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| Serving Our Communities | **2022-23**  **State Conference Competition/Contest Outline**  **February 23-24, 2023** |

Complete outlined can be accessed at National Educators Rising at <https://www.educatorsrising.org>

**Competitions**

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| **Name** | **Type Number of Entries Per Chapter** | **Material**  **Information** | **Notes** | **Event Time**  **Frames** |
| **Children’s**  **Literature Pre-K**  **Children’s**  **Literature K - 3** | Individual  *(may have additional co author or illustrator)*  2 Entries Per Event  Per Chapter | 2 entries and State of Originality is to be affixed to inside back cover | 5-10 minutes  live presentation | Closed to Spectators  Up to 12 minutes |
| **Children Literature**  **Spanish** | Entry is written  In Spanish | 2 entries |  | Closed to Spectators |
| **Creative Lecture**  **(TED Talk)** | Individual  2 Entries Per Event  Per Chapter | 2 entry of prepared speech. | 4-10 minutes  live presentation | Open to Spectators  Up to 15 minutes |
| **Educators Rising Leadership Award** | Individual  2 Entries Per Event  Per Chapter | 2 entries of Project Portfolio | 15-minute presentation | Closed to Spectators  Up to 12 minutes |
| **Educators Rising Moment** | Individual  2 Entries Per Event Per Chapter |  | 3-4 minute presentation | Open to Spectators  3–4 minute Speech |
| **Ethical Dilemma** | Team of 2 - 4  2 Entries Per Event Per Chapter | 2023 Scenario | 10 minutes live  presentation  15 minutes  interactive session | Closed  Spectators |

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| **Name** | **Type Number of Entries Per Chapter** | **Material**  **Information** | **Notes** | **Event Time**  **Frames** |
| **Exploring Education Administration Careers**  **Exploring Support**  **Services Care** | Individual  2 Entries Per Event  Per Chapter | **Pre-Score**  Competitors should **MAIL** 2 entries of  of presentation.  *Affix: verification and interview forms*. | An interview up to 15 minutes. | Closed to Spectators |
| **Exploring Non-Core**  **Subject Teaching Careers** | Individual  2 Entries Per Event  Per Chapter | **Pre-Score**  Competitors should **MAIL** 2 entries of  of presentation.  *Affix: verification and interview forms*. | 15-minute interview. | Closed to Spectators |
| **Impromptu Lesson** | Individual  2 Entries Per Event  Per Chapter | Planning Rooms with Supplies Box | 20 minutes  Prep time | Closed to Spectators  15 minutes classroom role play |
| **Impromptu Speaking** | Individual  2 Entries Per Event  Per Chapter | Provided 4 x 6 index cards | 10 minutes Prep time | Closed to Spectators    2-5 minutes presentation |
| **Inside Our Schools** | Team  2 Entries Per Event  Per Chapter | presentation  3-5 minutes video on personal device. | Live  presentation | Closed to Spectators  10 minutes presentation |
| **Job Interview** | Individual  2 Entries Per Event  Per Chapter | 2 entries of prepared presentation | Interview | Closed  Spectators  15 minutes presentation. |

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| **Name** | **Type Number of Entries Per Chapter** | **Material**  **Information** | **Notes** | **Event Time**  **Frames** |
| **Lesson Planning and Delivery – Arts**  **Lesson Planning and Delivery -Career & Technical Ed.**  **Lesson Planning and Delivery-Humanities**  **Lesson Planning and Delivery-STEAM** | Individual  2 Entries Per Event  Per Chapter | **Pre-Score**  **MAIL 2 video on USB .mp4 format and two copies of entries.**  Be prepared to present entry. | 10 minute video.  10 minutes of reflective  interactive session. | Closed to Spectators |
| **Public Speaking** | Individual  2 Entries Per Event  Per Chapter |  | Contestant can use five 4x6” index card | Speech 400-600 words  3-5 minutes presentation |
| **Researching Learning Challenge** | Team  2 Entries Per Event Per Chapter | **Pre-Score**  **MAIL** two copies of research paper. |  | Closed to Spectators  10 minutes  Presentation  5 minutes Interview |

**Contests**

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| **Name** | **Type Number of Entries Per Chapter** | **Material**  **Information** | **Notes** | **Event Time**  **Frames** |
| **Teacher Created**  **Materials** | Individual or Team  2 Entries Per Event  Per Chapter | Display  36” table needed | 3 -5 minutes  5 minutes  Q & A | Closed to Spectators |
| **Project Visualize** | Individual or Team  2 Entries Per Event  Per Chapter | Bulletin Board  Table needed | 3 -5 minutes  5 minutes  Q & A | Closed to Spectators |
| **Interactive Bulletin Board** | Individual or Team  2 Entries Per Chapter | Bulletin Board  Table Needed | 3 -5 minutes  5 minutes  Q & A | Closed to Spectators |

**\*NOTE: Submit any documents/items that National Educators Rising requested to be uploaded.**

**In Hand - Deadline for Mail Entries and Instructions \* January 20, 2022.**

**Mailed Entries: 1 Entry per 8 x 11 envelope should include 2 copies of entry and/or media.** Each entry must include Event Rules/Guidelines, Pre-Scored Components and Grading Rubric with students name and school city, etc. **(Please do not mail several entries in one envelope.)**

**In the bottom left corner print the name of the entry/event. Also include a self-address return envelope.**

**Mailing Address:**

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