                                                         |



| 1 | Name and Address of Reci                           | nient:                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| • | School District OCEAN SPRI                         |                                             | /  | , · · · ·                                               |
|   | Street Address P. O. Box 700                       |                                             |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Ocean Spring                      |                                             |    |                                                         |
|   | DUNS# 010399624                                    | 5, MD 39300                                 | 8  | Method of Payment:                                      |
|   | District # 3021                                    |                                             |    | Expenditure Reimbursement                               |
|   | District # 3021                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                           |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brends                            | ha Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   |                                                    | Campbell (ecampbell@mdek12.org)             |    | Monthly                                                 |
|   |                                                    | th West Street, Jackson, MS 39205           |    |                                                         |
|   | 007                                                | 59-3499                                     | 10 | Financial Reporting Method:                             |
|   |                                                    | 77 0 177                                    |    | FETS/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source</b>                     | of Award and Fiscal Year:                   | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 3021                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 1.4%                                        |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|   |                                                    | ·                                           |    |                                                         |
| 5 | Award Amount: \$854,315.                           | 00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . 3.70 0                                           |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | Cilou of Awaru. July 1, 20                         | 21 ocptomber 50, 2022                       |    |                                                         |
|   |                                                    |                                             |    |                                                         |



| -1_ | 1 Name and Address of Recipient:                   |                                             |    | Fund Type:                                              |
|-----|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1   | School District OKOLONA S                          |                                             | 7  | , · · · ·                                               |
|     | Street Address P O Box 510                         | EFARATE SCHOOL DIST                         |    | <b>▼</b> Federal                                        |
|     | •                                                  | 00060                                       |    |                                                         |
|     |                                                    | 38800                                       | 8  | Method of Payment:                                      |
|     | DUNS# 184638112                                    |                                             |    | <b>7</b> _ ,, _ , ,                                     |
|     | District # 921                                     |                                             |    | Expenditure Reimbursement                               |
| 2   | <b>MDE Contact Information</b>                     | :                                           | 9  | Reimbursement Frequency:                                |
|     |                                                    | sha Roby ( <u>BrRoby@mdek12.org</u> )       |    | Monthly                                                 |
|     |                                                    | Campbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|     | Street Address 359 No                              | rth West Street, Jackson, MS 39205          | 10 | Financial Reporting Method:                             |
|     | Phone Number (601) 3                               | 59-3499                                     | 10 | FETS/MSIS                                               |
|     |                                                    |                                             |    | FE15/M515                                               |
|     |                                                    |                                             |    |                                                         |
| 3   | <b>Description/Fund Source</b>                     | of Award and Fiscal Year:                   | 11 | <b>Evaluations:</b>                                     |
|     | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|     | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|     | CFDA#                                              | 84.010A                                     |    |                                                         |
|     | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|     | Project Number                                     | CI22- 0921                                  |    |                                                         |
|     | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|     | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|     | Total Amount of Federal Awar                       |                                             |    |                                                         |
|     | R&D Award                                          | No                                          |    |                                                         |
|     | Indirect Cost                                      | 4%                                          |    |                                                         |
| 4   |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|     |                                                    | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|     |                                                    | rtment General Administrative Regulations   |    | Funding Application and signed assurances.              |
|     |                                                    | 77, 81, and 82, and the Uniformed           |    | 0 11                                                    |
|     |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|     | Federal Awards in 2 CFR Part                       |                                             |    |                                                         |
|     |                                                    | 0 17 1                                      |    |                                                         |
| 5   | Award Amount: \$412,559                            | .00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|     | 1. 7007                                            |                                             |    | Office of Federal Programs                              |
| 6   | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U   | Cilou of Awaru: July 1, 20                         | 721-00ptember 30, 2022                      |    | , , , , , , , , , , , , , , , , , , ,                   |
|     |                                                    |                                             |    |                                                         |



| -1 | Name and Address of Recip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | iont.                                       | _  | Fund Type:                                              |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1  | School District OXFORD SCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             | /  | , · · · ·                                               |
|    | Street Address 224 Bramlett 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |    | <b>▼</b> Federal                                        |
|    | City, State, Zip Oxford, MS 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |    |                                                         |
|    | • • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0055                                        | 8  | Method of Payment:                                      |
|    | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |    | <b>7</b>                                                |
|    | District # 3620                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |    | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             | 9  | Reimbursement Frequency:                                |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | Monthly                                                 |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|    | Street Address 359 Nor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9-3499                                      | 10 | FETS/MSIS                                               |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |    | re15/MSIS                                               |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |    |                                                         |
| 3  | <b>Description/Fund Source o</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title I Part A Basic Grants to LEAs         |    |                                                         |
|    | Fund Source                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|    | CFDA#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 84.010A                                     |    | ·                                                       |
|    | PR/Award Number (FAIN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|    | Project Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CI22- 3611                                  |    |                                                         |
|    | Federal Award Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | July 1, 2021                                |    | N/A                                                     |
|    | Action #1 Current Award                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$74,896,316.00                             |    |                                                         |
|    | Total Amount of Federal Award                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |    |                                                         |
|    | R&D Award                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No                                          |    |                                                         |
|    | Indirect Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5.76%                                       |    |                                                         |
| 4  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ndary Education Act of 1965, As Amended by  | -0 | is contingent upon the following: an approved LEA Plan, |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7, 81, and 82, and the Uniformed            |    |                                                         |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cost Principles, and Audit Requirements for |    |                                                         |
|    | Federal Awards in 2 CFR Part 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |    |                                                         |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ~~ ~~ UT/T                                  |    |                                                         |
| 5  | Award Amount: \$770,490.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
| J  | Ψ//0,490.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             | ~- | Office of Federal Programs                              |
|    | Decision of Assessment Control of the Control of th | or Controller on a con-                     |    | June 3, 2021                                            |
| 6  | Period of Award: July 1, 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 21-September 30, 2022                       |    | ounc 0, 2021                                            |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |    |                                                         |



| 1 | Name and Address of Reci                           | niant.                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | School District PASCAGOUL                          |                                             | /  | , • •                                                   |
|   | Street Address P.O. Box 250                        | A SCHOOL DIST                               |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Pascagoula, N                     | IS 20168                                    |    |                                                         |
|   | DUNS# 191706738                                    | 10 39300                                    | 8  | Method of Payment:                                      |
|   | District # 3022                                    |                                             |    |                                                         |
|   | District # 3022                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                           |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brends                            | na Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   |                                                    | Campbell (ecampbell@mdek12.org)             |    | Monthly                                                 |
|   |                                                    | th West Street, Jackson, MS 39205           |    | T' ' 1 D' M . 1 1                                       |
|   | 007                                                | 59-3499                                     | 10 | Financial Reporting Method:                             |
|   | (1)                                                | 77 0 177                                    |    | FETS/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source</b> of                  |                                             | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 3031                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      | \$74,896,316.00                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 1.63%                                       |    |                                                         |
| 4 | <b>Grant Authority (Source):</b>                   | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
| - | 100-297 I-A Elementary & Seco                      | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Depar                       | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|   |                                                    | · · ·                                       |    |                                                         |
| 5 | Award Amount: \$2,948,22                           | 5.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | · ,- · ,                                           |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | 1 01100 01 11 ward. bury 1, 20                     | 21 Deptember 30, 2022                       |    |                                                         |
|   |                                                    |                                             |    |                                                         |



|     | 1 Name and Address of Recipient:                   |                                             |    | Fund Type:                                              |
|-----|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|     |                                                    |                                             | 7  | , · · · ·                                               |
|     | School District PASS CHRIST                        |                                             |    | <b>▼</b> Federal                                        |
|     | Street Address 6457 Kiln Deli                      |                                             |    |                                                         |
|     | City, State, Zip Pass Christian                    | , MS 39571                                  | 8  | Method of Payment:                                      |
|     | DUNS# 124027400                                    |                                             |    | _                                                       |
|     | District # 2423                                    |                                             |    | Expenditure Reimbursement                               |
|     | MDE Contact Information:                           |                                             | 9  | Reimbursement Frequency:                                |
|     |                                                    | na Roby ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |
|     |                                                    | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|     | 00,                                                | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
| P   | Phone Number (601) 35                              | 9-3499                                      | 10 | FETS/MSIS                                               |
|     |                                                    |                                             |    | TETS/WISIS                                              |
|     |                                                    |                                             |    |                                                         |
|     | Description/Fund Source o                          |                                             | 11 | <b>Evaluations:</b>                                     |
|     | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|     | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
| C   | CFDA#                                              | 84.010A                                     |    |                                                         |
| P   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|     | Project Number                                     | CI22- 2441                                  |    |                                                         |
|     | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
| A   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|     | Cotal Amount of Federal Award                      |                                             |    |                                                         |
| R   | R&D Award                                          | No                                          |    |                                                         |
|     | ndirect Cost                                       | 4.41%                                       |    |                                                         |
|     |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|     |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|     |                                                    | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|     |                                                    | 7, 81, and 82, and the Uniformed            |    | O 11                                                    |
|     |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|     | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|     |                                                    | 00 WH 07/ T                                 |    |                                                         |
| 5 A | Award Amount: \$756,619.0                          | 00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
|     |                                                    |                                             |    | Office of Federal Programs                              |
| 6 1 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| 6 P | eriou di Awaru: July 1, 20                         | 21-September 30, 2022                       |    |                                                         |
|     |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Recip                          | iont.                                      | <b>—</b> | Fund Type:                                              |
|---|----------------------------------------------------|--------------------------------------------|----------|---------------------------------------------------------|
| 1 | School District PEARL PUBLI                        |                                            | /        | , · · · ·                                               |
|   | Street Address Po Box 5750                         | C SCHOOL DIST                              |          | <b>▼</b> Federal                                        |
|   | City, State, Zip Pearl, MS 3928                    | QQ                                         |          |                                                         |
|   | DUNS# 070669528                                    | 56                                         | 8        | Method of Payment:                                      |
|   | District # 6120                                    |                                            |          |                                                         |
|   | District # 0120                                    |                                            |          | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                            | 9        | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |          |                                                         |
|   | Finance Director Elisha Ca                         | ampbell ( <u>ecampbell@mdek12.org</u> )    |          | Monthly                                                 |
|   | Street Address 359 Nort                            | h West Street, Jackson, MS 39205           |          | T' 'lp ' N 'l l                                         |
|   | Phone Number (601) 35                              | , , ,                                      | 10       | Financial Reporting Method:                             |
|   | ( ) 50                                             | 0 177                                      |          | FETS/MSIS                                               |
|   |                                                    |                                            |          |                                                         |
| 3 | <b>Description/Fund Source of</b>                  | f Award and Fiscal Year:                   | 111      | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs        |          |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies |          | N/A                                                     |
|   | CFDA#                                              | 84.010A                                    |          |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                | 12       | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 6111                                 |          |                                                         |
|   | Federal Award Date                                 | July 1, 2021                               |          | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                            |          |                                                         |
|   | Total Amount of Federal Award                      | \$74,896,316.00                            |          |                                                         |
|   | R&D Award                                          | No                                         |          |                                                         |
|   | Indirect Cost                                      | 3.38%                                      |          |                                                         |
| 4 | Grant Authority (Source): 1                        | United States Department of Education - PL | 13       | Special Instructions/Conditions: Release of funds       |
| - | 100-297 I-A Elementary & Secon                     | ndary Education Act of 1965, As Amended by |          | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Depart                      | ment General Administrative Regulations    |          | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed           |          |                                                         |
|   |                                                    | ost Principles, and Audit Requirements for |          |                                                         |
|   | Federal Awards in 2 CFR Part 20                    |                                            |          |                                                         |
|   |                                                    | <i></i>                                    |          |                                                         |
| 5 | Award Amount: \$965,898.0                          | 00                                         | 14       | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    |                                            |          | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |          | June 3, 2021                                            |
| U | l Cliod Of Award. July 1, 202                      | 11 Deptember 30, 2022                      |          |                                                         |
|   |                                                    |                                            |          |                                                         |



| 1 | Name and Address of F                              | acinient.                                              | 7  | Fund Type:                                              |
|---|----------------------------------------------------|--------------------------------------------------------|----|---------------------------------------------------------|
| 1 | School District PEARL R                            |                                                        | /  | , • •                                                   |
|   | Street Address 7441 High                           |                                                        |    | <b>▼</b> Federal                                        |
|   | , 11                                               | MS 39426                                               |    |                                                         |
|   | -                                                  | =                                                      | 8  | Method of Payment:                                      |
|   | ·                                                  | 53                                                     |    |                                                         |
|   | District # 5500                                    |                                                        |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Informat</b>                        |                                                        | 9  | Reimbursement Frequency:                                |
|   |                                                    | endsha Roby ( <u>BrRoby@mdek12.org</u> )               |    | Monthly                                                 |
|   |                                                    | sha Campbell ( <u>ecampbell@mdek12.org</u> )           |    | Monthly                                                 |
|   |                                                    | North West Street, Jackson, MS 39205                   | 10 | Financial Reporting Method:                             |
|   | Phone Number (60                                   | 1) 359-3499                                            | 10 | FETS/MSIS                                               |
|   |                                                    |                                                        |    | FE15/MSIS                                               |
|   |                                                    |                                                        |    |                                                         |
| 3 |                                                    | ce of Award and Fiscal Year:                           | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs                    |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies             |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                                |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                            | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 5501                                             |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                           |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                                        |    |                                                         |
|   | Total Amount of Federal A                          |                                                        |    |                                                         |
|   | R&D Award                                          | No                                                     |    |                                                         |
|   | Indirect Cost                                      | 1.46%                                                  |    |                                                         |
| 4 |                                                    | <b>ee):</b> United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | Secondary Education Act of 1965, As Amended by         |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | epartment General Administrative Regulations           |    | Funding Application and signed assurances.              |
|   |                                                    | 76, 77, 81, and 82, and the Uniformed                  |    | O FF                                                    |
|   |                                                    | nts, Cost Principles, and Audit Requirements for       |    |                                                         |
|   | Federal Awards in 2 CFR P                          |                                                        |    |                                                         |
|   |                                                    |                                                        |    |                                                         |
| 5 | Award Amount: \$621,                               | 803.00                                                 | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | , , , , , , , , , , , , , , , , , , ,              |                                                        |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                                        |    | June 3, 2021                                            |
| 6 | reflou of Awaru: July                              | i, 2021-5eptember 30, 2022                             |    | 11 10, 1                                                |
|   |                                                    |                                                        |    |                                                         |



| 1 | Name and Address of Re                             | cinient:                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|------------------------------------------------|----|---------------------------------------------------------|
| 1 | School District PERRY CO                           |                                                | /  | , • •                                                   |
|   | Street Address P.O.Box 13'                         |                                                |    | <b>▼</b> Federal                                        |
|   |                                                    | ta, MS 39462                                   |    |                                                         |
|   |                                                    |                                                | 8  | Method of Payment:                                      |
|   | •                                                  |                                                |    |                                                         |
|   | District # 5600                                    |                                                |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information                            |                                                | 9  | Reimbursement Frequency:                                |
|   | Program Director Bren                              | dsha Roby ( <u>BrRoby@mdek12.org</u> )         |    | Monthly                                                 |
|   | Finance Director Elish                             | a Campbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   |                                                    | North West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601)                                 | 359-3499                                       | 10 | FETS/MSIS                                               |
|   |                                                    |                                                |    | FE15/MSIS                                               |
|   |                                                    |                                                |    |                                                         |
| 3 |                                                    | e of Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs            |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies     |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                        |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                    | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 5601                                     |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                   |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                                |    |                                                         |
|   | Total Amount of Federal Awa                        |                                                |    |                                                         |
|   | R&D Award                                          | No                                             |    |                                                         |
|   | Indirect Cost                                      | 3.16%                                          |    |                                                         |
| 4 |                                                    | : United States Department of Education - PL   | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | econdary Education Act of 1965, As Amended by  | -0 | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | partment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | , 77, 81, and 82, and the Uniformed            |    | O FF                                                    |
|   |                                                    | s, Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Par                        |                                                |    |                                                         |
|   |                                                    |                                                |    |                                                         |
| 5 | Award Amount: \$573,77                             | 4.00                                           | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | · · · · · · · · · · · · · · · ·                    | •                                              |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                                |    | June 3, 2021                                            |
| 6 | refloa of Awara: July 1,                           | 2021-September 30, 2022                        |    |                                                         |
|   |                                                    |                                                |    |                                                         |



|   | Tax 1 A 11 CD                                                            |     | n lm                                                    |
|---|--------------------------------------------------------------------------|-----|---------------------------------------------------------|
| 1 | Name and Address of Recipient:                                           | 7   | Fund Type:                                              |
|   | School District PETAL SCHOOL DIST                                        |     | Federal                                                 |
|   | Street Address P. O. Drawer 523                                          |     | rederal rederal                                         |
|   | City, State, Zip Petal, MS 39465                                         | 8   | Method of Payment:                                      |
|   | DUNS# 003776199                                                          |     | · ·                                                     |
|   | District # 1821                                                          |     | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                                                 | 9   | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )              |     |                                                         |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )         |     | Monthly                                                 |
|   | Street Address 359 North West Street, Jackson, MS 39205                  | 40  | Figure 1 Describe Wetherd.                              |
|   | Phone Number (601) 359-3499                                              | 10  | Financial Reporting Method:                             |
|   |                                                                          |     | FETS/MSIS                                               |
| 3 | Description/Fund Source of Award and Fiscal Year:                        | 111 | Evaluations:                                            |
| J | Description Title I Part A Basic Grants to LEAs                          |     |                                                         |
|   | Fund Source Title I Grants to Local Education Agencies                   |     | N/A                                                     |
|   | CFDA# 84.010A                                                            |     |                                                         |
|   | PR/Award Number (FAIN) S010A210024                                       | 12  | Consortium/Partnership Members:                         |
|   | Project Number CI22- 1831                                                |     | •                                                       |
|   | Federal Award Date July 1, 2021                                          |     | N/A                                                     |
|   | Action #1 Current Award \$74,896,316.00                                  |     |                                                         |
|   | Total Amount of Federal Award \$74,896,316.00                            |     |                                                         |
|   | R&D Award No                                                             |     |                                                         |
|   | Indirect Cost 4.25%                                                      |     |                                                         |
| 4 | Grant Authority (Source): United States Department of Education - PL     | 10  | Special Instructions/Conditions: Release of funds       |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  | 13  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations     |     | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed            |     | runding Application and signed assurances.              |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for |     |                                                         |
|   |                                                                          |     |                                                         |
|   | Federal Awards in 2 CFR Part 200 and 3474                                |     |                                                         |
| 5 | Award Amount: \$839,305.00                                               | 14  | Authorized by: Judy Nelson, Executive Director          |
|   |                                                                          |     | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2021-September 30, 2022                         |     | June 3, 2021                                            |
|   | • / • • /                                                                |     |                                                         |
|   |                                                                          |     |                                                         |



| -1         | Name and Address of Recip                               | iont.                                       |     | Fund Type:                                                                                          |
|------------|---------------------------------------------------------|---------------------------------------------|-----|-----------------------------------------------------------------------------------------------------|
| I          |                                                         |                                             | 7   | , · · · ·                                                                                           |
|            | School District PHILADELPH                              |                                             |     | <b>▼</b> Federal                                                                                    |
|            | Street Address 248 Byrd Aver                            |                                             |     | redetal                                                                                             |
|            | City, State, Zip Philadelphia, I                        | MS 39350                                    | 8   | Method of Payment:                                                                                  |
|            | DUNS# 100040179                                         |                                             |     |                                                                                                     |
|            | District # 5020                                         |                                             |     | Expenditure Reimbursement                                                                           |
| 2          | <b>MDE Contact Information:</b>                         |                                             | 9   | Reimbursement Frequency:                                                                            |
|            |                                                         | a Roby ( <u>BrRoby@mdek12.org</u> )         |     | Monthly                                                                                             |
|            |                                                         | ampbell ( <u>ecampbell@mdek12.org</u> )     |     | Monthly                                                                                             |
|            |                                                         | th West Street, Jackson, MS 39205           | 10  | Financial Reporting Method:                                                                         |
|            | Phone Number (601) 35                                   | 9-3499                                      | 10  | FETS/MSIS                                                                                           |
|            |                                                         |                                             |     | FE15/MSIS                                                                                           |
|            |                                                         |                                             |     |                                                                                                     |
| 3          | <b>Description/Fund Source o</b>                        | f Award and Fiscal Year:                    | 11  | <b>Evaluations:</b>                                                                                 |
|            | Description                                             | Title I Part A Basic Grants to LEAs         |     |                                                                                                     |
|            | Fund Source                                             | Title I Grants to Local Education Agencies  |     | N/A                                                                                                 |
|            | CFDA#                                                   | 84.010A                                     |     |                                                                                                     |
|            | PR/Award Number (FAIN)                                  | S010A210024                                 | 12  | Consortium/Partnership Members:                                                                     |
|            | Project Number                                          | CI22- 5011                                  |     |                                                                                                     |
|            | Federal Award Date                                      | July 1, 2021                                |     | N/A                                                                                                 |
|            | Action #1 Current Award                                 | \$74,896,316.00                             |     |                                                                                                     |
|            | Total Amount of Federal Award                           |                                             |     |                                                                                                     |
|            | R&D Award                                               | No                                          |     |                                                                                                     |
|            | Indirect Cost                                           | 5.59%                                       |     |                                                                                                     |
| 4          |                                                         | United States Department of Education - PL  | 13  | Special Instructions/Conditions: Release of funds                                                   |
|            |                                                         | ndary Education Act of 1965, As Amended by  | -0  | is contingent upon the following: an approved LEA Plan,                                             |
|            |                                                         | ment General Administrative Regulations     |     | Funding Application and signed assurances.                                                          |
|            |                                                         | 7, 81, and 82, and the Uniformed            |     |                                                                                                     |
|            |                                                         | Cost Principles, and Audit Requirements for |     |                                                                                                     |
|            | Federal Awards in 2 CFR Part 2                          |                                             |     |                                                                                                     |
|            |                                                         | 00 and 04/4                                 |     |                                                                                                     |
| 5          | Award Amount: \$605.710.0                               | 00                                          | 1.4 | Authorized by: Judy Nelson, Executive Director                                                      |
| 3          | 12a. a 111110uiit. \(\psi\)000,/19.0                    | , ,                                         |     |                                                                                                     |
|            |                                                         |                                             |     | S                                                                                                   |
| 6          | Period of Award: July 1, 202                            | 21-September 30, 2022                       |     | oune 0, 2021                                                                                        |
|            |                                                         |                                             |     |                                                                                                     |
| <b>5 6</b> | Award Amount: \$605,719.0  Period of Award: July 1, 202 |                                             | 14  | <b>Authorized by:</b> Judy Nelson, Executive Director<br>Office of Federal Programs<br>June 3, 2021 |



|   | Name and Address of Davis                          | ·                                           |    | Free J.Tree o.                                          |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | Name and Address of Recip                          |                                             | 7  | Fund Type:                                              |
|   | School District PICAYUNE SO                        |                                             |    | Federal                                                 |
|   | Street Address 706 Goodyear                        |                                             |    | rederal rederal                                         |
|   | City, State, Zip Picayune, MS                      | 39466                                       | 8  | Method of Payment:                                      |
|   | DUNS# 100040187                                    |                                             |    | · ·                                                     |
|   | District # 5520                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | na Roby ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 Nor                             | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 35                              | 9-3499                                      | 10 | FETS/MSIS                                               |
|   |                                                    |                                             |    | FE15/WISIS                                              |
| 3 | Description/Fund Source o                          | f Award and Fiscal Year:                    | 11 | Evaluations:                                            |
| • | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    | •                                                       |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 5511                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 2.21%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
| 4 | 100-207 I-A Elementary & Seco                      | ndary Education Act of 1965, As Amended by  | 10 | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    | 1 anding ripplication and signed assurances.            |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|   | reaciai Awaius III 2 Cr K falt 2                   | 00 and 34/4                                 |    |                                                         |
| 5 | Award Amount: \$1,674,832                          | 1.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
|   | ,                                                  |                                             |    |                                                         |
|   |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Recip                          | iont.                                      | <b>—</b> | Fund Type:                                              |
|---|----------------------------------------------------|--------------------------------------------|----------|---------------------------------------------------------|
| 1 | School District PONTOTOC C                         |                                            | /        | , • •                                                   |
|   | Street Address 140 Education                       |                                            |          | <b>▼</b> Federal                                        |
|   | City, State, Zip Pontotoc, MS                      |                                            |          |                                                         |
|   | _                                                  | 30003                                      | 8        | Method of Payment:                                      |
|   | 1 0                                                |                                            |          |                                                         |
|   | District # 5820                                    |                                            |          | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                            | 9        | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |          | Monthly                                                 |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )    |          | Monthly                                                 |
|   |                                                    | th West Street, Jackson, MS 39205          | 10       | Financial Reporting Method:                             |
|   | Phone Number (601) 35                              | 9-3499                                     | 10       | FETS/MSIS                                               |
|   |                                                    |                                            |          | FE15/MSIS                                               |
|   |                                                    |                                            |          |                                                         |
| 3 | <b>Description/Fund Source o</b>                   |                                            | 11       | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs        |          |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies |          | N/A                                                     |
|   | CFDA#                                              | 84.010A                                    |          |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                | 12       | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 5811                                 |          |                                                         |
|   | Federal Award Date                                 | July 1, 2021                               |          | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                            |          |                                                         |
|   | Total Amount of Federal Award                      |                                            |          |                                                         |
|   | R&D Award                                          | No                                         |          |                                                         |
|   | Indirect Cost                                      | 3.46%                                      |          |                                                         |
| 4 |                                                    | United States Department of Education - PL | 13       | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by |          | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations    |          | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed           |          | O FF                                                    |
|   |                                                    | ost Principles, and Audit Requirements for |          |                                                         |
|   | Federal Awards in 2 CFR Part 20                    |                                            |          |                                                         |
|   |                                                    |                                            |          |                                                         |
| 5 | Award Amount: \$755,698.0                          | 00                                         | 14       | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    |                                            |          | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |          | June 3, 2021                                            |
| 6 | reriou di Awaru: July 1, 202                       | ar-september 30, 2022                      |          |                                                         |
|   |                                                    |                                            |          |                                                         |



| 1 | Name and Address of Recip                          | ient:                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | School District PONTOTOC C                         |                                             | /  | , • •                                                   |
|   |                                                    | 5 Bypass South                              |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Pontotoc, MS                      |                                             |    |                                                         |
|   | -                                                  | 30003                                       | 8  | Method of Payment:                                      |
|   | 1 70                                               |                                             |    |                                                         |
|   | District # 5800                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                |
|   |                                                    | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | <b>7</b>                                                |
|   |                                                    | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 North                           | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 35                              | 9-3499                                      | 10 | FETS/MSIS                                               |
|   |                                                    |                                             |    | FE15/1/1515                                             |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source of</b>                  | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 5801                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 0.94%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    | O FF                                                    |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                    |                                             |    |                                                         |
|   |                                                    | O 1/ F                                      |    |                                                         |
| 5 | Award Amount: \$1,125,152                          | .00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | , , 0, 0                                           |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | Teriod of Awaru: July 1, 202                       | 21-september 30, 2022                       |    | <i>o,</i>                                               |
|   |                                                    |                                             |    |                                                         |



|   | 1 Name and Address of Recipient:                   |                                                  |    | Fund Type:                                               |
|---|----------------------------------------------------|--------------------------------------------------|----|----------------------------------------------------------|
|   |                                                    | VILLE SEPARATE SCHOOL DIST                       | 7  |                                                          |
|   |                                                    |                                                  |    | Federal                                                  |
|   | Street Address 302 S Jul                           |                                                  |    |                                                          |
|   |                                                    | le, MS 39470                                     | 8  | Method of Payment:                                       |
|   | DUNS# 0210232                                      | 62                                               |    | _                                                        |
|   | District # 5530                                    |                                                  |    | Expenditure Reimbursement                                |
| 2 | <b>MDE Contact Informat</b>                        |                                                  | 9  | Reimbursement Frequency:                                 |
|   |                                                    | endsha Roby ( <u>BrRoby@mdek12.org</u> )         |    | Monthly                                                  |
|   |                                                    | sha Campbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                  |
|   | 007                                                | North West Street, Jackson, MS 39205             | 10 | Financial Reporting Method:                              |
|   | Phone Number (60                                   | 1) 359-3499                                      | 10 | FETS/MSIS                                                |
|   |                                                    |                                                  |    | TETS/MSIS                                                |
|   |                                                    |                                                  |    |                                                          |
| 3 |                                                    | ce of Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                      |
|   | Description                                        | Title I Part A Basic Grants to LEAs              |    |                                                          |
|   | Fund Source                                        | Title I Grants to Local Education Agencies       |    | N/A                                                      |
|   | CFDA#                                              | 84.010A                                          |    |                                                          |
|   | PR/Award Number (FAIN)                             | S010A210024                                      | 12 | Consortium/Partnership Members:                          |
|   | Project Number                                     | CI22- 5521                                       |    |                                                          |
|   | Federal Award Date                                 | July 1, 2021                                     |    | N/A                                                      |
|   | Action #1 Current Award                            | \$74,896,316.00                                  |    |                                                          |
|   | Total Amount of Federal A                          | ward \$74,896,316.00                             |    |                                                          |
|   | R&D Award                                          | No                                               |    |                                                          |
|   | Indirect Cost                                      | 2.14%                                            |    |                                                          |
| 4 | <b>Grant Authority (Source</b>                     | e): United States Department of Education - PL   | 13 | <b>Special Instructions/Conditions:</b> Release of funds |
|   |                                                    | Secondary Education Act of 1965, As Amended by   |    | is contingent upon the following: an approved LEA Plan,  |
|   |                                                    | epartment General Administrative Regulations     |    | Funding Application and signed assurances.               |
|   |                                                    | 76, 77, 81, and 82, and the Uniformed            |    |                                                          |
|   |                                                    | nts, Cost Principles, and Audit Requirements for |    |                                                          |
|   | Federal Awards in 2 CFR P                          |                                                  |    |                                                          |
|   |                                                    | <i>3.17</i> .                                    |    |                                                          |
| 5 | Award Amount: \$520,                               | 069.00                                           | 14 | Authorized by: Judy Nelson, Executive Director           |
|   | , ,                                                | -                                                |    | Office of Federal Programs                               |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                                  |    | June 3, 2021                                             |
| U | Teriod of Award: July                              | i, 2021-0chtciiinci 20, 2022                     |    | <i>5,</i>                                                |
|   |                                                    |                                                  |    |                                                          |



| 1 | Name and Address of R       | ecinient:                                        | 7  | Fund Type:                                              |
|---|-----------------------------|--------------------------------------------------|----|---------------------------------------------------------|
| 1 | School District PRENTIS     |                                                  | /  | , • •                                                   |
|   | Street Address P.O. Box     |                                                  |    | <b>▼</b> Federal                                        |
|   |                             | e, MS 38829                                      |    |                                                         |
|   | DUNS# 1842049               |                                                  | 8  | Method of Payment:                                      |
|   | ' '/                        | L5                                               |    |                                                         |
|   | District # 5900             |                                                  |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Informat</b> | ion:                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Bro        | ndsha Roby ( <u>BrRoby@mdek12.org</u> )          |    | <b>7</b>                                                |
|   | Finance Director Elis       | ha Campbell ( <u>ecampbell@mdek12.org</u> )      |    | Monthly                                                 |
|   | Street Address 359          | North West Street, Jackson, MS 39205             |    | Einen del Dementine Mathe de                            |
|   | Phone Number (60            | 1) 359-3499                                      | 10 | Financial Reporting Method:                             |
|   | `                           | 7 007 0 177                                      |    | FETS/MSIS                                               |
|   |                             |                                                  |    |                                                         |
| 3 |                             | ce of Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                 | Title I Part A Basic Grants to LEAs              |    |                                                         |
|   | Fund Source                 | Title I Grants to Local Education Agencies       |    | N/A                                                     |
|   | CFDA#                       | 84.010A                                          |    |                                                         |
|   | PR/Award Number (FAIN)      | S010A210024                                      | 12 | Consortium/Partnership Members:                         |
|   | Project Number              | CI22- 5901                                       |    |                                                         |
|   | Federal Award Date          | July 1, 2021                                     |    | N/A                                                     |
|   | Action #1 Current Award     | \$74,896,316.00                                  |    |                                                         |
|   | Total Amount of Federal A   |                                                  |    |                                                         |
|   | R&D Award                   | No                                               |    |                                                         |
|   | Indirect Cost               | 3.18%                                            |    |                                                         |
| 4 |                             | e): United States Department of Education - PL   | 13 | Special Instructions/Conditions: Release of funds       |
|   |                             | Secondary Education Act of 1965, As Amended by   |    | is contingent upon the following: an approved LEA Plan, |
|   |                             | epartment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                             | 76, 77, 81, and 82, and the Uniformed            |    | O II                                                    |
|   |                             | nts, Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR P   |                                                  |    |                                                         |
|   |                             |                                                  |    |                                                         |
| 5 | Award Amount: \$650,        | ó52.00                                           | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | + - <b>0</b> - )            |                                                  |    | Office of Federal Programs                              |
| 6 | Danied of Award. July       | , 2021-September 30, 2022                        |    | June 3, 2021                                            |
| U | Teriou of Awaru: July       | , 2021-September 30, 2022                        |    | <b>0</b> /                                              |
|   |                             |                                                  |    |                                                         |



| 1 | Name and Address of Recipi<br>School District QUITMAN CO<br>Street Address P O Drawer E<br>City, State, Zip Marks, MS 386 | SCHOOL DIST                                                                | 7  | Fund Type: Federal                                                                                                                                          |
|---|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | DUNS# 159409929                                                                                                           | 40                                                                         | 8  | Method of Payment:                                                                                                                                          |
|   | District # 6000                                                                                                           |                                                                            |    | Expenditure Reimbursement                                                                                                                                   |
| 2 | <b>MDE Contact Information:</b>                                                                                           |                                                                            | 9  | Reimbursement Frequency:                                                                                                                                    |
|   |                                                                                                                           | a Roby ( <u>BrRoby@mdek12.org</u> )                                        |    | <b>✓</b> Monthly                                                                                                                                            |
|   |                                                                                                                           | mpbell ( <u>ecampbell@mdek12.org</u> )<br>h West Street, Jackson, MS 39205 |    | Wontiny                                                                                                                                                     |
|   | Phone Number (601) 359                                                                                                    | , , , ,                                                                    | 10 | Financial Reporting Method:                                                                                                                                 |
|   | 1 Holic (001) 359                                                                                                         | 7-3499                                                                     |    | FETS/MSIS                                                                                                                                                   |
|   |                                                                                                                           |                                                                            |    |                                                                                                                                                             |
| 3 | <b>Description/Fund Source of</b>                                                                                         |                                                                            | 11 | <b>Evaluations:</b>                                                                                                                                         |
|   | Description                                                                                                               | Title I Part A Basic Grants to LEAs                                        |    |                                                                                                                                                             |
|   | Fund Source                                                                                                               | Title I Grants to Local Education Agencies                                 |    | N/A                                                                                                                                                         |
|   | CFDA#                                                                                                                     | 84.010A                                                                    | 12 | Consortium/Partnership Members:                                                                                                                             |
|   | PR/Award Number (FAIN)<br>Project Number                                                                                  | S010A210024<br>CI22- 6001                                                  |    | consortium, rurthership Members.                                                                                                                            |
|   | Federal Award Date                                                                                                        | July 1, 2021                                                               |    | N/A                                                                                                                                                         |
|   | Action #1 Current Award                                                                                                   | \$74,896,316.00                                                            |    | ·                                                                                                                                                           |
|   | Total Amount of Federal Award                                                                                             | \$74,896,316.00                                                            |    |                                                                                                                                                             |
|   | R&D Award                                                                                                                 | No                                                                         |    |                                                                                                                                                             |
|   | Indirect Cost                                                                                                             | 3.95%                                                                      |    |                                                                                                                                                             |
| 4 | 100-297 I-A Elementary & Secon<br>ESSA and the Education Departs<br>(EDGAR) in 34 CFR Parts 76, 77                        | ost Principles, and Audit Requirements for                                 | 13 | <b>Special Instructions/Conditions:</b> Release of funds is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances. |
|   |                                                                                                                           | 5 ·                                                                        |    |                                                                                                                                                             |
| 5 | Award Amount: \$1,040,486                                                                                                 | .00                                                                        | 14 | Authorized by: Judy Nelson, Executive Director<br>Office of Federal Programs                                                                                |
| 6 | Period of Award: July 1, 202                                                                                              | 1-September 30, 2022                                                       |    | June 3, 2021                                                                                                                                                |



| 1 | Name and Address of Recip                          | ient·                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
| _ | School District QUITMAN SC                         |                                            | /  | , · · · ·                                               |
|   | Street Address 104 East Frank                      |                                            |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Quitman, MS 3                     |                                            |    |                                                         |
|   | DUNS# 049505738                                    | 99300                                      | 8  | Method of Payment:                                      |
|   | District # 1212                                    |                                            |    | Expenditure Reimbursement                               |
|   | District # 1212                                    |                                            |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                           |                                            | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   | Finance Director Elisha Ca                         | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 Nort                            | h West Street, Jackson, MS 39205           |    |                                                         |
|   | Phone Number (601) 359                             | , , ,                                      | 10 | Financial Reporting Method:                             |
|   | (                                                  | 0 177                                      |    | FETS/MSIS                                               |
|   |                                                    |                                            |    |                                                         |
| 3 | <b>Description/Fund Source of</b>                  | Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                    |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 1221                                 |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award                      |                                            |    |                                                         |
|   | R&D Award                                          | No                                         |    |                                                         |
|   | Indirect Cost                                      | 4.31%                                      |    |                                                         |
| 4 |                                                    | Jnited States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77                     |                                            |    | 9 FF 8 8                                                |
|   |                                                    | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                    |                                            |    |                                                         |
|   |                                                    | 31/1                                       |    |                                                         |
| 5 | Award Amount: \$1,142,592                          | .00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . , 1 ,0 ,                                         |                                            |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |    | June 3, 2021                                            |
| U | Criod Of Award. July 1, 202                        | 1-5cptcmbc1 30, 2022                       |    | <u>,                                     </u>           |
|   |                                                    |                                            |    |                                                         |



|   | Name and Address of Desirient                                            |    | E J T                                                   |
|---|--------------------------------------------------------------------------|----|---------------------------------------------------------|
| 1 | Name and Address of Recipient:                                           | 7  | Fund Type:                                              |
|   | School District RANKIN CO SCHOOL DIST                                    |    | Federal                                                 |
|   | Street Address P.O. Box 1359                                             |    | reuerar                                                 |
|   | City, State, Zip Brandon, MS 39043                                       | 8  | Method of Payment:                                      |
|   | DUNS# 186072179                                                          |    | · ·                                                     |
|   | District # 6100                                                          |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                                                 | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )              |    | Monthly                                                 |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )         |    | Monthly                                                 |
|   | Street Address 359 North West Street, Jackson, MS 39205                  | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499                                              | 10 | FETS/MSIS                                               |
|   |                                                                          |    | 1 E 1 5/ W 5 1 5                                        |
| 3 | Description/Fund Source of Award and Fiscal Year:                        | 11 | Evaluations:                                            |
|   | Description Title I Part A Basic Grants to LEAs                          |    |                                                         |
|   | Fund Source Title I Grants to Local Education Agencies                   |    | N/A                                                     |
|   | CFDA# 84.010A                                                            |    | ,                                                       |
|   | PR/Award Number (FAIN) S010A210024                                       | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI22- 6101                                                |    |                                                         |
|   | Federal Award Date July 1, 2021                                          |    | N/A                                                     |
|   | Action #1 Current Award \$74,896,316.00                                  |    |                                                         |
|   | Total Amount of Federal Award \$74,896,316.00                            |    |                                                         |
|   | R&D Award No                                                             |    |                                                         |
|   | Indirect Cost 1.25%                                                      |    |                                                         |
| 4 | Grant Authority (Source): United States Department of Education - PL     | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed            |    |                                                         |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 200 and 3474                                |    |                                                         |
|   |                                                                          |    |                                                         |
| 5 | Award Amount: \$2,763,742.00                                             | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                                          |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2021-September 30, 2022                         |    | June 3, 2021                                            |
|   |                                                                          |    |                                                         |
|   |                                                                          |    |                                                         |



| 1 | Name and Address of Recip              | ient·                                       | 7  | Fund Type:                                              |
|---|----------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | School District REIMAGINE              |                                             | /  | , · · · ·                                               |
|   | Street Address 309 W. McDov            |                                             |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Jackson, MS 3         |                                             |    |                                                         |
|   | DUNS# 080979881                        | 9204                                        | 8  | Method of Payment:                                      |
|   | 2/2                                    |                                             |    |                                                         |
|   | District # 2515                        |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>        |                                             | 9  | Reimbursement Frequency:                                |
|   |                                        | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | Monthly                                                 |
|   |                                        | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   |                                        | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 35                  | 9-3499                                      | 10 | FETS/MSIS                                               |
|   |                                        |                                             |    | FE15/MSIS                                               |
|   |                                        |                                             |    |                                                         |
| 3 | Description/Fund Source of             |                                             | 11 | <b>Evaluations:</b>                                     |
|   | Description                            | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                            | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                  | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                 | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                         | CI22- 2515                                  |    |                                                         |
|   | Federal Award Date                     | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award          |                                             |    |                                                         |
|   | R&D Award                              | No                                          |    |                                                         |
|   | Indirect Cost                          | 3.17%                                       |    |                                                         |
| 4 |                                        | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                        | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                        | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                        | 7, 81, and 82, and the Uniformed            |    | O 11                                                    |
|   |                                        | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2         |                                             |    |                                                         |
|   |                                        |                                             |    |                                                         |
| 5 | Award Amount: \$402,958.               | 00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | 11 11 11 11 11 11 11 11 11 11 11 11 11 |                                             |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 202           | u Contambar ao ao ao                        |    | June 3, 2021                                            |
| 6 | reriou di Awaru: July 1, 202           | 21-september 30, 2022                       |    | 11 10/ 1                                                |
|   |                                        |                                             |    |                                                         |



| 1 | Name and Address of Recip                          | ient·                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|   | School District RICHTON SC                         |                                             | /  | , • •                                                   |
|   | Street Address P.O. Box 568                        | 1100111111                                  |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Richton, MS 3                     | 0476                                        | _  |                                                         |
|   | DUNS# 124250077                                    | 94/0                                        | 8  | Method of Payment:                                      |
|   | District # 5620                                    |                                             |    | Expenditure Reimbursement                               |
|   | 5020                                               |                                             |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                           |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )         |    |                                                         |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 Nor                             | th West Street, Jackson, MS 39205           |    |                                                         |
|   | Phone Number (601) 35                              | , , , ,                                     | 10 | Financial Reporting Method:                             |
|   | (                                                  | 7 0 177                                     |    | FETS/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b>                   | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 5611                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 3.51%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by  | 0  | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    | 8 FF 8 8                                                |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|   |                                                    | 0.17.1                                      |    |                                                         |
| 5 | Award Amount: \$279,088.                           | 00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | , , , , , ,                                        |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | Criod of Award, July 1, 202                        | 21-beptember 30, 2022                       |    | J.                                                      |
|   |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Recip                          | ient·                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | School District SCOTT CO SC                        |                                             | /  | , • •                                                   |
|   | Street Address 100 E First St                      | HOOL DIST                                   |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Forest, MS 390                    | 274                                         |    |                                                         |
|   | DUNS# 093546554                                    | 9/4                                         | 8  | Method of Payment:                                      |
|   | District # 6200                                    |                                             |    |                                                         |
|   | District # 0200                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | <b>☑</b>                                                |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 North                           | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 35                              | 9-3499                                      | 10 | FETS/MSIS                                               |
|   |                                                    |                                             |    | FE15/1/1515                                             |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b>                   | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 6201                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      | \$74,896,316.00                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 1.65%                                       |    |                                                         |
| 4 | Grant Authority (Source):                          | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secon                     | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Depart                      | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|   |                                                    | <i>5</i> .                                  |    |                                                         |
| 5 | Award Amount: \$1,832,970                          | 0.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . , , , ,                                          |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | 1 Criou of Awaru. July 1, 202                      | 11 Deptember 30, 2022                       |    |                                                         |
|   |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Recipi<br>School District SENATOBIA M<br>Street Address 104 Mckie Street<br>City, State, Zip Senatobia, MS<br>DUNS# 047911946 | IUNICIPAL SCHOOL DIST<br>et                                                                                                 | 7<br>8 | Fund Type: Federal  Method of Payment:                                                                                                                      |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | District # 6920                                                                                                                                   |                                                                                                                             |        | Expenditure Reimbursement                                                                                                                                   |
| 2 | Finance Director Elisha Ca                                                                                                                        | a Roby ( <u>BrRoby@mdek12.org</u> )<br>mpbell ( <u>ecampbell@mdek12.org</u> )<br>h West Street, Jackson, MS 39205<br>0-3499 | 9      | Reimbursement Frequency:  Monthly  Financial Reporting Method: FETS/MSIS                                                                                    |
| 3 | Description/Fund Source of                                                                                                                        |                                                                                                                             | 11     | <b>Evaluations:</b>                                                                                                                                         |
|   | Description Fund Source CFDA#                                                                                                                     | Title I Part A Basic Grants to LEAs Title I Grants to Local Education Agencies 84.010A                                      |        | N/A                                                                                                                                                         |
|   | PR/Award Number (FAIN)                                                                                                                            | S010A210024                                                                                                                 | 12     | Consortium/Partnership Members:                                                                                                                             |
|   | Project Number Federal Award Date Action #1 Current Award Total Amount of Federal Award R&D Award                                                 | CI22- 6911<br>July 1, 2021<br>\$74,896,316.00<br>\$74,896,316.00                                                            |        | N/A                                                                                                                                                         |
|   | Indirect Cost                                                                                                                                     | 3.12%                                                                                                                       |        |                                                                                                                                                             |
| 4 | 100-297 I-A Elementary & Secon<br>ESSA and the Education Departr<br>(EDGAR) in 34 CFR Parts 76, 77                                                | ost Principles, and Audit Requirements for                                                                                  | 13     | <b>Special Instructions/Conditions:</b> Release of funds is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances. |
| 5 | Award Amount: \$433,056.0                                                                                                                         | 0                                                                                                                           | 14     | Authorized by: Judy Nelson, Executive Director                                                                                                              |
| 6 | Period of Award: July 1, 202                                                                                                                      | 1-September 30, 2022                                                                                                        |        | Office of Federal Programs<br>June 3, 2021                                                                                                                  |



| 1 | Name and Address of Reci       | niant.                                      | 7  | Fund Type:                                              |
|---|--------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | School District SIMPSON CO     |                                             | /  | , · · · ·                                               |
|   | Street Address 111 Education   |                                             |    | Federal                                                 |
|   | City, State, Zip Mendenhall,   |                                             |    |                                                         |
|   | DUNS# 087648978                | WIS 39114                                   | 8  | Method of Payment:                                      |
|   | , , ,                          |                                             |    |                                                         |
|   | District # 6400                |                                             |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information        |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brends        | ha Roby ( <u>BrRoby@mdek12.org</u> )        |    | <b>7</b>                                                |
|   | Finance Director Elisha        | Campbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 No.         | rth West Street, Jackson, MS 39205          | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 3           | 59-3499                                     | 10 | FETS/MSIS                                               |
|   |                                |                                             |    | FE15/MS15                                               |
|   |                                |                                             |    |                                                         |
| 3 | <b>Description/Fund Source</b> | of Award and Fiscal Year:                   | 11 | <b>Evaluations:</b>                                     |
|   | Description                    | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                    | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                          | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)         | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                 | CI22- 6401                                  |    |                                                         |
|   | Federal Award Date             | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award        | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award  | l \$74,896,316.00                           |    |                                                         |
|   | R&D Award                      | No                                          |    |                                                         |
|   | Indirect Cost                  | 2.21%                                       |    |                                                         |
| 4 |                                | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
| - | 100-297 I-A Elementary & Seco  | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Depar   | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   |                                | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part   |                                             |    |                                                         |
|   |                                | · · ·                                       |    |                                                         |
| 5 | Award Amount: \$1,693,87       | 4.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . , , , , ,                    | -                                           |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 20    | 21-Sentember 20, 2022                       |    | June 3, 2021                                            |
| U | l criou of Awaru. July 1, 20   | 21 ocptomber 30, 2022                       |    |                                                         |
|   |                                |                                             |    |                                                         |



| Name and Address of Recipient: School District SMITH CO SCHOOL DIST Street Address Po Box 308 City, State, Zip Raleigh, MS 39153 DUNS# 617911524 District # 6500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fund Type: Federal  Method of Payment: Expenditure Reimbursement                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| MDE Contact Information: Program Director Finance Director Street Address Phone Number  Program Director Elisha Roby (BrRoby@mdek12.org) Elisha Campbell (ecampbell@mdek12.org) 359 North West Street, Jackson, MS 39205 (601) 359-3499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9 Reimbursement Frequency:  Monthly  Financial Reporting Method: FETS/MSIS                         |
| Description/Fund Source of Award and Fiscal Year:  Description Title I Part A Basic Grants to LEAs Fund Source Title I Grants to Local Education Ag CFDA# PR/Award Number (FAIN) Project Number CI22- 6501 Federal Award Date Action #1 Current Award Total Amount of Federal Award R&D Award  Description/Fund Source of Award and Fiscal Year:  Title I Part A Basic Grants to LEAs Total A Basic Grants to Leas T | Evaluations:  N/A  Consortium/Partnership Members:  N/A                                            |
| Indirect Cost  2.93%  Grant Authority (Source): United States Department of Education 100-297 I-A Elementary & Secondary Education Act of 1965, As Amer ESSA and the Education Department General Administrative Regulat (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Requirements, Cost Principles, and Audit Requirement Federal Awards in 2 CFR Part 200 and 3474                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances. |
| <ul> <li>Award Amount: \$806,580.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Authorized by: Judy Nelson, Executive Director Office of Federal Programs June 3, 2021             |



|   | Name and Address of Recipie          | ant.                                       | 7  | Fund Type:                                              |
|---|--------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
|   | School District SOUTH DELTA          |                                            |    | , · · · ·                                               |
|   |                                      | SCHOOL DISTRICT                            |    | <b>▼</b> Federal                                        |
|   | Street Address P. O. Box 219         | 0.004=0                                    |    |                                                         |
|   | City, State, Zip Rolling Fork, M     | 8 39159                                    | 8  | Method of Payment:                                      |
|   | DUNS# 100040286                      |                                            |    | _                                                       |
|   | District # 6312                      |                                            |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:             |                                            | 9  | Reimbursement Frequency:                                |
|   |                                      | Roby ( <u>BrRoby@mdek12.org</u> )          |    | Monthly                                                 |
|   |                                      | mpbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 North             | West Street, Jackson, MS 39205             | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359               | -3499                                      | 10 | FETS/MSIS                                               |
|   |                                      |                                            |    | FE15/M515                                               |
|   |                                      |                                            |    |                                                         |
| 3 | <b>Description/Fund Source of</b>    | Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                          | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                          | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                                | 84.010A                                    |    | ,                                                       |
|   | PR/Award Number (FAIN)               | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|   | Project Number                       | CI22-6321                                  |    |                                                         |
|   | Federal Award Date                   | July 1, 2021                               |    | N/A                                                     |
|   | Action #1 Current Award              | \$74,896,316.00                            |    |                                                         |
|   | Total Amount of Federal Award        | \$74,896,316.00                            |    |                                                         |
|   | R&D Award                            | No                                         |    |                                                         |
|   | Indirect Cost                        | 3.71%                                      |    |                                                         |
| 4 |                                      | nited States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
| 4 |                                      | dary Education Act of 1965, As Amended by  | -0 | is contingent upon the following: an approved LEA Plan, |
|   |                                      | nent General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77,      |                                            |    | 1 and 1 ppinoution and orgined about anoco.             |
|   |                                      | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20      |                                            |    |                                                         |
|   | 1 ederal riwards III 2 of K I dit 20 | o and 04/4                                 |    |                                                         |
| 5 | Award Amount: \$772,048.0            | n                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
| 3 | 11αια 1ιοαιι. ψ//2,040.0             | •                                          |    | Office of Federal Programs                              |
|   |                                      | a . 1                                      |    | June 3, 2021                                            |
| 6 | Period of Award: July 1, 2021        | -September 30, 2022                        |    | ounc 5, 2021                                            |
|   |                                      |                                            |    |                                                         |
|   |                                      |                                            |    | -                                                       |



| 1. | Name and Address of Re       | ainiant.                                           |    | Fund Type:                                              |
|----|------------------------------|----------------------------------------------------|----|---------------------------------------------------------|
| 1  |                              |                                                    | '/ | , · · · ·                                               |
|    | School District SOUTH PA     |                                                    |    | Federal                                                 |
|    | Street Address 209 Booth     |                                                    |    |                                                         |
|    | City, State, Zip Batesville, | =                                                  | 8  | Method of Payment:                                      |
|    | DUNS# 10004030               | 2                                                  |    | •                                                       |
|    | District # 5412              |                                                    |    | Expenditure Reimbursement                               |
| 2  | MDE Contact Information      |                                                    | 9  | Reimbursement Frequency:                                |
|    |                              | dsha Roby ( <u>BrRoby@mdek12.org</u> )             |    | Monthly                                                 |
|    |                              | a Campbell ( <u>ecampbell@mdek12.org</u> )         |    | Monthly                                                 |
|    |                              | North West Street, Jackson, MS 39205               | 10 | Financial Reporting Method:                             |
|    | Phone Number (601            | 359-3499                                           | 10 | FETS/MSIS                                               |
|    |                              |                                                    |    | TETS/MSIS                                               |
|    |                              |                                                    |    |                                                         |
| 3  |                              | e of Award and Fiscal Year:                        | 11 | <b>Evaluations:</b>                                     |
|    | Description                  | Title I Part A Basic Grants to LEAs                |    |                                                         |
|    | Fund Source                  | Title I Grants to Local Education Agencies         |    | N/A                                                     |
|    | CFDA#                        | 84.010A                                            |    |                                                         |
|    | PR/Award Number (FAIN)       | S010A210024                                        | 12 | Consortium/Partnership Members:                         |
|    | Project Number               | CI22- 5421                                         |    |                                                         |
|    | Federal Award Date           | July 1, 2021                                       |    | N/A                                                     |
|    | Action #1 Current Award      | \$74,896,316.00                                    |    |                                                         |
|    | Total Amount of Federal Aw   |                                                    |    |                                                         |
|    | R&D Award                    | No                                                 |    |                                                         |
|    | Indirect Cost                | 3.16%                                              |    |                                                         |
| 4  |                              | ): United States Department of Education - PL      | 13 | Special Instructions/Conditions: Release of funds       |
|    |                              | econdary Education Act of 1965, As Amended by      |    | is contingent upon the following: an approved LEA Plan, |
|    |                              | partment General Administrative Regulations        |    | Funding Application and signed assurances.              |
|    |                              | 5, 77, 81, and 82, and the Uniformed               |    | O FF                                                    |
|    |                              | s, Cost Principles, and Audit Requirements for     |    |                                                         |
|    | Federal Awards in 2 CFR Pa   |                                                    |    |                                                         |
|    |                              | ·· <del> ·</del> · · · · · · · · · · · · · · · · · |    |                                                         |
| 5  | Award Amount: \$1,482,       | 056.00                                             | 14 | Authorized by: Judy Nelson, Executive Director          |
|    | +                            |                                                    |    | Office of Federal Programs                              |
| 6  | Period of Award: July 1,     | and Contembor on anno                              |    | June 3, 2021                                            |
| 6  | refloa of Awara: July 1,     | 2021-September 30, 2022                            |    |                                                         |
|    |                              |                                                    |    |                                                         |



| 1 | Name and Address of Reci                           | nient:                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | School District SOUTH PIKE                         |                                             | /  | , · · · ·                                               |
|   | Street Address 250 West Bay                        |                                             |    | Federal                                                 |
|   | City, State, Zip Magnolia, MS                      |                                             |    |                                                         |
|   | DUNS# 029571189                                    | 3,390,52                                    | 8  | Method of Payment:                                      |
|   |                                                    |                                             |    |                                                         |
|   | District # 5712                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information</b>                     |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brends                            | ha Roby ( <u>BrRoby@mdek12.org</u> )        |    | <b>✓</b> Monthly                                        |
|   | Finance Director Elisha                            | Campbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 No                              | rth West Street, Jackson, MS 39205          | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 3                               | 59-3499                                     | 10 | FETS/MSIS                                               |
|   |                                                    |                                             |    | FE15/1/1515                                             |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source</b>                     | of Award and Fiscal Year:                   | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 5731                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Awar                       |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 5.94%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part                       |                                             |    |                                                         |
|   |                                                    | 01/1                                        |    |                                                         |
| 5 | Award Amount: \$1,372,55                           | 5.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | . ,0, ,00                                          |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | l cilou di Awaiu. July 1, 20                       | 21-5cptcm5ct 30, 2022                       |    | <i>J</i> ,                                              |
|   |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Recip         | ient:                                      | 7          | Fund Type:                                              |
|---|-----------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
| 1 | School District SOUTH TIPPA       |                                            | /          | , · · · ·                                               |
|   | Street Address 402 Greenlee A     |                                            |            | <b>▼</b> Federal                                        |
|   | City, State, Zip Ripley, MS 386   |                                            |            |                                                         |
|   | DUNS# 049204860                   | JO3                                        | 8          | Method of Payment:                                      |
|   |                                   |                                            |            |                                                         |
|   | District # 7012                   |                                            |            | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>   |                                            | 9          | Reimbursement Frequency:                                |
|   |                                   | a Roby ( <u>BrRoby@mdek12.org</u> )        |            | Monthly                                                 |
|   |                                   | ampbell ( <u>ecampbell@mdek12.org</u> )    |            | Monthly                                                 |
|   |                                   | h West Street, Jackson, MS 39205           | 10         | Financial Reporting Method:                             |
|   | Phone Number (601) 350            | 9-3499                                     | 10         | FETS/MSIS                                               |
|   |                                   |                                            |            | FE15/MSIS                                               |
|   |                                   |                                            |            |                                                         |
| 3 | <b>Description/Fund Source of</b> | Award and Fiscal Year:                     | 11         | <b>Evaluations:</b>                                     |
|   | Description                       | Title I Part A Basic Grants to LEAs        |            |                                                         |
|   | Fund Source                       | Title I Grants to Local Education Agencies |            | N/A                                                     |
|   | CFDA#                             | 84.010A                                    |            |                                                         |
|   | PR/Award Number (FAIN)            | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|   | Project Number                    | CI22- 7021                                 |            |                                                         |
|   | Federal Award Date                | July 1, 2021                               |            | N/A                                                     |
|   | Action #1 Current Award           | \$74,896,316.00                            |            |                                                         |
|   | Total Amount of Federal Award     |                                            |            |                                                         |
|   | R&D Award                         | No                                         |            |                                                         |
|   | Indirect Cost                     | 0.96%                                      |            |                                                         |
| 4 |                                   | Jnited States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|   |                                   | ndary Education Act of 1965, As Amended by | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|   |                                   | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77    |                                            |            |                                                         |
|   |                                   | ost Principles, and Audit Requirements for |            |                                                         |
|   | Federal Awards in 2 CFR Part 20   |                                            |            |                                                         |
|   |                                   | ד /דט אייי                                 |            |                                                         |
| 5 | Award Amount: \$729,607.0         | 00                                         | 14         | Authorized by: Judy Nelson, Executive Director          |
| 3 |                                   |                                            |            | Office of Federal Programs                              |
|   |                                   |                                            |            | June 3, 2021                                            |
| 6 | Period of Award: July 1, 202      | 1-September 30, 2022                       |            | o and 5, <b>202</b> 1                                   |
|   |                                   |                                            |            |                                                         |



| -1 | Name and Address of Recip        | ient.                                       |            | Fund Type:                                              |
|----|----------------------------------|---------------------------------------------|------------|---------------------------------------------------------|
|    |                                  | - OKTIBBEHA CONS SD                         | 7          | , • •                                                   |
|    | Street Address 401 Greensbor     |                                             |            | <b>▼</b> Federal                                        |
|    |                                  |                                             |            |                                                         |
|    | City, State, Zip Starkville, MS  | 39/59                                       | 8          | Method of Payment:                                      |
|    | DUNS# 079831563                  |                                             |            |                                                         |
|    | District # 5321                  |                                             |            | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>  |                                             | 9          | Reimbursement Frequency:                                |
|    |                                  | a Roby ( <u>BrRoby@mdek12.org</u> )         |            | Monthly                                                 |
|    |                                  | ampbell ( <u>ecampbell@mdek12.org</u> )     |            | Monthly                                                 |
|    | Street Address 359 Nor           | th West Street, Jackson, MS 39205           | 10         | Financial Reporting Method:                             |
|    | Phone Number (601) 35            | 9-3499                                      | 10         | FETS/MSIS                                               |
|    |                                  |                                             |            | FE15/1/1515                                             |
|    |                                  |                                             |            |                                                         |
| 3  | <b>Description/Fund Source o</b> | f Award and Fiscal Year:                    | 11         | <b>Evaluations:</b>                                     |
|    | Description                      | Title I Part A Basic Grants to LEAs         |            |                                                         |
|    | Fund Source                      | Title I Grants to Local Education Agencies  |            | N/A                                                     |
|    | CFDA#                            | 84.010A                                     |            | •                                                       |
|    | PR/Award Number (FAIN)           | S010A210024                                 | 12         | Consortium/Partnership Members:                         |
|    | Project Number                   | CI22- 5311                                  |            |                                                         |
|    | Federal Award Date               | July 1, 2021                                |            | N/A                                                     |
|    | Action #1 Current Award          | \$74,896,316.00                             |            |                                                         |
|    | Total Amount of Federal Award    |                                             |            |                                                         |
|    | R&D Award                        | No                                          |            |                                                         |
|    | Indirect Cost                    | 3.98%                                       |            |                                                         |
| 4  |                                  | United States Department of Education - PL  | 13         | Special Instructions/Conditions: Release of funds       |
|    |                                  | ndary Education Act of 1965, As Amended by  | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|    |                                  | ment General Administrative Regulations     |            | Funding Application and signed assurances.              |
|    |                                  | 7, 81, and 82, and the Uniformed            |            | 0Ft                                                     |
|    |                                  | Cost Principles, and Audit Requirements for |            |                                                         |
|    | Federal Awards in 2 CFR Part 2   |                                             |            |                                                         |
|    |                                  | ~~ ~~ UT/ T                                 |            |                                                         |
| 5  | Award Amount: \$2,056,47         | 9.00                                        | 14         | Authorized by: Judy Nelson, Executive Director          |
| J  | φ=,030,4/                        | ,·                                          |            | Office of Federal Programs                              |
|    |                                  |                                             |            | June 3, 2021                                            |
| 6  | Period of Award: July 1, 20:     | 21-September 30, 2022                       |            | o ano 5, <b>202</b> 1                                   |
|    |                                  |                                             |            |                                                         |



|   | None and Address of Desirious                                            |     | East J.Thurs a.                                         |
|---|--------------------------------------------------------------------------|-----|---------------------------------------------------------|
| 1 | Name and Address of Recipient:                                           | 7   | Fund Type:                                              |
|   | School District STONE CO SCHOOL DIST                                     |     | Federal                                                 |
|   | Street Address 214 Critz Street                                          |     | rederal                                                 |
|   | City, State, Zip Wiggins, MS 39577                                       | 8   | Method of Payment:                                      |
|   | DUNS# 099636771                                                          |     | · ·                                                     |
|   | District # 6600                                                          |     | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                                                 | 9   | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )              |     | Monthly                                                 |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )         |     | Monthly                                                 |
|   | Street Address 359 North West Street, Jackson, MS 39205                  | 10  | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499                                              | 10  | FETS/MSIS                                               |
|   |                                                                          |     | FE15/WISIS                                              |
| 3 | Description/Fund Source of Award and Fiscal Year:                        | 111 | Evaluations:                                            |
|   | Description Title I Part A Basic Grants to LEAs                          |     |                                                         |
|   | Fund Source Title I Grants to Local Education Agencies                   |     | N/A                                                     |
|   | CFDA# 84.010A                                                            |     | •                                                       |
|   | PR/Award Number (FAIN) S010A210024                                       | 12  | Consortium/Partnership Members:                         |
|   | Project Number CI22- 6601                                                |     |                                                         |
|   | Federal Award Date  July 1, 2021                                         |     | N/A                                                     |
|   | Action #1 Current Award \$74,896,316.00                                  |     |                                                         |
|   | Total Amount of Federal Award \$74,896,316.00                            |     |                                                         |
|   | R&D Award No                                                             |     |                                                         |
|   | Indirect Cost 1.37%                                                      |     |                                                         |
| 4 | Grant Authority (Source): United States Department of Education - PL     | 13  | Special Instructions/Conditions: Release of funds       |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  | 13  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations     |     | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed            |     | runuing Application and signed assurances.              |
|   |                                                                          |     |                                                         |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for |     |                                                         |
|   | Federal Awards in 2 CFR Part 200 and 3474                                |     |                                                         |
| 5 | Award Amount: \$963,573.00                                               | 14  | Authorized by: Judy Nelson, Executive Director          |
|   |                                                                          |     | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2021-September 30, 2022                         |     | June 3, 2021                                            |
|   |                                                                          |     |                                                         |
|   |                                                                          |     |                                                         |



| 1 | Name and Address of Recipi<br>School District SUNFLOWER<br>Street Address P.O. Box 70                  |                                                                                                                                     | 7  | Fund Type: Federal                                                                                                                                          |
|---|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | City, State, Zip Indianola, MS                                                                         | 38751                                                                                                                               | 8  | Method of Payment:                                                                                                                                          |
|   | DUNS# 080214332                                                                                        |                                                                                                                                     | O  |                                                                                                                                                             |
|   | District # 6711                                                                                        |                                                                                                                                     |    | Expenditure Reimbursement                                                                                                                                   |
| 2 | <b>MDE Contact Information:</b>                                                                        |                                                                                                                                     | 9  | Reimbursement Frequency:                                                                                                                                    |
|   |                                                                                                        | a Roby ( <u>BrRoby@mdek12.org</u> )                                                                                                 |    | Monthly                                                                                                                                                     |
|   |                                                                                                        | mpbell ( <u>ecampbell@mdek12.org</u> )                                                                                              |    | Monthly                                                                                                                                                     |
|   | 007                                                                                                    | h West Street, Jackson, MS 39205                                                                                                    | 10 | Financial Reporting Method:                                                                                                                                 |
|   | Phone Number (601) 359                                                                                 | D-3499                                                                                                                              | _0 | FETS/MSIS                                                                                                                                                   |
|   |                                                                                                        |                                                                                                                                     |    | -,                                                                                                                                                          |
| 3 | Description/Fund Source of                                                                             | Award and Fiscal Year:                                                                                                              | 11 | <b>Evaluations:</b>                                                                                                                                         |
|   | Description                                                                                            | Title I Part A Basic Grants to LEAs                                                                                                 |    |                                                                                                                                                             |
|   | Fund Source                                                                                            | Title I Grants to Local Education Agencies                                                                                          |    | N/A                                                                                                                                                         |
|   | CFDA#                                                                                                  | 84.010A                                                                                                                             | 12 | Consortium/Partnership Members:                                                                                                                             |
|   | PR/Award Number (FAIN)                                                                                 | S010A210024                                                                                                                         | 14 | Consortium/r artifersinp Members.                                                                                                                           |
|   | Project Number                                                                                         | CI22-6711                                                                                                                           |    | N/A                                                                                                                                                         |
|   | Federal Award Date<br>Action #1 Current Award                                                          | July 1, 2021                                                                                                                        |    | 14/11                                                                                                                                                       |
|   | Total Amount of Federal Award                                                                          | \$74,896,316.00                                                                                                                     |    |                                                                                                                                                             |
|   | R&D Award                                                                                              | \$74,896,316.00<br>No                                                                                                               |    |                                                                                                                                                             |
|   | Indirect Cost                                                                                          | 2.13%                                                                                                                               |    |                                                                                                                                                             |
| 4 | <b>Grant Authority (Source):</b> U<br>100-297 I-A Elementary & Secon<br>ESSA and the Education Departs | United States Department of Education - PL<br>adary Education Act of 1965, As Amended by<br>ment General Administrative Regulations | 13 | <b>Special Instructions/Conditions:</b> Release of funds is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances. |
|   | (EDGAR) in 34 CFR Parts 76, 77<br>Administrative Requirements, Co<br>Federal Awards in 2 CFR Part 20   | ost Principles, and Audit Requirements for                                                                                          |    |                                                                                                                                                             |
| 5 | Award Amount: \$3,188,599                                                                              | .00                                                                                                                                 | 14 | <b>Authorized by:</b> Judy Nelson, Executive Director<br>Office of Federal Programs                                                                         |
| 6 | Period of Award: July 1, 202                                                                           | 1-September 30, 2022                                                                                                                |    | June 3, 2021                                                                                                                                                |



| 1 | Name and Address of Recipi<br>School District TATE CO SCHO |                                                    | 7  | Fund Type:                                                                          |
|---|------------------------------------------------------------|----------------------------------------------------|----|-------------------------------------------------------------------------------------|
|   | Street Address 107 Court                                   | OOL DIST                                           |    | <b>F</b> ederal                                                                     |
|   | City, State, Zip Senatobia, MS                             | 28668                                              |    |                                                                                     |
|   | DUNS# 100653625                                            | 50000                                              | 8  | Method of Payment:                                                                  |
|   | District # 6900                                            |                                                    |    | Expenditure Reimbursement                                                           |
|   | ,                                                          |                                                    |    |                                                                                     |
| 2 | <b>MDE Contact Information:</b>                            |                                                    | 9  | Reimbursement Frequency:                                                            |
|   |                                                            | a Roby ( <u>BrRoby@mdek12.org</u> )                |    | <b>✓</b> Monthly                                                                    |
|   |                                                            | mpbell (ecampbell@mdek12.org)                      |    | Monuny                                                                              |
|   | 007                                                        | h West Street, Jackson, MS 39205                   | 10 | Financial Reporting Method:                                                         |
|   | Phone Number (601) 359                                     | 0-3499                                             |    | FETS/MSIS                                                                           |
|   |                                                            |                                                    |    |                                                                                     |
| 3 | <b>Description/Fund Source of</b>                          | Award and Fiscal Year:                             | 11 | <b>Evaluations:</b>                                                                 |
|   | Description                                                | Title I Part A Basic Grants to LEAs                |    |                                                                                     |
|   | Fund Source                                                | Title I Grants to Local Education Agencies         |    | N/A                                                                                 |
|   | CFDA#                                                      | 84.010A                                            | 40 | Compositions/Doutes and in March and                                                |
|   | PR/Award Number (FAIN)                                     | S010A210024                                        | 12 | Consortium/Partnership Members:                                                     |
|   | Project Number                                             | CI22- 6901                                         |    | N/A                                                                                 |
|   | Federal Award Date                                         | July 1, 2021                                       |    | N/A                                                                                 |
|   | Action #1 Current Award                                    | \$74,896,316.00                                    |    |                                                                                     |
|   | Total Amount of Federal Award<br>R&D Award                 | \$74,896,316.00<br>No                              |    |                                                                                     |
|   | Indirect Cost                                              |                                                    |    |                                                                                     |
| 4 |                                                            | 3.3%<br>United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds                                   |
| 4 |                                                            | dary Education Act of 1965, As Amended by          | 13 | is contingent upon the following: an approved LEA Plan,                             |
|   |                                                            | nent General Administrative Regulations            |    | Funding Application and signed assurances.                                          |
|   | (EDGAR) in 34 CFR Parts 76, 77                             |                                                    |    | O II                                                                                |
|   |                                                            | ost Principles, and Audit Requirements for         |    |                                                                                     |
|   | Federal Awards in 2 CFR Part 20                            | o and 3474                                         |    |                                                                                     |
|   | A 1 A                                                      | -                                                  |    | And and the Industria Day of Division                                               |
| 5 | Award Amount: \$853,400.0                                  | 00                                                 | 14 | <b>Authorized by:</b> Judy Nelson, Executive Director<br>Office of Federal Programs |
|   |                                                            | ~ 1                                                |    | June 3, 2021                                                                        |
| 6 | Period of Award: July 1, 202                               | 1-September 30, 2022                               |    | ounc 5, 2021                                                                        |
|   |                                                            |                                                    |    |                                                                                     |



| Name and Address of Recipient: School District TISHOMINGO CO SP Street Address 1620 Paul Edmondson City, State, Zip Iuka, MS 38852 DUNS# 101803666 District # 7100                                                                                 |                                                                                                                                                                                   | Fund Type: Federal  Method of Pay  Expenditu | y <b>ment:</b><br>re Reimbursement                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------|
| Finance Director Elisha Campbell                                                                                                                                                                                                                   | (BrRoby@mdek12.org) (ecampbell@mdek12.org) Street, Jackson, MS 39205                                                                                                              | Monthly                                      | ent Frequency:<br>orting Method:                                              |
| Fund Source CFDA# 84.010 PR/Award Number (FAIN) Project Number Federal Award Date Action #1 Current Award  Title I 84.010 S010A Project Number CI22- Fully 1 S74,89                                                                                | Part A Basic Grants to LEAs Grants to Local Education Agencies 0A A210024 7121 , 2021 96,316.00 96,316.00                                                                         | Evaluations: N/A Consortium/H N/A            | Partnership Members:                                                          |
| Grant Authority (Source): United S<br>100-297 I-A Elementary & Secondary Ed<br>ESSA and the Education Department Ge<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and<br>Administrative Requirements, Cost Prin<br>Federal Awards in 2 CFR Part 200 and 3 | States Department of Education - PL<br>ducation Act of 1965, As Amended by<br>eneral Administrative Regulations<br>d 82, and the Uniformed<br>aciples, and Audit Requirements for | is contingent up                             | on the following: an approved LEA Plan, ation and signed assurances.          |
| Award Amount: \$757,708.00  Period of Award: July 1, 2021-Septe:                                                                                                                                                                                   | mber 30, 2022                                                                                                                                                                     | Authorized by                                | Judy Nelson, Executive Director<br>Office of Federal Programs<br>June 3, 2021 |



| -1 | Name and Address of Reci                           | niont:                                      |    | Fund Type:                                              |
|----|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1  | School District TUNICA CO                          |                                             |    | , • •                                                   |
|    |                                                    | JN11 SCHOOL DISTRICT                        |    | <b>▼</b> Federal                                        |
|    | , 0                                                | 06=6                                        |    |                                                         |
|    | City, State, Zip Tunica, MS 3                      | 80/0                                        | 8  | Method of Payment:                                      |
|    | DUNS# 070770201                                    |                                             |    |                                                         |
|    | District # 7200                                    |                                             |    | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information</b>                     |                                             | 9  | Reimbursement Frequency:                                |
|    |                                                    | ha Roby ( <u>BrRoby@mdek12.org</u> )        |    | Monthly                                                 |
|    |                                                    | Campbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|    | 007                                                | rth West Street, Jackson, MS 39205          | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 3                               | 59-3499                                     | 10 | FETS/MSIS                                               |
|    |                                                    |                                             |    | 1 E 15/ M515                                            |
|    |                                                    |                                             |    |                                                         |
| 3  | <b>Description/Fund Source</b>                     |                                             | 11 | <b>Evaluations:</b>                                     |
|    | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|    | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|    | CFDA#                                              | 84.010A                                     | 10 | Consortium/Partnership Members:                         |
|    | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|    | Project Number                                     | CI22-7201                                   |    | NT/A                                                    |
|    | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|    | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|    | Total Amount of Federal Awar                       | d \$74,896,316.00                           |    |                                                         |
|    | R&D Award                                          | No                                          |    |                                                         |
|    | Indirect Cost                                      | 1.65%                                       |    |                                                         |
| 4  | <b>Grant Authority (Source):</b>                   | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|    |                                                    | ondary Education Act of 1965, As Amended by |    | is contingent upon the following: an approved LEA Plan, |
|    |                                                    | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|    |                                                    | 77, 81, and 82, and the Uniformed           |    |                                                         |
|    | Administrative Requirements,                       | Cost Principles, and Audit Requirements for |    |                                                         |
|    | Federal Awards in 2 CFR Part                       | 200 and 3474                                |    |                                                         |
|    |                                                    |                                             |    |                                                         |
| 5  | <b>Award Amount: \$1,391,16</b>                    | 1.00                                        | 14 | <b>Authorized by:</b> Judy Nelson, Executive Director   |
|    |                                                    |                                             |    | Office of Federal Programs                              |
| 6  | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
|    |                                                    |                                             |    |                                                         |
|    |                                                    |                                             |    |                                                         |



| 1 | Name and Address of Recip                          | ient·                                       | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|   | School District TUPELO PUB                         |                                             | /  | . • •                                                   |
|   | Street Address Po Box 557                          | DIC SCITO OF DIST                           |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Tupelo, MS 38                     | 8802                                        |    |                                                         |
|   | DUNS# 093796993                                    |                                             | 8  | Method of Payment:                                      |
|   | District # 4120                                    |                                             |    | Expenditure Reimbursement                               |
|   | 7120                                               |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsh                           | a Roby ( <u>BrRoby@mdek12.org</u> )         |    |                                                         |
|   | Finance Director Elisha C                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 Nor                             | th West Street, Jackson, MS 39205           |    | 71 17 1 25 1 1                                          |
|   | Phone Number (601) 35                              | , , , ,                                     | 10 | Financial Reporting Method:                             |
|   | (***) 50                                           | 7 0 177                                     |    | FETS/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source o</b>                   | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 4121                                  |    | /-                                                      |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      | \$74,896,316.00                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 2.76%                                       |    |                                                         |
| 4 | <b>Grant Authority (Source):</b>                   | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   | Administrative Requirements, 0                     | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     | oo and 3474                                 |    |                                                         |
|   |                                                    |                                             |    |                                                         |
| 5 | Award Amount: \$2,376,911                          | .00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
|   |                                                    |                                             |    |                                                         |
|   |                                                    |                                             |    |                                                         |



|   | The state of the s |    | n lm                                                    |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------|
| 1 | Name and Address of Recipient:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7  | Fund Type:                                              |
|   | School District UNION CO SCHOOL DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | <b>F</b> ederal                                         |
|   | Street Address Po Box 939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | rederal                                                 |
|   | City, State, Zip New Albany, MS 38652                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8  | Method of Payment:                                      |
|   | DUNS# 100040377                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ü  |                                                         |
|   | District # 7300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                         |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | Monthly                                                 |
|   | Street Address 359 North West Street, Jackson, MS 39205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10 | FETS/MSIS                                               |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | FE15/NISIS                                              |
| 3 | Description/Fund Source of Award and Fiscal Year:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11 | Evaluations:                                            |
| U | Description Title I Part A Basic Grants to LEAs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                         |
|   | Fund Source Title I Grants to Local Education Agencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | N/A                                                     |
|   | CFDA# 84.010A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | •                                                       |
|   | PR/Award Number (FAIN) S010A210024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI22-7301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                         |
|   | Federal Award Date  July 1, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | N/A                                                     |
|   | Action #1 Current Award \$74,896,316.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                         |
|   | Total Amount of Federal Award \$74,896,316.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                         |
|   | R&D Award No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                         |
|   | Indirect Cost 5.94%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                         |
| 4 | Grant Authority (Source): United States Department of Education - PL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13 | Special Instructions/Conditions: Release of funds       |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -0 | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 1 anding ripplication and signed assurances.            |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                         |
|   | Federal Awards in 2 CFR Part 200 and 3474                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                         |
|   | 1 cuciai 1 watus iii 2 cf K i art 200 anu 34/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                         |
| 5 | Award Amount: \$619,073.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | June 3, 2021                                            |
|   | • • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                         |



| 1 | Name and Address of Recip                          | nient:                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
| 1 | School District UNION PUBL                         |                                             | /  | , • •                                                   |
|   | Street Address P O Box 445                         | ac school bist                              |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Union, MS 39                      | 265                                         |    |                                                         |
|   | DUNS# 807615216                                    | 305                                         | 8  | Method of Payment:                                      |
|   | , ,                                                |                                             |    |                                                         |
|   | District # 5131                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                           |                                             | 9  | Reimbursement Frequency:                                |
|   |                                                    | na Roby ( <u>BrRoby@mdek12.org</u> )        |    | <b>☑</b>                                                |
|   | Finance Director Elisha (                          | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | Street Address 359 No.                             | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 35                              | 59-3499                                     | 10 | FETS/MSIS                                               |
|   |                                                    |                                             |    | FE15/1/1515                                             |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source</b> of                  | f Award and Fiscal Year:                    | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22- 5121                                  |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Award                      | \$74,896,316.00                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 2.95%                                       |    |                                                         |
| 4 | <b>Grant Authority (Source):</b>                   | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
| - | 100-297 I-A Elementary & Seco                      | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Depar                       | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    |                                                         |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|   |                                                    | <i></i>                                     |    |                                                         |
| 5 | Award Amount: \$318,914.                           | 00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | 1 01100 01 11 ward. bury 1, 20                     | 21 Deptember 30, 2022                       |    |                                                         |
|   |                                                    |                                             |    |                                                         |



| -1 | Name and Address of Dasim                          | iont                                        |    | Fund Type:                                              |
|----|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|    | Name and Address of Recip                          |                                             | 7  | , • •                                                   |
|    | School District VICKSBURG                          |                                             |    | <b>▼</b> Federal                                        |
|    | Street Address 1500 Mission                        |                                             |    |                                                         |
|    | City, State, Zip Vicksburg, MS                     | 39180                                       | 8  | Method of Payment:                                      |
|    | DUNS# 010399384                                    |                                             |    |                                                         |
|    | District # 7500                                    |                                             |    | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>                    |                                             | 9  | Reimbursement Frequency:                                |
|    |                                                    | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | Monthly                                                 |
|    |                                                    | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|    | 007                                                | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 35                              | 9-3499                                      | 10 | FETS/MSIS                                               |
|    |                                                    |                                             |    | TE15/WSIS                                               |
|    |                                                    |                                             |    |                                                         |
| 3  | <b>Description/Fund Source o</b>                   |                                             | 11 | <b>Evaluations:</b>                                     |
|    | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|    | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|    | CFDA#                                              | 84.010A                                     |    |                                                         |
|    | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|    | Project Number                                     | CI22-7501                                   |    |                                                         |
|    | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|    | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|    | Total Amount of Federal Award                      |                                             |    |                                                         |
|    | R&D Award                                          | No                                          |    |                                                         |
|    | Indirect Cost                                      | 3.13%                                       |    |                                                         |
| 4  |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|    |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|    |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|    |                                                    | 7, 81, and 82, and the Uniformed            |    | 0 11                                                    |
|    |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|    | Federal Awards in 2 CFR Part 2                     |                                             |    |                                                         |
|    |                                                    | 0 1/ T                                      |    |                                                         |
| 5  | Award Amount: \$3,463,94                           | 9.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|    | 10,1-0,51                                          |                                             |    | Office of Federal Programs                              |
| 6  | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U  | Teriou of Awaru: July 1, 202                       | 21-september 30, 2022                       |    | <i>o,</i>                                               |
|    |                                                    |                                             |    |                                                         |



|   | The state of the s |    | n 1m                                                    |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------|
| 1 | Name and Address of Recipient:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7  | Fund Type:                                              |
|   | School District WALTHALL CO SCHOOL DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Federal                                                 |
|   | Street Address 814a Morse Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | rederal                                                 |
|   | City, State, Zip Tylertown, MS 39667                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8  | Method of Payment:                                      |
|   | DUNS# 100040393                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | ·                                                       |
|   | District # 7400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Monthly                                                 |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | Wontiny                                                 |
|   | Street Address 359 North West Street, Jackson, MS 39205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | FETS/MSIS                                               |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 1 210, 11010                                            |
| 3 | Description/Fund Source of Award and Fiscal Year:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11 | Evaluations:                                            |
|   | Description Title I Part A Basic Grants to LEAs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                         |
|   | Fund Source Title I Grants to Local Education Agencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | N/A                                                     |
|   | CFDA# 84.010A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Consortium / Doute and in Manual and                    |
|   | PR/Award Number (FAIN) S010A210024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI22-7401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 27/4                                                    |
|   | Federal Award Date July 1, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | N/A                                                     |
|   | Action #1 Current Award \$74,896,316.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                         |
|   | Total Amount of Federal Award \$74,896,316.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                         |
|   | R&D Award No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                         |
|   | Indirect Cost 3.46%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                         |
| 4 | Grant Authority (Source): United States Department of Education - PI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | у  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | ·                                                       |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                         |
|   | Federal Awards in 2 CFR Part 200 and 3474                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                         |
| 5 | Award Amount: \$1,171,459.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | June 3, 2021                                            |
|   | _ = ====                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                         |



| -1 | Name and Address of Recip         | iont                                       |            | Fund Type:                                              |
|----|-----------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
| 1  | School District WATER VALL        |                                            |            | , • •                                                   |
|    | Street Address P. O. Box 788      | EI SCHOOL DISTRICI                         |            | <b>▼</b> Federal                                        |
|    |                                   | MC 0906=                                   |            |                                                         |
|    | City, State, Zip Water Valley, I  | vis 38905                                  | 8          | Method of Payment:                                      |
|    | DUNS# 100040419                   |                                            |            |                                                         |
|    | District # 8113                   |                                            |            | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>   |                                            | 9          | Reimbursement Frequency:                                |
|    |                                   | a Roby ( <u>BrRoby@mdek12.org</u> )        |            | Monthly                                                 |
|    |                                   | ampbell ( <u>ecampbell@mdek12.org</u> )    |            | Monthly                                                 |
|    | Street Address 359 Nort           | h West Street, Jackson, MS 39205           | 10         | Financial Reporting Method:                             |
|    | Phone Number (601) 350            | 9-3499                                     | 10         | FETS/MSIS                                               |
|    |                                   |                                            |            | FE15/1/1515                                             |
|    |                                   |                                            |            |                                                         |
| 3  | <b>Description/Fund Source of</b> | Award and Fiscal Year:                     | 11         | <b>Evaluations:</b>                                     |
|    | Description                       | Title I Part A Basic Grants to LEAs        |            |                                                         |
|    | Fund Source                       | Title I Grants to Local Education Agencies |            | N/A                                                     |
|    | CFDA#                             | 84.010A                                    |            | •                                                       |
|    | PR/Award Number (FAIN)            | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|    | Project Number                    | CI22- 8121                                 |            |                                                         |
|    | Federal Award Date                | July 1, 2021                               |            | N/A                                                     |
|    | Action #1 Current Award           | \$74,896,316.00                            |            |                                                         |
|    | Total Amount of Federal Award     |                                            |            |                                                         |
|    | R&D Award                         | No                                         |            |                                                         |
|    | Indirect Cost                     | 1.62%                                      |            |                                                         |
| 4  |                                   | Jnited States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|    |                                   | ndary Education Act of 1965, As Amended by | -0         | is contingent upon the following: an approved LEA Plan, |
|    |                                   | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|    |                                   | 7, 81, and 82, and the Uniformed           |            |                                                         |
|    |                                   | ost Principles, and Audit Requirements for |            |                                                         |
|    | Federal Awards in 2 CFR Part 20   |                                            |            |                                                         |
|    |                                   | 70 MAN JT/T                                |            |                                                         |
| 5  | Award Amount: \$695,741.0         | 0                                          | 14         | Authorized by: Judy Nelson, Executive Director          |
| J  | μουμουμουμου ψουμο,/41.0          | •                                          | * <b>*</b> | Office of Federal Programs                              |
|    |                                   |                                            |            | June 3, 2021                                            |
| 6  | Period of Award: July 1, 202      | 1-September 30, 2022                       |            | o ano 0, 2021                                           |
|    |                                   |                                            |            |                                                         |



| Lasting a stight factor for every clind                             | - 1 m                                                           |
|---------------------------------------------------------------------|-----------------------------------------------------------------|
| 1 Name and Address of Recipient:                                    | 7 Fund Type:                                                    |
| School District WAYNE CO SCHOOL DIST                                | Federal                                                         |
| Street Address 810 Chickasawhay Street                              | Federal                                                         |
| City, State, Zip Waynesboro, MS 39367                               | 8 Method of Payment:                                            |
| DUNS# 083439869                                                     |                                                                 |
| District # 7700                                                     | Expenditure Reimbursement                                       |
| 2 MDE Contact Information:                                          | 9 Reimbursement Frequency:                                      |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )         |                                                                 |
| Finance Director Elisha Campbell (ecampbell@mdek12.org)             | Monthly                                                         |
| Street Address 359 North West Street, Jackson, MS 39205             |                                                                 |
| Phone Number (601) 359-3499                                         | Financial Reporting Method:                                     |
| (, 00) (1))                                                         | FETS/MSIS                                                       |
|                                                                     |                                                                 |
| 3 Description/Fund Source of Award and Fiscal Year:                 | Evaluations:                                                    |
| Description Title I Part A Basic Grants to LEAs                     |                                                                 |
| Fund Source Title I Grants to Local Education Ag                    | encies N/A                                                      |
| CFDA# 84.010A                                                       |                                                                 |
| PR/Award Number (FAIN) S010A210024                                  | <b>12</b> Consortium/Partnership Members:                       |
| Project Number CI22-7701                                            |                                                                 |
| Federal Award Date  July 1, 2021                                    | N/A                                                             |
| Action #1 Current Award \$74,896,316.00                             |                                                                 |
| Total Amount of Federal Award \$74,896,316.00                       |                                                                 |
| R&D Award No                                                        |                                                                 |
| Indirect Cost 3.17%                                                 |                                                                 |
| Grant Authority (Source): United States Department of Education     | n - PL <b>Special Instructions/Conditions:</b> Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amer   |                                                                 |
| ESSA and the Education Department General Administrative Regulat    |                                                                 |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed       | O FF                                                            |
| Administrative Requirements, Cost Principles, and Audit Requirement | ts for                                                          |
| Federal Awards in 2 CFR Part 200 and 3474                           |                                                                 |
| 01/1                                                                |                                                                 |
| 5 Award Amount: \$1,473,703.00                                      | <b>Authorized by:</b> Judy Nelson, Executive Director           |
| 717077                                                              | Office of Federal Programs                                      |
| 6 Period of Award: July 1, 2021-September 30, 2022                  | June 3, 2021                                                    |
| 1 Criou of Award. July 1, 2021-September 30, 2022                   | <i>5.</i>                                                       |
|                                                                     |                                                                 |



| 1 | Name and Address of Reci                           | nient:                                      | 7  | Fund Type:                                              |
|---|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|   | School District WEBSTER C                          |                                             | /  | , • •                                                   |
|   | Street Address 95 Clark Aver                       |                                             |    | <b>▼</b> Federal                                        |
|   | City, State, Zip Eupora, MS 3                      |                                             |    |                                                         |
|   | DUNS# 100653633                                    | 9/44                                        | 8  | Method of Payment:                                      |
|   | District # 7800                                    |                                             |    |                                                         |
|   | District # /800                                    |                                             |    | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information</b>                     |                                             | 9  | Reimbursement Frequency:                                |
|   | Program Director Brends                            | ha Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   | Finance Director Elisha                            | Campbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|   | Street Address 359 No                              | rth West Street, Jackson, MS 39205          |    | T' 'ID ' W'II                                           |
|   | Phone Number (601) 3                               | 59-3499                                     | 10 | Financial Reporting Method:                             |
|   | , , ,                                              |                                             |    | FETS/MSIS                                               |
|   |                                                    |                                             |    |                                                         |
| 3 | <b>Description/Fund Source</b>                     |                                             | 11 | <b>Evaluations:</b>                                     |
|   | Description                                        | Title I Part A Basic Grants to LEAs         |    |                                                         |
|   | Fund Source                                        | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|   | CFDA#                                              | 84.010A                                     |    |                                                         |
|   | PR/Award Number (FAIN)                             | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|   | Project Number                                     | CI22-7801                                   |    |                                                         |
|   | Federal Award Date                                 | July 1, 2021                                |    | N/A                                                     |
|   | Action #1 Current Award                            | \$74,896,316.00                             |    |                                                         |
|   | Total Amount of Federal Awar                       |                                             |    |                                                         |
|   | R&D Award                                          | No                                          |    |                                                         |
|   | Indirect Cost                                      | 1.18%                                       |    |                                                         |
| 4 |                                                    | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                    | ondary Education Act of 1965, As Amended by | -0 | is contingent upon the following: an approved LEA Plan, |
|   |                                                    | tment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   |                                                    | 7, 81, and 82, and the Uniformed            |    | O FF                                                    |
|   |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part                       |                                             |    |                                                         |
|   |                                                    | U1/T                                        |    |                                                         |
| 5 | Award Amount: \$629,215.                           | 00                                          | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                    |                                             |    | Office of Federal Programs                              |
| 6 | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
| U | Teriou of Awaru: July 1, 20                        | 21-September 30, 2022                       |    | <i>o,</i>                                               |
|   |                                                    |                                             |    |                                                         |



| 1. |                                                                          |     | 7. lm                                                   |
|----|--------------------------------------------------------------------------|-----|---------------------------------------------------------|
| 1  | Name and Address of Recipient:                                           | 7   | Fund Type:                                              |
|    | School District WEST BOLIVAR CONS SCH                                    |     | Federal                                                 |
|    | Street Address 909 Highway 8                                             |     | rederal                                                 |
|    | City, State, Zip Rosedale, MS 38769                                      | 8   | Method of Payment:                                      |
|    | DUNS# 100039536                                                          |     | · ·                                                     |
|    | District # 618                                                           |     | Expenditure Reimbursement                               |
| 2  | MDE Contact Information:                                                 | 9   | Reimbursement Frequency:                                |
|    | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )              |     |                                                         |
|    | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )         |     | Monthly                                                 |
|    | Street Address 359 North West Street, Jackson, MS 39205                  | 10  | Financial Reporting Method:                             |
|    | Phone Number (601) 359-3499                                              | 10  | FETS/MSIS                                               |
|    |                                                                          |     | FE15/NISIS                                              |
| 3  | Description/Fund Source of Award and Fiscal Year:                        | 111 | Evaluations:                                            |
|    | Description Title I Part A Basic Grants to LEAs                          |     |                                                         |
|    | Fund Source Title I Grants to Local Education Agencies                   |     | N/A                                                     |
|    | CFDA# 84.010A                                                            |     | •                                                       |
|    | PR/Award Number (FAIN) S010A210024                                       | 12  | Consortium/Partnership Members:                         |
|    | Project Number CI22- 0618                                                |     |                                                         |
|    | Federal Award Date  July 1, 2021                                         |     | N/A                                                     |
|    | Action #1 Current Award \$74,896,316.00                                  |     |                                                         |
|    | Total Amount of Federal Award \$74,896,316.00                            |     |                                                         |
|    | R&D Award No                                                             |     |                                                         |
|    | Indirect Cost 3.17%                                                      |     |                                                         |
| 4  | Grant Authority (Source): United States Department of Education - PL     | 13  | Special Instructions/Conditions: Release of funds       |
|    | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  | -0  | is contingent upon the following: an approved LEA Plan, |
|    | ESSA and the Education Department General Administrative Regulations     |     | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed            |     |                                                         |
|    | Administrative Requirements, Cost Principles, and Audit Requirements for |     |                                                         |
|    | Federal Awards in 2 CFR Part 200 and 3474                                |     |                                                         |
|    |                                                                          |     |                                                         |
| 5  | Award Amount: \$1,459,294.00                                             | 14  | Authorized by: Judy Nelson, Executive Director          |
|    |                                                                          |     | Office of Federal Programs                              |
| 6  | Period of Award: July 1, 2021-September 30, 2022                         |     | June 3, 2021                                            |
|    | • • • • • • • • • • • • • • • • • • • •                                  |     |                                                         |
|    |                                                                          |     |                                                         |



| 1 | Name and Address of Recip        | ient·                                       | 7  | Fund Type:                                               |
|---|----------------------------------|---------------------------------------------|----|----------------------------------------------------------|
|   | School District WEST JASPE       |                                             | /  |                                                          |
|   | Street Address P. O. Box 610     | R CONSOLIDATED SCHOOLS                      |    | <b>▼</b> Federal                                         |
|   | City, State, Zip Bay Springs, N  | IS 20422                                    |    |                                                          |
|   | DUNS# 053265013                  | 10 39422                                    | 8  | Method of Payment:                                       |
|   | District # 3112                  |                                             |    | Expenditure Reimbursement                                |
|   | District # 3112                  |                                             |    | Expenditure Reimbursement                                |
| 2 | <b>MDE Contact Information:</b>  |                                             | 9  | Reimbursement Frequency:                                 |
|   | Program Director Brendsh         | a Roby ( <u>BrRoby@mdek12.org</u> )         |    |                                                          |
|   |                                  | ampbell (ecampbell@mdek12.org)              |    | Monthly                                                  |
|   |                                  | th West Street, Jackson, MS 39205           |    | n' 'ln ' will                                            |
|   | Phone Number (601) 35            |                                             | 10 | Financial Reporting Method:                              |
|   | , , , ,                          | , o 1, , ,                                  |    | FETS/MSIS                                                |
|   |                                  |                                             |    |                                                          |
| 3 | <b>Description/Fund Source o</b> |                                             | 11 | <b>Evaluations:</b>                                      |
|   | Description                      | Title I Part A Basic Grants to LEAs         |    |                                                          |
|   | Fund Source                      | Title I Grants to Local Education Agencies  |    | N/A                                                      |
|   | CFDA#                            | 84.010A                                     |    | C /D . 1. 35 1                                           |
|   | PR/Award Number (FAIN)           | S010A210024                                 | 12 | Consortium/Partnership Members:                          |
|   | Project Number                   | CI22- 3121                                  |    | /-                                                       |
|   | Federal Award Date               | July 1, 2021                                |    | N/A                                                      |
|   | Action #1 Current Award          | \$74,896,316.00                             |    |                                                          |
|   | Total Amount of Federal Award    | \$74,896,316.00                             |    |                                                          |
|   | R&D Award                        | No                                          |    |                                                          |
|   | Indirect Cost                    | 3.37%                                       |    |                                                          |
| 4 |                                  | United States Department of Education - PL  | 13 | <b>Special Instructions/Conditions:</b> Release of funds |
|   |                                  | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan,  |
|   |                                  | ment General Administrative Regulations     |    | Funding Application and signed assurances.               |
|   |                                  | 7, 81, and 82, and the Uniformed            |    |                                                          |
|   |                                  | Cost Principles, and Audit Requirements for |    |                                                          |
|   | Federal Awards in 2 CFR Part 2   |                                             |    |                                                          |
|   |                                  |                                             |    |                                                          |
| 5 | Award Amount: \$578,639.0        | 00                                          | 14 | Authorized by: Judy Nelson, Executive Director           |
|   |                                  |                                             |    | Office of Federal Programs                               |
| 6 | Period of Award: July 1, 202     | 21-Sentember 30, 2022                       |    | June 3, 2021                                             |
|   | 1 01104 0111 wai 4. buly 1, 202  | -1 coptember 30, 2022                       |    |                                                          |
|   |                                  |                                             |    |                                                          |



|             | g a bright future for every time                   |                                             |    |                                                         |
|-------------|----------------------------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|             | me and Address of Recip                            |                                             | 7  | Fund Type:                                              |
|             |                                                    | CONSOLIDATED SCHOOL DIST                    |    | <b>▼</b> Federal                                        |
|             | eet Address 429 Commerc                            |                                             |    | Federal                                                 |
| Cit         | y, State, Zip West Point, M                        | S 39773                                     | R  | Method of Payment:                                      |
| DU          | JNS# 184203495                                     |                                             | U  |                                                         |
| Dis         | strict # 1321                                      |                                             |    | Expenditure Reimbursement                               |
| 2 MI        | DE Contact Information:                            |                                             | 9  | Reimbursement Frequency:                                |
|             | ogram Director Brendsl                             | na Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|             |                                                    | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
| Str         | eet Address 359 Nor                                | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
| Pho         | one Number (601) 35                                | 9-3499                                      | 10 | FETS/MSIS                                               |
|             |                                                    |                                             |    | FE15/MSIS                                               |
| 3 De        | scription/Fund Source o                            | f Award and Fiscal Year:                    | 11 | Evaluations:                                            |
|             | scription                                          | Title I Part A Basic Grants to LEAs         |    |                                                         |
| Fur         | nd Source                                          | Title I Grants to Local Education Agencies  |    | N/A                                                     |
| CF          | DA#                                                | 84.010A                                     |    |                                                         |
| PR          | /Award Number (FAIN)                               | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
| Pro         | oject Number                                       | CI22- 1311                                  |    |                                                         |
| Fed         | deral Award Date                                   | July 1, 2021                                |    | N/A                                                     |
| Act         | tion #1 Current Award                              | \$74,896,316.00                             |    |                                                         |
| Tot         | tal Amount of Federal Award                        |                                             |    |                                                         |
| R&          | D Award                                            | No                                          |    |                                                         |
| Ind         | lirect Cost                                        | 2.84%                                       |    |                                                         |
| 4 Gr        | ant Authority (Source):                            | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|             |                                                    | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|             |                                                    | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|             |                                                    | 7, 81, and 82, and the Uniformed            |    | 0 11                                                    |
|             |                                                    | Cost Principles, and Audit Requirements for |    |                                                         |
|             | deral Awards in 2 CFR Part 2                       |                                             |    |                                                         |
|             |                                                    | 317 1                                       |    |                                                         |
| <b>5</b> Aw | vard Amount: \$1,657,488                           | 3.00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|             |                                                    |                                             |    | Office of Federal Programs                              |
| 6 Per       | 6 Period of Award: July 1, 2021-September 30, 2022 |                                             |    | June 3, 2021                                            |
|             |                                                    |                                             |    |                                                         |
|             |                                                    |                                             |    |                                                         |



| 1. | 1 Name and Address of Recipient:                   |                                            |            | Fund Type:                                              |
|----|----------------------------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
| 1  | School District WEST TALLAI                        |                                            | 7          | , · · · ·                                               |
|    |                                                    | HATCHIE SCHOOL DISTRICT                    |            | <b>▼</b> Federal                                        |
|    | Street Address P. O. Box 129                       | 2000                                       |            |                                                         |
|    | City, State, Zip Sumner, MS 38                     | 8900                                       | 8          | Method of Payment:                                      |
|    | DUNS# 126301951                                    |                                            |            | •                                                       |
|    | District # 6812                                    |                                            |            | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>                    |                                            | 9          | Reimbursement Frequency:                                |
|    |                                                    | a Roby ( <u>BrRoby@mdek12.org</u> )        |            | Monthly                                                 |
|    |                                                    | ampbell ( <u>ecampbell@mdek12.org</u> )    |            | Monthly                                                 |
|    | Street Address 359 Nort                            | h West Street, Jackson, MS 39205           | 10         | Financial Reporting Method:                             |
|    | Phone Number (601) 359                             | 9-3499                                     | 10         | FETS/MSIS                                               |
|    |                                                    |                                            |            | re15/MSIS                                               |
|    |                                                    |                                            |            |                                                         |
| 3  | <b>Description/Fund Source of</b>                  | Award and Fiscal Year:                     | 11         | <b>Evaluations:</b>                                     |
|    | Description                                        | Title I Part A Basic Grants to LEAs        |            |                                                         |
|    | Fund Source                                        | Title I Grants to Local Education Agencies |            | N/A                                                     |
|    | CFDA#                                              | 84.010A                                    |            |                                                         |
|    | PR/Award Number (FAIN)                             | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|    | Project Number                                     | CI22- 6821                                 |            |                                                         |
|    | Federal Award Date                                 | July 1, 2021                               |            | N/A                                                     |
|    | Action #1 Current Award                            | \$74,896,316.00                            |            |                                                         |
|    | Total Amount of Federal Award                      |                                            |            |                                                         |
|    | R&D Award                                          | No                                         |            |                                                         |
|    | Indirect Cost                                      | 0.6%                                       |            |                                                         |
| 4  |                                                    | Jnited States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|    |                                                    | ndary Education Act of 1965, As Amended by | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|    |                                                    | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77                     |                                            |            | 0It                                                     |
|    |                                                    | ost Principles, and Audit Requirements for |            |                                                         |
|    | Federal Awards in 2 CFR Part 20                    |                                            |            |                                                         |
|    |                                                    | τ / TU                                     |            |                                                         |
| 5  | Award Amount: \$610,489.0                          | 00                                         | 14         | Authorized by: Judy Nelson, Executive Director          |
| J  |                                                    |                                            |            | Office of Federal Programs                              |
|    | 6 Period of Award: July 1, 2021-September 30, 2022 |                                            |            | June 3, 2021                                            |
| 6  | reriod of Award: July 1, 202                       | 1-September 30, 2022                       |            | ,                                                       |
|    |                                                    |                                            |            |                                                         |



| 1 | Name and Address of Recipi<br>School District WESTERN LIN |                                            | 7  | Fund Type:                                              |
|---|-----------------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
|   | Street Address P. O. Box 50                               | NE SCHOOL DISTRICT                         |    | Federal                                                 |
|   | City, State, Zip Avon, MS 3872                            | Q                                          |    |                                                         |
|   | DUNS# 100040468                                           | .5                                         | 8  | Method of Payment:                                      |
|   | District # 7613                                           |                                            |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:                                  |                                            | 9  | Reimbursement Frequency:                                |
|   |                                                           | a Roby ( <u>BrRoby@mdek12.org</u> )        |    |                                                         |
|   |                                                           | mpbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|   | 907                                                       | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359                                    | 0-3499                                     | 10 | FETS/MSIS                                               |
|   |                                                           |                                            |    |                                                         |
| 3 | Description/Fund Source of                                | Award and Fiscal Year:                     | 11 | <b>Evaluations:</b>                                     |
|   | Description                                               | Title I Part A Basic Grants to LEAs        |    |                                                         |
|   | Fund Source                                               | Title I Grants to Local Education Agencies |    | N/A                                                     |
|   | CFDA#                                                     | 84.010A                                    | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN)                                    | S010A210024                                | 14 | Consortium, rarthership Members.                        |
|   | Project Number<br>Federal Award Date                      | CI22-7641                                  |    | N/A                                                     |
|   | Action #1 Current Award                                   | July 1, 2021<br>\$74,896,316.00            |    | 11/12                                                   |
|   | Total Amount of Federal Award                             | \$74,896,316.00<br>\$74,896,316.00         |    |                                                         |
|   | R&D Award                                                 | No                                         |    |                                                         |
|   | Indirect Cost                                             | 3.86%                                      |    |                                                         |
| 4 |                                                           | United States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|   |                                                           | dary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Departr                            | nent General Administrative Regulations    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77                            |                                            |    |                                                         |
|   |                                                           | ost Principles, and Audit Requirements for |    |                                                         |
|   | Federal Awards in 2 CFR Part 20                           | oo and 3474                                |    |                                                         |
| 5 | Award Amount: \$1,256,064                                 | .00                                        | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |                                                           |                                            |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 202                              | 1-September 30, 2022                       |    | June 3, 2021                                            |
|   |                                                           |                                            |    |                                                         |



| 1 | Name and Address of Recip         | ient:                                      | 7          | Fund Type:                                              |
|---|-----------------------------------|--------------------------------------------|------------|---------------------------------------------------------|
| 1 | School District WILKINSON (       |                                            | /          | , · · · ·                                               |
|   | Street Address Post Office Box    |                                            |            | <b>▼</b> Federal                                        |
|   | City, State, Zip Woodville, MS    |                                            |            |                                                         |
|   | -                                 | 39009                                      | 8          | Method of Payment:                                      |
|   | 00077 77                          |                                            |            | <b>7</b> _ ,, _ , ,                                     |
|   | District # 7900                   |                                            |            | Expenditure Reimbursement                               |
| 2 | <b>MDE Contact Information:</b>   |                                            | 9          | Reimbursement Frequency:                                |
|   | Program Director Brendsh          | a Roby ( <u>BrRoby@mdek12.org</u> )        |            | Monthly                                                 |
|   | Finance Director Elisha Ca        | ampbell ( <u>ecampbell@mdek12.org</u> )    |            | Monthly                                                 |
|   | Street Address 359 Nort           | h West Street, Jackson, MS 39205           | 10         | Financial Reporting Method:                             |
|   | Phone Number (601) 359            | 9-3499                                     | 10         | FETS/MSIS                                               |
|   |                                   |                                            |            | reis/Msis                                               |
|   |                                   |                                            |            |                                                         |
| 3 | <b>Description/Fund Source of</b> | Award and Fiscal Year:                     | 11         | <b>Evaluations:</b>                                     |
|   | Description                       | Title I Part A Basic Grants to LEAs        |            |                                                         |
|   | Fund Source                       | Title I Grants to Local Education Agencies |            | N/A                                                     |
|   | CFDA#                             | 84.010A                                    |            | ,                                                       |
|   | PR/Award Number (FAIN)            | S010A210024                                | 12         | Consortium/Partnership Members:                         |
|   | Project Number                    | CI22- 7901                                 |            |                                                         |
|   | Federal Award Date                | July 1, 2021                               |            | N/A                                                     |
|   | Action #1 Current Award           | \$74,896,316.00                            |            |                                                         |
|   | Total Amount of Federal Award     |                                            |            |                                                         |
|   | R&D Award                         | No                                         |            |                                                         |
|   | Indirect Cost                     | 3.61%                                      |            |                                                         |
| 4 |                                   | Jnited States Department of Education - PL | 13         | Special Instructions/Conditions: Release of funds       |
|   |                                   | ndary Education Act of 1965, As Amended by | - <b>U</b> | is contingent upon the following: an approved LEA Plan, |
|   |                                   | ment General Administrative Regulations    |            | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77    |                                            |            |                                                         |
|   |                                   | ost Principles, and Audit Requirements for |            |                                                         |
|   | Federal Awards in 2 CFR Part 20   |                                            |            |                                                         |
|   |                                   | 7                                          |            |                                                         |
| 5 | Award Amount: \$775,645.0         | 0                                          | 14         | Authorized by: Judy Nelson, Executive Director          |
| J |                                   | -                                          |            | Office of Federal Programs                              |
|   |                                   |                                            |            | June 3, 2021                                            |
| 6 | Period of Award: July 1, 202      | 1-September 30, 2022                       |            | o and 5, <b>202</b> 1                                   |
|   |                                   |                                            |            |                                                         |



| Name and Address of Recipient: School District WINONA MONTGOMERY SCHOOL DISTRICT Street Address 218 Fairground Street City, State, Zip Winona, MS 38967 DUNS# 100040484 District # 4911                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fund Type: Federal  Method of Payment: Expenditure Reimbursement                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Program Director Finance Director Street Address Phone Number  MDE Contact Information:  Brendsha Roby (BrRoby@mdek12.org)  Elisha Campbell (ecampbell@mdek12.org)  Elisha Campbell (ecampbell@mdek12.org)  Street, Jackson, MS 3920  (601) 359-3499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                         |
| Description/Fund Source of Award and Fiscal Year:  Description  Fund Source  CFDA#  PR/Award Number (FAIN)  Project Number  Federal Award Date  Action #1 Current Award  Total Amount of Federal Award  R&D Award  Indirect Cost  Title I Part A Basic Grants to Literat A Basic Grants to Literate |                                                                                                                         |
| <b>Grant Authority (Source):</b> United States Department of Education 200-297 I-A Elementary & Secondary Education Act of 1965, As A ESSA and the Education Department General Administrative Reg (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Requirements, Cost Principles, and Audit Requiremental Awards in 2 CFR Part 200 and 3474                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Amended by gulations is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances. |
| <ul> <li>Award Amount: \$861,218.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Authorized by: Judy Nelson, Executive Director Office of Federal Programs June 3, 2021                                  |



| -1 | Name and Address of Recip        | iont                                        |    | Fund Type:                                              |
|----|----------------------------------|---------------------------------------------|----|---------------------------------------------------------|
|    | School District YAZOO CITY       |                                             | 7  | , · · · ·                                               |
|    |                                  |                                             |    | <b>▼</b> Federal                                        |
|    | Street Address 1133 Calhoun A    |                                             |    |                                                         |
|    | City, State, Zip Yazoo City, MS  | 39194                                       | 8  | Method of Payment:                                      |
|    | DUNS# 100040492                  |                                             |    | _                                                       |
|    | District # 8220                  |                                             |    | Expenditure Reimbursement                               |
| 2  | <b>MDE Contact Information:</b>  |                                             | 9  | Reimbursement Frequency:                                |
|    |                                  | a Roby ( <u>BrRoby@mdek12.org</u> )         |    | Monthly                                                 |
|    |                                  | ampbell ( <u>ecampbell@mdek12.org</u> )     |    | Monthly                                                 |
|    | 007                              | th West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 35            | 9-3499                                      | 10 | FETS/MSIS                                               |
|    |                                  |                                             |    | TETS/WISIS                                              |
|    |                                  |                                             |    |                                                         |
| 3  | <b>Description/Fund Source o</b> |                                             | 11 | <b>Evaluations:</b>                                     |
|    | Description                      | Title I Part A Basic Grants to LEAs         |    |                                                         |
|    | Fund Source                      | Title I Grants to Local Education Agencies  |    | N/A                                                     |
|    | CFDA#                            | 84.010A                                     |    |                                                         |
|    | PR/Award Number (FAIN)           | S010A210024                                 | 12 | Consortium/Partnership Members:                         |
|    | Project Number                   | CI22- 8221                                  |    |                                                         |
|    | Federal Award Date               | July 1, 2021                                |    | N/A                                                     |
|    | Action #1 Current Award          | \$74,896,316.00                             |    |                                                         |
|    | Total Amount of Federal Award    |                                             |    |                                                         |
|    | R&D Award                        | No                                          |    |                                                         |
|    | Indirect Cost                    | 6.49%                                       |    |                                                         |
| 4  |                                  | United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|    |                                  | ndary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|    |                                  | ment General Administrative Regulations     |    | Funding Application and signed assurances.              |
|    |                                  | 7, 81, and 82, and the Uniformed            |    | 0 11                                                    |
|    |                                  | Cost Principles, and Audit Requirements for |    |                                                         |
|    | Federal Awards in 2 CFR Part 2   |                                             |    |                                                         |
|    |                                  | 01/1                                        |    |                                                         |
| 5  | Award Amount: \$1,851,327        | .00                                         | 14 | Authorized by: Judy Nelson, Executive Director          |
|    | + 7- <b>0-70-</b> 7              |                                             |    | Office of Federal Programs                              |
| 6  | Period of Award: July 1, 202     | u Contambar ag agga                         |    | June 3, 2021                                            |
| O  | reriou of Awaru: July 1, 202     | 21-september 30, 2022                       |    | 11 10, 1                                                |
|    |                                  |                                             |    |                                                         |



| Name and Address of Recipient: |                                                             |                                            | 7  | Fund Type:                                              |
|--------------------------------|-------------------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------|
| 1                              | School District YAZOO CO SCHOOL DIST                        |                                            | /  | , · · · ·                                               |
|                                | Street Address 94 Panther Dri                               |                                            |    | <b>▼</b> Federal                                        |
|                                | City, State, Zip Yazoo City, MS                             |                                            |    |                                                         |
|                                | DUNS# 193012671                                             | 39194                                      | 8  | Method of Payment:                                      |
|                                | District # 8200                                             |                                            |    |                                                         |
|                                | District # 8200                                             |                                            |    | Expenditure Reimbursement                               |
| 2                              |                                                             |                                            | 9  | Reimbursement Frequency:                                |
|                                | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> ) |                                            |    | Monthly                                                 |
|                                | Finance Director Elisha Ca                                  | ampbell ( <u>ecampbell@mdek12.org</u> )    |    | Monthly                                                 |
|                                |                                                             | h West Street, Jackson, MS 39205           | 10 | Financial Reporting Method:                             |
|                                | Phone Number (601) 350                                      | 9-3499                                     | 10 | FETS/MSIS                                               |
|                                |                                                             |                                            |    | FE15/MSIS                                               |
|                                |                                                             |                                            |    |                                                         |
| 3                              | <b>Description/Fund Source of</b>                           |                                            | 11 | <b>Evaluations:</b>                                     |
|                                | Description                                                 | Title I Part A Basic Grants to LEAs        |    |                                                         |
|                                | Fund Source                                                 | Title I Grants to Local Education Agencies |    | N/A                                                     |
|                                | CFDA#                                                       | 84.010A                                    |    |                                                         |
|                                | PR/Award Number (FAIN)                                      | S010A210024                                | 12 | Consortium/Partnership Members:                         |
|                                | Project Number                                              | CI22- 8201                                 |    |                                                         |
|                                | Federal Award Date                                          | July 1, 2021                               |    | N/A                                                     |
|                                | Action #1 Current Award                                     | \$74,896,316.00                            |    |                                                         |
|                                | Total Amount of Federal Award                               |                                            |    |                                                         |
|                                | R&D Award                                                   | No                                         |    |                                                         |
|                                | Indirect Cost                                               | 2.02%                                      |    |                                                         |
| 4                              |                                                             | Jnited States Department of Education - PL | 13 | Special Instructions/Conditions: Release of funds       |
|                                |                                                             | ndary Education Act of 1965, As Amended by | -0 | is contingent upon the following: an approved LEA Plan, |
|                                |                                                             | ment General Administrative Regulations    |    | Funding Application and signed assurances.              |
|                                | (EDGAR) in 34 CFR Parts 76, 77                              |                                            |    | O 11                                                    |
|                                |                                                             | ost Principles, and Audit Requirements for |    |                                                         |
|                                | Federal Awards in 2 CFR Part 20                             |                                            |    |                                                         |
|                                |                                                             |                                            |    |                                                         |
| 5                              | Award Amount: \$1,027,893.00                                |                                            | 14 | Authorized by: Judy Nelson, Executive Director          |
|                                |                                                             |                                            |    | Office of Federal Programs                              |
| 6                              | 6 Period of Award: July 1, 2021-September 30, 2022          |                                            |    | June 3, 2021                                            |
| 6                              | reriou di Awaru: July 1, 202                                | 1-September 30, 2022                       |    | 11 10/ 1                                                |
|                                |                                                             |                                            |    |                                                         |