

# School Improvement and ESSA

Identification/Exit/Funding

MASS – January 30, 2019



**Office of School Improvement**

## VISION

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To create a world-class educational system that gives students the knowledge and skills to be successful in college and the workforce, and to flourish as parents and citizens

## MISSION

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To provide leadership through the development of policy and accountability systems so that all students are prepared to compete in the global community

MISSISSIPPI STATE BOARD OF EDUCATION  
**STRATEGIC PLAN GOALS**

1

All Students Proficient and Showing Growth in All Assessed Areas



2

Every Student Graduates from High School and is Ready for College and Career



3

Every Child Has Access to a High-Quality Early Childhood Program



4

Every School Has Effective Teachers and Leaders



5

Every Community Effectively Uses a World-Class Data System to Improve Student Outcomes



6

Every School and District is Rated “C” or Higher



# Essential Questions

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- Why was my school identified?
- How do I exit?
  - Important Tools/Resources
  - Comprehensive Support and Improvement (CSI)
  - Targeted Support and Improvement (TSI)
  - Additional Targeted Support and Improvement (ATSI)
- How do I address the 20% Reservation from Title I in my School Improvement Funding Application?

# Background

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By federal law (ESSA) we are required to identify schools that are identified as Comprehensive Support and Improvement (CSI), Targeted Support and Improvement (TSI), & Additional Targeted Support and Improvement (ATSI) schools beginning with the 2018-19 school year.

The MS State Consolidated Plan, also known as MS Succeeds provides the specific criteria for identifying and addressing schools as required by ESSA.

# Continuous Improvement Cycle



## IDENTIFY LOCAL NEEDS

Identify local need based on improvement identification. Collect and analyze data (what are data being examined – how do the data connect to the reason for identification).

## SELECT RELEVANT, EVIDENCE-BASED INTERVENTIONS

What evidence-based strategies or high-quality resource materials are being vetted for addressing the cause of identification?

How do they align with the school's current context?

Does the evidence demonstrate a positive effect on improving student outcomes? How do you know?

How was this decision made?

## PLAN FOR IMPLEMENTATION

Now that the evidence-based strategies or high-quality resources have been selected, what does the school's CSI, TSI, or ATSI plan for implementation look like?

Has it been developed and approved by the appropriate entities? Has the process for implementing the plan along with the evidence-based interventions been clearly conveyed or laid-out to engender increased likelihood for fidelity of implementation.

## IMPLEMENT

As plan is being implemented, what on-going supports or guidance is being provided and by whom to ensure fidelity of implementation?

## EXAMINE AND REFLECT

Same as 4, what meaningful reflection is taking place to determine quality and effectiveness of efforts (what data are being examined – leading and lagging, formative and summative to validate implementation efforts?)

# Identification

## MS Succeeds

Comprehensive Support and Improvement  
Targeted Support and Improvement  
Additional Targeted Support and Improvement

# School Improvement Categories

## CSI Identification

- Graduation rate less than or equal to 67%; **OR**
- Bottom 5% of Title IA schools; **OR**
- Previously identified Additional TSI school with 3 consecutive years of subgroup proficiency performance (no improvement)...***ID begins in the 2021-22 School Year***

## TSI Identification

- Subgroup in lowest 50% of overall accountability index; **AND**
- Subgroup in lowest quartile of 3-year average gap-to-goal; **AND**
- Subgroup scores in lowest quartile of 3-year improvement toward gap-to-goal closure

## ATSI Identification

- 3 year average subgroup performance is at or below that of all students in the lowest performing schools (CSI)



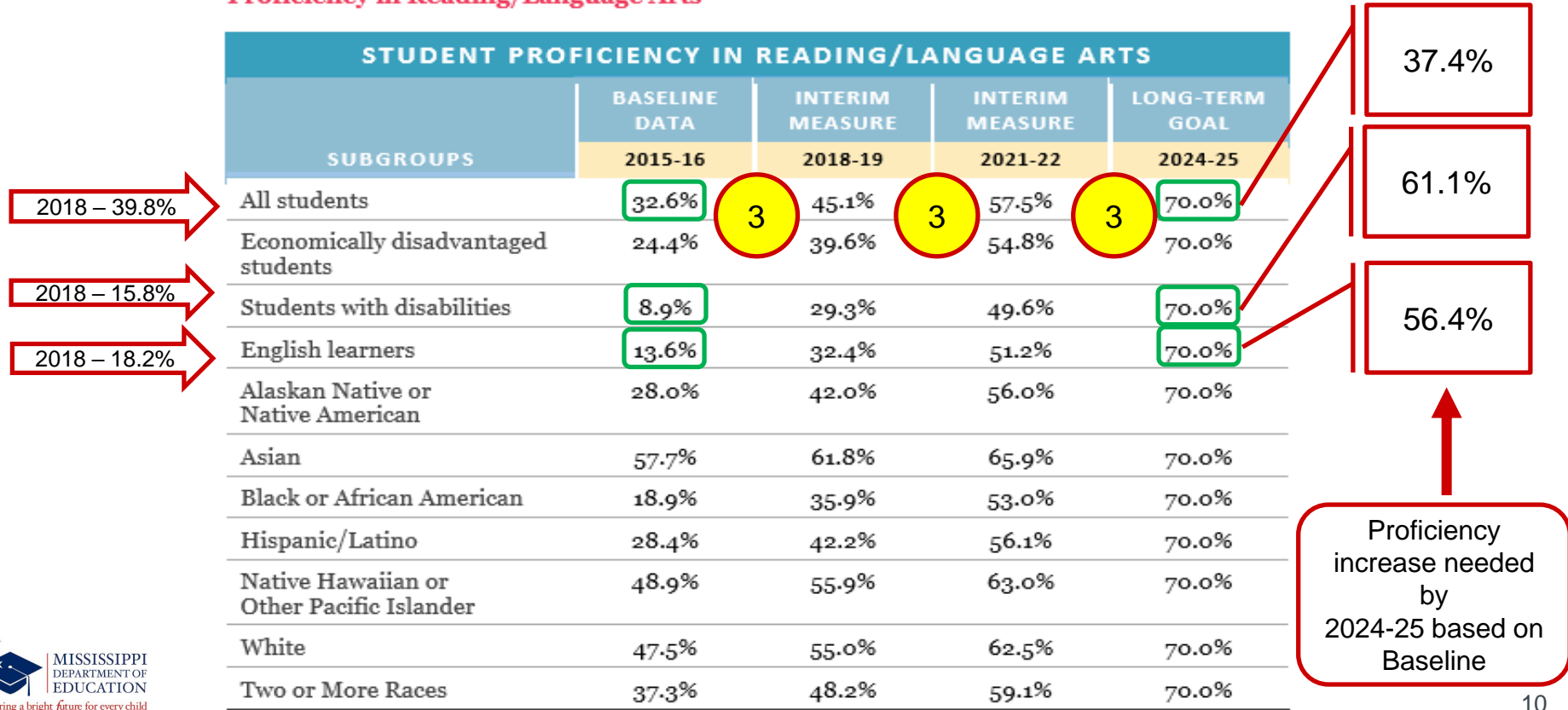
# Important Tools

# MS Succeeds

Appendix A, School Detail Data File, &  
TSI Ranking File

# Baseline, Interim, and Long Term Goals – Appendix A

## Baseline, Measures of Interim Progress, and Long-term Goals for Student Proficiency in Reading/Language Arts



# Baseline, Interim, and Long Term Goals – Appendix A

## Baseline, Measures of Interim Progress, and Long-term Goals for Student Proficiency in Mathematics

| STUDENT PROFICIENCY IN MATHEMATICS        |               |                 |                 |                |
|---|---------------|-----------------|-----------------|----------------|
| SUBGROUPS                                 | BASELINE DATA | INTERIM MEASURE | INTERIM MEASURE | LONG-TERM GOAL |
|   | 2015-16       | 2018-19         | 2021-22         | 2024-25        |
| All students                              | 31.1%         | 44.1%           | 57.0%           | 70.0%          |
| Economically disadvantaged students       | 23.1%         | 38.7%           | 54.4%           | 70.0%          |
| Students with disabilities                | 9.1%          | 29.4%           | 49.7%           | 70.0%          |
| English learners                          | 22.9%         | 38.6%           | 54.3%           | 70.0%          |
| Alaskan Native or Native American         | 26.2%         | 40.8%           | 55.4%           | 70.0%          |
| Asian                                     | 68.3%         | 68.9%           | 69.4%           | 70.0%          |
| Black or African American                 | 17.4%         | 35.0%           | 52.5%           | 70.0%          |
| Hispanic/Latino                           | 32.9%         | 45.3%           | 57.6%           | 70.0%          |
| Native Hawaiian or Other Pacific Islander | 48.1%         | 55.4%           | 62.7%           | 70.0%          |
| White                                     | 45.2%         | 53.5%           | 61.7%           | 70.0%          |
| Two or More Races                         | 36.2%         | 47.5%           | 58.7%           | 70.0%          |

2018 – 33.3%

2018 – 28.6%

46.9%

52.6%

Proficiency increase needed by 2024-25 based on Baseline

# Baseline and Long Term Goals by Grade – Appendix A

## Baseline and Long-term Goals for Student Proficiency by Grade (for Informational Purposes Only)

| 3RD GRADE  |                       |                |               |                |
|--|-----------------------|----------------|---------------|----------------|
| BASELINE AND LONG-TERM GOALS FOR STUDENT PROFICIENCY |                       |                |               |                |
| SUBGROUPS  | READING/LANGUAGE ARTS |                | MATHEMATICS   |                |
|  | BASELINE DATA         | LONG-TERM GOAL | BASELINE DATA | LONG-TERM GOAL |
|  | 2015-16               | 2024-25        | 2015-16       | 2024-25        |
| All students   | 32.1%                 | 70.0%          | 32.8%         | 70.0%          |
| Economically disadvantaged students                  | 24.4%                 | 70.0%          | 26.1%         | 70.0%          |
| Students with disabilities                           | 14.4%                 | 70.0%          | 16.4%         | 70.0%          |
| English learners                                     | 21.1%                 | 70.0%          | 33.5%         | 70.0%          |
| Alaskan Native or Native American                    | 34.6%                 | 70.0%          | 37.0%         | 70.0%          |
| Asian  | 51.9%                 | 70.0%          | 68.2%         | 70.0%          |
| Black or African American                            | 18.1%                 | 70.0%          | 21.0%         | 70.0%          |
| Hispanic/Latino                                      | 24.8%                 | 70.0%          | 34.1%         | 70.0%          |
| Native Hawaiian or Other Pacific Islander            | 40.7%                 | 70.0%          | 59.3%         | 70.0%          |
| White  | 48.9%                 | 70.0%          | 45.6%         | 70.0%          |
| Two or More Races                                    | 39.1%                 | 70.0%          | 39.8%         | 70.0%          |

\* For any subgroup with a baseline proficiency rate at or above 70%, it is expected that the subgroup exceeds their baseline rate each year.

# Baseline and Long Term Goals by Grade – Appendix A

| 7TH GRADE  |                       |                |               |                |
|--|-----------------------|----------------|---------------|----------------|
| BASELINE AND LONG-TERM GOALS FOR STUDENT PROFICIENCY |                       |                |               |                |
| SUBGROUPS  | READING/LANGUAGE ARTS |                | MATHEMATICS   |                |
|  | BASELINE DATA         | LONG-TERM GOAL | BASELINE DATA | LONG-TERM GOAL |
|  | 2015-16               | 2024-25        | 2015-16       | 2024-25        |
| All students   | 29.1%                 | 70.0%          | 34.2%         | 70.0%          |
| Economically disadvantaged students                  | 21.2%                 | 70.0%          | 25.1%         | 70.0%          |
| Students with disabilities                           | 5.4%                  | 70.0%          | 6.8%          | 70.0%          |
| English learners                                     | 4.7%                  | 70.0%          | 19.5%         | 70.0%          |
| Alaskan Native or Native American                    | 21.6%                 | 70.0%          | 23.9%         | 70.0%          |
| Asian  | 59.7%                 | 70.0%          | 76.4%         | 70.0%          |
| Black or African American                            | 16.0%                 | 70.0%          | 19.2%         | 70.0%          |
| Hispanic/Latino                                      | 26.7%                 | 70.0%          | 36.4%         | 70.0%          |
| Native Hawaiian or Other Pacific Islander            | 57.1%                 | 70.0%          | 50.0%         | 70.0%          |
| White  | 42.2%                 | 70.0%          | 48.6%         | 70.0%          |
| Two or More Races                                    | 32.2%                 | 70.0%          | 41.7%         | 70.0%          |

\* For any subgroup with a baseline proficiency rate at or above 70%, it is expected that the subgroup exceeds their baseline rate each year.

# Baseline and Long Term Goals by Grade – Appendix A

| HIGH SCHOOL  |                       |                |               |                |
|--|-----------------------|----------------|---------------|----------------|
| BASELINE AND LONG-TERM GOALS FOR STUDENT PROFICIENCY |                       |                |               |                |
| SUBGROUPS  | READING/LANGUAGE ARTS |                | MATHEMATICS   |                |
|  | BASELINE DATA         | LONG-TERM GOAL | BASELINE DATA | LONG-TERM GOAL |
|  | 2015-16               | 2024-25        | 2015-16       | 2024-25        |
| All students   | 37.2%                 | 70.0%          | 26.1%         | 70.0%          |
| Economically disadvantaged students                  | 26.9%                 | 70.0%          | 17.8%         | 70.0%          |
| Students with disabilities                           | 6.9%                  | 70.0%          | 4.6%          | 70.0%          |
| English learners                                     | 9.4%                  | 70.0%          | 15.2%         | 70.0%          |
| Alaskan Native or Native American                    | 36.2%                 | 70.0%          | 18.2%         | 70.0%          |
| Asian  | 60.5%                 | 70.0%          | 66.7%         | 70.0%          |
| Black or African American                            | 20.7%                 | 70.0%          | 12.8%         | 70.0%          |
| Hispanic/Latino                                      | 35.5%                 | 70.0%          | 30.7%         | 70.0%          |
| Native Hawaiian or Other Pacific Islander            | 43.8%                 | 70.0%          | 37.5%         | 70.0%          |
| White  | 58.5%                 | 70.0%          | 42.7%         | 70.0%          |
| Two or More Races                                    | 44.3%                 | 70.0%          | 33.3%         | 70.0%          |

\* For any subgroup with a baseline proficiency rate at or above 70%, it is expected that the subgroup exceeds their baseline rate each year.

What is the long term goal?

What are the interim measures?

When goals are established in the plan, are they aggressive enough based on the long term goal?

How is attainability balanced with aggressiveness?

# Data Files

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- District Detail Data File
- TSI Ranking File



# District Detail Data File

- The data contained in the district detail file was used to calculate TSI and ATSI identification
- ATSI identification is determined based on the 3-year average subgroup accountability score
- Any school/subgroup combination with a 3-year average below the cut point was identified for ATSI
- Cut points for ATSI:

247 for 700-point schools

463 for 1000-point schools

# District Detail Data

|    | A        | B     | C        | D              | E                         | F           | G                    | H                    | I                | J                       | K                       | L                   | M                       | N                       | O                   | P                   |
|----|----------|-------|----------|----------------|---------------------------|-------------|----------------------|----------------------|------------------|-------------------------|-------------------------|---------------------|-------------------------|-------------------------|---------------------|---------------------|
| 1  | District | SCHID | Subgroup | Subgroup Score | 3-Year Avg Subgroup Score | School Year | Proficiency Math Num | Proficiency Math Den | Proficiency Math | Proficiency English Num | Proficiency English Der | Proficiency English | Proficiency Science Num | Proficiency Science Der | Proficiency Science | Proficiency History |
| 2  |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 3  |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 4  |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 5  |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 6  |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 7  |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 8  |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 9  |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 10 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 11 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 12 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 13 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 14 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 15 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 16 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 17 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 18 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 19 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 20 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 21 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 22 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 23 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 24 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 25 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 26 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 27 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 28 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 29 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 30 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 31 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 32 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 33 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |
| 34 |          |       |          |                |                           |             |                      |                      |                  |                         |                         |                     |                         |                         |                     |                     |

# District Detail Data File

| District ID | SCHID   | Subgroup                  | School Year | Subgroup Score | 3 Year Average Subgroup Score |
|-------------|---------|---------------------------|-------------|----------------|-------------------------------|
| 000         | 000-001 | Black or African American | 2015        | 310            | 362                           |
| 000         | 000-001 | Black or African American | 2016        | 378            |                               |
| 000         | 000-001 | Black or African American | 2017        | 398            |                               |

# Ranking for TSI – File Contents

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- This file contains information about each school/subgroup and the Criteria for TSI identification
- There are 2 tabs in the spreadsheet: one for 700-point schools and one for 1000 point schools

# Ranking for TSI – File Contents

- Column to identify Bottom 50%
  - If the subgroup’s accountability score was in the lowest 50%, this column will be marked “B50”
  - If the column is marked “B50”, this school/subgroup combination has met the first criteria for TSI

# Ranking for TSI – File Contents

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- Column to identify the 3-year average proficiency rate for this subgroup.
- If the n-size was not met in all 3 years, the rate is not calculated. The Gap and Improvement calculations for will not be calculated.

# Ranking for TSI – File Contents

- Column to show – Gap: The gap between the state goal (70%) and the 3-year average

**Formula: (3-Year Average) – 70**

- If the 3-year Average for the school/subgroup is at 70% or above, the Gap and Improvement calculations for will not be calculated.

# Ranking for TSI – File Contents

- Column to show – Improvement: The progress being made from 2015-16 to 2017-18 towards meeting the state goal (70%)

$$\frac{\text{Formula: } (2015-16 \text{ Proficiency} - 70) - (2017-18 \text{ Proficiency} - 70)}{(2015-16 \text{ Proficiency} - 70)}$$

- If the 3-year Average for the school/subgroup is at 70% or above, the Gap and Improvement calculations for will not be calculated.



# Ranking for TSI – File Contents

- Column to show –Bottom 25% Gap
- If the subgroup’s Gap value was in the lowest 25%, this column will be marked “B25”
- Column to show – Bottom 25% Improvement
- If the subgroup’s Improvement value was in the lowest 25%, this column will be marked “B25”

# Ranking for TSI – File Contents

- Column to show Eligible
- This column will be marked “Eligible” when the following conditions are met:

School/subgroup was in the Bottom 50% **AND**

3-year average was below 70% **AND**

Gap was in the Bottom 25% **AND**

Improvement was in the Bottom 25%

# Ranking for TSI – File Contents

- Column to show – TSI Eligible
- This column will be marked “Eligible” when the following conditions are met:

School/subgroup was in the Bottom 50% **AND**

**EITHER**

Math Eligibility was met (Column) **OR**

English Eligibility was met (Column)

# Ranking for TSI – File Contents

- Column to show – Ranking
- If the school/subgroup is Eligible for TSI, they are ranked by subgroup accountability score
- The number of schools identified for TSI is based on the total number of schools in Mississippi, resulting in 5% of schools being identified.

For 700-point schools, this is 32 schools

For 1000-point schools, this is 12 schools

# TSI Ranking File

| A     | B        | C      | D        | E           | F          | G                       | H        | I                | J                   | K                           | L             | M                          | N           | O                   | P                      | Q                              | R                | S            | T       | U              |
|-------|----------|--------|----------|-------------|------------|-------------------------|----------|------------------|---------------------|-----------------------------|---------------|----------------------------|-------------|---------------------|------------------------|--------------------------------|------------------|--------------|---------|----------------|
| SCHID | District | School | Subgroup | School Type | Bottom 50% | Math 3-year Proficiency | Math Gap | Math Improvement | Math Bottom 25% Gap | Math Bottom 25% Improvement | Math Eligible | English 3-year Proficiency | English Gap | English Improvement | English Bottom 25% Gap | English Bottom 25% Improvement | English Eligible | TSI Eligible | Ranking | Identification |
| B50   |          |        |          |             | 0.00       | -70.00                  | 0.00     | B25              | B25                 | Eligible                    |               | 0.00                       | -70.00      | 0.00                | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 2.90       | -67.10                  | 2.52     | B25              | Exclude             | Ineligible                  |               | 3.00                       | -67.00      | -7.69               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 3.27       | -66.73                  | 5.96     | B25              | Exclude             | Ineligible                  |               | 7.07                       | -62.93      | -13.29              | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 4.83       | -65.17                  | 0.77     | B25              | B25                 | Eligible                    |               | 8.77                       | -61.23      | 1.13                | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 0.67       | -69.33                  | -1.30    | B25              | B25                 | Eligible                    |               | 1.73                       | -68.27      | -2.79               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 3.80       | -66.20                  | 0.30     | B25              | B25                 | Eligible                    |               | 3.63                       | -66.37      | -10.60              | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 4.93       | -65.07                  | 1.68     | B25              | Exclude             | Ineligible                  |               | 4.93                       | -65.07      | -1.07               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 10.20      | -59.80                  | -1.94    | B25              | B25                 | Eligible                    |               | 8.13                       | -61.87      | -1.94               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 9.97       | -60.03                  | 11.92    | B25              | Exclude             | Ineligible                  |               | 6.17                       | -63.83      | -3.70               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 7.33       | -62.67                  | -14.13   | B25              | B25                 | Eligible                    |               | 6.27                       | -63.73      | -2.81               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 2.20       | -67.80                  | 5.14     | B25              | Exclude             | Ineligible                  |               | 1.77                       | -68.23      | -8.19               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 1.97       | -68.03                  | 3.66     | B25              | Exclude             | Ineligible                  |               | 4.47                       | -65.53      | -4.52               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 8.23       | -61.77                  | 6.93     | B25              | Exclude             | Ineligible                  |               | 6.63                       | -63.37      | -4.57               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 8.10       | -61.90                  | -2.70    | B25              | B25                 | Eligible                    |               | 4.40                       | -65.60      | 2.64                | B25                    | Exclude                        | Ineligible       | Eligible     |         |                |
| B50   |          |        |          |             | 3.20       | -66.80                  | 7.39     | B25              | Exclude             | Ineligible                  |               | 4.00                       | -66.00      | -3.50               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 0.67       | -69.33                  | 0.00     | B25              | B25                 | Eligible                    |               | 1.97                       | -68.03      | 0.44                | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 6.93       | -63.07                  | 0.46     | B25              | B25                 | Eligible                    |               | 8.63                       | -61.37      | -4.75               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 3.57       | -66.43                  | -1.52    | B25              | B25                 | Eligible                    |               | 4.30                       | -65.70      | 13.00               | B25                    | Exclude                        | Ineligible       | Eligible     |         |                |
| B50   |          |        |          |             | 4.77       | -65.23                  | -1.23    | B25              | B25                 | Eligible                    |               | 8.00                       | -62.00      | -6.53               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 3.90       | -66.10                  | -6.60    | B25              | B25                 | Eligible                    |               | 4.27                       | -65.73      | -10.91              | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 3.93       | -66.07                  | -20.27   | B25              | B25                 | Eligible                    |               | 0.00                       | -70.00      | 0.00                | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 4.30       | -65.70                  | -1.40    | B25              | B25                 | Eligible                    |               | 7.23                       | -62.77      | -4.49               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 9.20       | -60.80                  | 7.59     | B25              | Exclude             | Ineligible                  |               | 6.87                       | -63.13      | -2.14               | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 4.30       | -65.70                  | 3.63     | B25              | Exclude             | Ineligible                  |               | 3.33                       | -66.67      | 1.05                | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 12.57      | -57.43                  | -3.20    | B25              | B25                 | Eligible                    |               | 9.40                       | -60.60      | -11.42              | B25                    | B25                            | Eligible         | Eligible     |         |                |
| B50   |          |        |          |             | 7.53       | -62.47                  | 6.00     | B25              | Exclude             | Ineligible                  |               | 10.50                      | -59.50      | -0.87               | B25                    | B25                            | Eligible         | Eligible     |         |                |

# Questions



# Exit

# MS Succeeds

# Comprehensive Support and Improvement (CSI)

## Frequency of Identification

- Every 3 years

## Exit Criteria

- After 3 years and graduation rate above 67%
- After 3 years and above the bottom 5% of Title IA schools;

### **AND**

- an increase in the accountability letter grade; **OR**
- an increase in the accountability letter grade that crosses over the midpoint of the letter grade



# Targeted Support and Improvement (TSI)

## Frequency of Identification

- Annually

## Exit Criteria

- School no longer meets criteria for identification AND
- 3 year average growth in subgroup proficiency exceeds target proficiency growth rate projected for the same statewide subgroup

# Additional TSI (ATSI)

## Frequency of Identification

- Annually** (*identification based on most recent 3 year data trend*)

## Exit Criteria

- Subgroup performance above that of all students in the lowest performing schools

### **AND**

- an increase in the accountability letter grade; **OR**
- an increase in the accountability letter grade that crosses over the midpoint of the letter grade

# School Improvement Status

| <b>Designation</b><br><i>(What is my label?)</i>   | <b>Identification Criteria</b><br><i>(What caused the designation?)</i>   | <b>Duration</b><br><i>(How long will the designation last?)</i>  | <b>Supports</b> <i>(What will the MDE provide because of the designation?)</i>   | <b>Exit Criteria</b><br><i>(What will I need to do to be removed from the designation?)</i>  |
|--|---|--|--|--|
| <b>Comprehensive Support and Improvement (CSI)</b> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Graduation rate less than or equal to 67%; <b>OR</b></li> <li><input type="checkbox"/> Bottom 5% of Title IA schools; <b>OR</b></li> <li><input type="checkbox"/> Previously identified Additional TSI school with 3 consecutive years of subgroup proficiency performance</li> </ul>                       | <ul style="list-style-type: none"> <li><input type="checkbox"/> 3 years</li> </ul>   | <ul style="list-style-type: none"> <li><input type="checkbox"/> Approve, monitor, and review plan</li> <li><input type="checkbox"/> Provide technical assistance as requested/needed (face to face/virtual) regional leadership meetings and webinars</li> <li><input type="checkbox"/> Provide funding to support evidence-based interventions</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> After 3 years and graduation rate above 67%</li> <li><input type="checkbox"/> After 3 years and above the bottom 5% of Title IA schools; <b>AND</b></li> <li><input type="checkbox"/> an increase in the accountability letter grade; <b>OR</b></li> <li><input type="checkbox"/> an increase in the accountability letter grade that crosses over the midpoint of the letter grade</li> </ul> |
| <b>Targeted Support and Improvement (TSI)</b>      | <ul style="list-style-type: none"> <li><input type="checkbox"/> Subgroup in lowest 50% of overall accountability index; <b>AND</b></li> <li><input type="checkbox"/> Subgroup in lowest quartile of 3-year average gap-to-goal; <b>AND</b></li> <li><input type="checkbox"/> Subgroup scores in lowest quartile of 3-year improvement toward gap-to-goal closure</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> 1 year, unless re-identified in subsequent year</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Provide funding to support evidence-based interventions (if available)</li> <li><input type="checkbox"/> Provide access to technical assistance as requested/needed</li> <li><input type="checkbox"/> Regional leadership meetings and webinars</li> </ul>                                 | <ul style="list-style-type: none"> <li><input type="checkbox"/> School no longer meets criteria for identification <b>AND</b></li> <li><input type="checkbox"/> 3 year average growth in subgroup proficiency exceeds target proficiency growth rate projected for the same statewide subgroup</li> </ul>  |

# School Improvement Status

| <b>Designation</b><br><i>(What is my label?)</i>          | <b>Identification Criteria</b><br><i>(What caused the designation?)</i>   | <b>Duration</b><br><i>(How long will the designation last?)</i>  | <b>Supports</b> <i>(What will the MDE provide because of the designation?)</i>         | <b>Exit Criteria</b><br><i>(What will I need to do to be removed from the designation?)</i>  |
|---|---|--|--|--|
| <b>Additional Targeted Support and Improvement (ATSI)</b> | <ul style="list-style-type: none"> <li><input type="checkbox"/> 3 year average subgroup performance is at or below that of all students in the lowest performing schools (CSI)</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> 1 year, unless re-identified in subsequent year</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Same as TSI</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Subgroup performance above that of all students in the lowest performing schools<br/>AND</li> <li><input type="checkbox"/> an increase in the accountability letter grade; OR</li> <li><input type="checkbox"/> an increase in the accountability letter grade that crosses over the midpoint of the letter grade</li> </ul> |

# Questions



# Funding

# MCAPS

Comprehensive Support and Improvement  
Targeted Support and Improvement  
Additional Targeted Support and Improvement

# Who is Eligible to Receive Funding?

---

- Title I Identified CSI, TSI, & ATSI Schools
- Non-Title I Identified CSI, TSI, & ATSI Schools
- Schools At-Risk (SAR) are not eligible to receive funding unless they **also have a federal designation.**

# Methodology for 1003 Funding

**CSI Schools are Funded First With A Base Allocation Of 100,000;**

***If funding remains:***

***TSI and ATSI Schools are Funded With A Base Allocation Of 40,000;***

***If funding remains:***

***Funds are Awarded on a Per Pupil Allocation based on Month 2 Enrollment to All Identified Schools.***



# How can Funds be Utilized?

- Funds must address what caused the identification
- Funds must be used to support evidence-based interventions (strong, moderate, or promising)*
- Funds must be budgeted/expended in accordance with EDGAR, Uniform Administrative Requirements, State Purchasing Requirements*

## Considerations for 1003 Funds:

- How is this expenditure addressing what caused the school to be identified?*
- How will the expenditure have a positive effect on directly improving student outcomes?*
- Is this expenditure demonstrative of being a highly impactful lever for improving performance of the students in my school?*
  - Food purchases*
  - Incentives*
  - Parental Engagement*

# MCAPS

Mississippi Comprehensive  
Automated Performance-  
based System

# Funding Application



## • APPLICATION COMPONENTS

Part I: District Application for Section 1003 School Improvement Funds

Part II: Use of Section 1003 School Improvement Funds

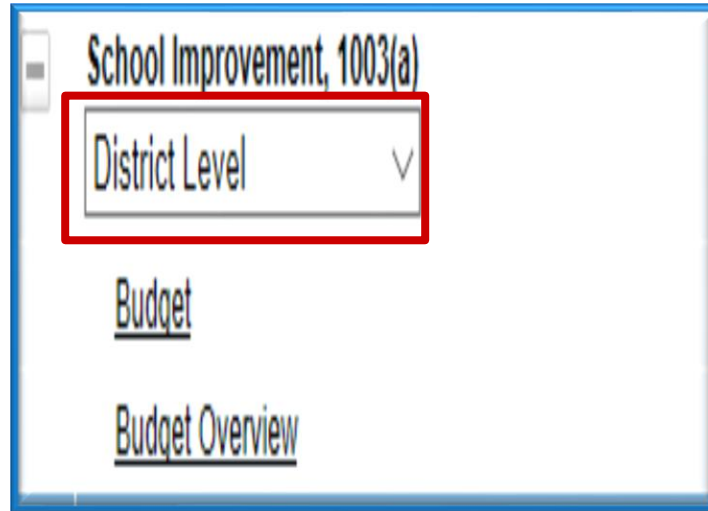
Part III: Use of Required Title I, Part A Reservation for CSI, TSI and ATSI Schools (20% of each identified school's Title I, Part A allocation)

# Funding Application

Part II:

## • Use of Section 1003 SI Funds

- 1) **District Level**
- 2) Budget (Funds are not budgeted here)
- 3) Budget Overview



Screenshot of a web application interface showing a dropdown menu for "School Improvement, 1003(a)". The dropdown menu is open, displaying "District Level" as the selected option. Below the dropdown menu, the text "Budget" and "Budget Overview" are visible, both underlined.

# Funding Application

Part II:

## • Use of Section 1003 SI Funds

- 1) School Level
- 2) School Budget (Funds budgeted here)
  - 1) Budget Overview
  - 2) Personnel Details (Regular and Summer Programming)
- 5) School Improvement Checklist

- District Level  
Elementary 1 (1111001)  
Elementary 2 (1111002)  
High (1111004)  
Middle (1111003)  
[School Improvement, 1003\(a\) School A](#)  
[Part II: Use of Section 1003 School Im](#)  
[Part III: Use of Required Title I, Part A F](#)  
[Personnel Details \(Regul School Year](#)

Use  
drop  
down  
function

- School Improvement, 1003(a)  
Elementary 1 (1111001) ▾  
[Budget](#)  
[Budget Overview](#)  
[School Improvement, 1003\(a\) School Allocations](#)  
[Part II: Use of Section 1003 School Improvement Funds](#)  
[Part III: Use of Required Title I, Part A Reservation for CSI, TSI and ATSI Schools](#)  
[Personnel Details \(Regular School Year Pre K-12 School Level\)](#)  
[Personnel Details \(Summer School Pre K-12 School Level\)](#)  
[Related Documents](#)

# Reservation Requirement (20%)

## All Title I Schools with a designation of CSI, TSI, or ATSI

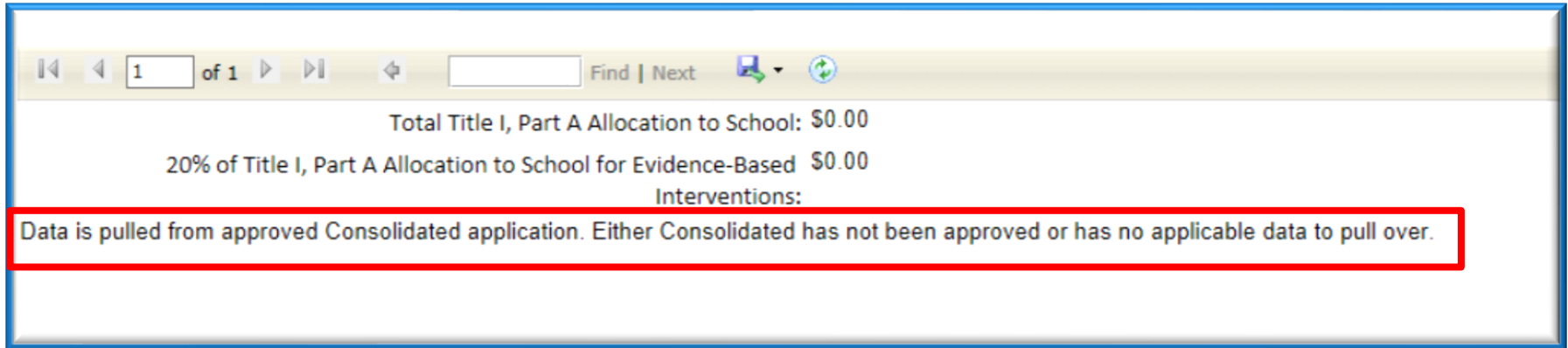
**20%** of the **School's** FY19, Title I, Part A allocation must be reserved for addressing areas that caused the school to be identified.

1. *(This will be addressed in the district's FY19 Title I, Consolidated Application in MCAPS)*
2. *Title I CSI, TSI, and ATSI Identified Schools – Must Reserve*
3. *Non-Title I CSI, TSI, and ATSI Identified Schools – Will not reserve because they do not receive Title I funds*

# Funding Application

Part III:

- Use of Required Title I Reservation



The screenshot shows a web application interface with a navigation bar at the top containing icons for back, forward, and search, along with a search box and a 'Find | Next' button. Below the navigation bar, the following text is displayed:

Total Title I, Part A Allocation to School: \$0.00  
20% of Title I, Part A Allocation to School for Evidence-Based Interventions: \$0.00

The text 'Interventions:' is followed by a red-bordered box containing the message: 'Data is pulled from approved Consolidated application. Either Consolidated has not been approved or has no applicable data to pull over.'

**The district's consolidated application must be approved in order for us to see this page. If it is not completed, and approved, the SI application for Title I schools won't be approved.**

# Consolidated Funding Application

Part III:

- Use of Required Title I Reservation

2019 ▾ All Active Applications ▾

**Entitlement Funding Application**

Consolidated

Special Education

**Competitive Funding Application**

There are no matching Competitive applications for this fiscal year.

**Title I-A**

- School Eligibility
- Non-Public Equitable Services
- District Set Asides and Overview
- PPA List
- Budget
- Budget Overview
- Program Details
- Personnel Details - Districtwide
- Preschool Personnel Details (School-level)
- Personnel Details (Summer School - K-12 School-level)
- Personnel Details (Regular School-Year - K-12 School-level)
- Preschool Service Details
- Student Eligibility - Targeted Assistance Programs / Private Schools
- Title III English Learners Notice of Intent
- Plan Relationships
- Related Documents
- Program Assurances



# Consolidated Funding Application

Part III:

- Use of Required Title I Reservation

## Schools Identified as Comprehensive or Targeted Support and Improvement

Any school identified as Comprehensive or Targeted Support and Improvement must set aside a minimum of 20% of the school's Title I Allocation for Evidence-Based interventions. Provide in the charts below, a narrative description of each proposed activity and the related cost. Please direct allowability questions related to funds usage with Comprehensive and Targeted Support and Improvement to the Office of School Improvement.

| School Name | Strategy  | If Other, Name Strategy for NA |
|-------------|-----------|--------------------------------|
| Select...   | Select... |                                |

### Schools Identified as Comprehensive or Targeted Support and Improvement

Any school identified as Comprehensive or Targeted Support and Improvement must set aside a minimum of 20% of the school's Title I Allocation for Evidence-Based interventions. Provide in the charts below, a narrative description of each proposed activity and the related cost. Please direct allowability questions related to funds usage with Comprehensive and Targeted Support and Improvement to the Office of School Improvement.

Activity must address what caused the school's identification.

# Evidence-Based

# Funding Application

Comprehensive Support and Improvement

Targeted Support and Improvement

Additional Targeted Support and Improvement

# Evidence-based Requirements

By **state law we are** to categorize all programs and activities based on evidence of effectiveness (MS Code 27-103-159).

By **federal law** we are required to select and implement evidence-based programs when using federal funds (Every Student Succeeds Act).

By **State Board of Education expectations**, we are to create a world-class educational system that gives students the knowledge and skills to be successful in college and the workforce. To obtain this vision, we must use evidence-based practices/programs with a proven track record of **success**.

# Evidence-based Requirements

## Evidence-Based Resources

- [What Works Clearinghouse](#): developed by the Institute of Education Sciences (IES) (not categorized in ESSA evidence tiers; studies included here meet only most rigorous evidence criteria)
- [Results First Clearinghouse Database](#): developed by the Pew Charitable Trusts (not categorized in ESSA evidence tiers; evaluates interventions as rated by eight national databases)
- [Best Evidence Encyclopedia](#): developed by the Center for Data-Driven Reform in Education at Johns Hopkins University (not categorized in ESSA evidence tiers)
- [Evidence for ESSA](#): developed by Johns Hopkins University (categorized in ESSA evidence tiers)
- [RAND report on school leadership interventions under ESSA](#): (categorized in ESSA evidence tiers)
- [Next Generation High Schools](#): developed by the U.S. Department of Education (not categorized in ESSA evidence tiers)
- [Roadmap to Evidence-Based Reform for Low Graduation Rate High Schools](#), developed by the Every Student Graduates Center at Johns Hopkins University
- [Results for America](#): RFA advocates for programs and practices that use evidence and data to improve quality
- [Preschool Curriculum Report](#): developed by the National Center on Quality Teaching and Learning
- [SERP Institute](#): Strategic Education Research Partnership
- [SIG Network](#): a library of relevant tools and resources
- [Synthesis of Evidence Resources](#): a synthesis of resources and literature on evidence-based practices in school improvement
- [National Center for Education Evaluation and Regional Assistance](#): NCEE conducts unbiased, large-scale evaluations of education programs supported by federal funds
- [Ed Reports](#): educator-led, evidence-based reviews of K-12 instructional materials
- [Implementing Evidence-Based Literacy Practices](#): developed by the Florida Center for Reading Research
- [Evidence Provisions within ESSA](#): MDE PowerPoint Presentation, March 2017
- [High-Performance Leadership: Darden/Curry Partnership for Leaders in Education \(PLE\)](#), is a joint venture of the University Of Virginia Darden School Of Business and the Curry School of Education
- [Effective Practices: Research Briefs and Evidence Rating](#), is a new publication for district support for school success written by the Center on Innovations in Learning (CIL) is a national content center established to work with regional comprehensive centers and state education agencies (SEA) to build SEAs' capacity to stimulate, select, implement, and scale up innovation in learning

- [Evidence-Based Programs](#)
- ["Evidence-Based" Defined](#)
- [USDE Non-Regulatory Guidance: Using Evidence to Strengthen Education Investments](#)
- [Identifying Evidence-Based Programs](#)



### School Improvement

- 601-359-1003
- Staff
- FAQ

### Services

#### Evidence-Based Programs

- Revision Request
- School Improvement

### Links

- School Improvement Convening
- 2018-19 CSI, TSI, ATSI, and SAR Schools
- Mississippi Succeeds Plan
- Chronic Absenteeism
- MS SOARS
- Important Dates
- Webinars
- Cohort IV Renewals
- School Improvement Grants (SIG) Information Center 1003 (g)

### Resources

# Key Planning Resources – Indistar (MS SOARS)

## CORE FUNCTION: School Leadership and Decision-Making



## EFFECTIVE PRACTICES BRIEF

### Core Function

### Effective Practice

### Indicator

#### EFFECTIVE PRACTICE

Establish a team structure with specific duties and time for instructional planning.

#### INDICATOR

- ➡ A team structure is officially incorporated into the school governance policy.
- ➡ All teams have written statements of purpose and by-laws for their operation.
- ➡ All teams operate with work plans for the year and specific work products to produce.
- ➡ All teams prepare agendas and minutes for their meetings.
- ➡ The principal maintains a file (physical or electronic) of the agendas, work products, and minutes of all teams.
- ➡ A Leadership Team consisting of the principal, teachers who

#### STRENGTH OF EVIDENCE RATING

Promising/  
Moderate

Not surprisingly, almost all of the research is descriptive, correlational, and/or qualitative rather than causal for this effective practice.

***“\*Please note: The strength of evidence ratings are intended to provide a broad snapshot of the degree to which each effective practice area is supported by high-quality research. John Hattie’s effect size results are included where appropriate to provide further information on the strength of evidence in each area. These ratings are not intended to correspond to the evidence ratings provided by the U.S. Department of Education and should not be used as a guide for evaluating interventions” (Center on Innovations in Learning, 2017)***

# School Improvement Contact Information

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<http://www.mdek12.org/OSI>

# Questions





MISSISSIPPI  
DEPARTMENT OF  
EDUCATION

Ensuring a bright *future* for every child

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# Dr. Sonja Robertson

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